

AGENDA
PRE-COUNCIL 4:30PM
(International Room - City Hall)
COUNCIL 5:30PM
(Henry “Bud” Hicks, Jr. Memorial Chamber – City Hall)
DECEMBER 11, 2025

CALL TO ORDER

INVOCATION AND PLEDGE TO FLAG

SPECIAL PRESENTATIONS

AGENDA:

1. **APPROVAL OF CITY COUNCIL MEETING MINUTES**
2. **APPROVAL OF BILLS OVER \$15,000**
3. **APPROVAL OF PURCHASES OVER \$15,000**
4. **SECOND READING AND PUBLIC HEARING ON ORDINANCE #25-17 TO REZONE PARCEL D10C 169 FROM R-1 (Single Family Residential) TO P (Professional)**
 ACTION TAKEN _____

5. **SECOND READING AND PUBLIC HEARING ON ORDINANCE #25-18 ESTABLISHING ADMINISTRATIVE VARIANCES**
 ACTION TAKEN _____

6. **SECOND READING AND PUBLIC HEARING ON ORDINANCE #25-19 TO REVISE ZONING CHANGES REGARDING AREA, YARD, HEIGHT REQUIREMENTS AND R-5 DEVELOPMENT STANDARDS**
 ACTION TAKEN _____

7. **DISCUSSION AND ACTION ON RESOLUTION #25-59 TO AUTHORIZE AN ENCROACHMENT ON AN EASEMENT TO LAURENS IS24, LLC**
ACTION TAKEN _____

8. **DISCUSSION AND ACTION ON RESOLUTION #25-64 TO APPROVE AND ACCEPT THE TERMS AND CONDITIONS OF THE 2025 SEID GRANT**
ACTION TAKEN _____

9. **DISCUSSION AND ACTION ON RESOLUTION #25-65 TO ACCEPT A SEWER UTILITY EASEMENT FOR WOODLAWN APARTMENTS**
ACTION TAKEN _____

10. **DISCUSSION AND ACTION ON RESOLUTION #25-66 TO APPROVE A MEMORANDUM OF AGREEMENT WITH GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS PARTICIPATING IN A PLANFIRST PROGRAM**
ACTION TAKEN _____

11. **DISCUSSION AND ACTION ON ADDITIONAL TRAVEL FOR COUNCIL MEMBERS BENNIE JONES AND CHRISTOPHER SMITH**
ACTION TAKEN _____

12. **DISCUSSION AND ACTION ON BOARD APPOINTMENTS (If needed)**
ACTION TAKEN _____

13. **CITIZENS COMMENTS**
ACTION TAKEN _____

14. **COUNCIL COMMENTS**
ACTION TAKEN _____

- 15. EXECUTIVE SESSION IF NEEDED TO DISCUSS REAL ESTATE, PENDING LITIGATION, OR PERSONNEL.**

ACTION TAKEN

- 16. ADJOURNMENT.**