

**CITY OF DUBLIN**  
**PRE-COUNCIL 4:30PM**  
(INTERNATIONAL ROOM - CITY HALL)  
**COUNCIL 5:30PM**  
(HENRY "BUD" HICKS, JR. MEMORIAL CHAMBER - CITY HALL)

**NOVEMBER 21, 2024**

**CALL TO ORDER**

**INVOCATION AND PLEDGE TO FLAG**

**AGENDA:**

1. **APPROVAL OF NOVEMBER 07, 2024 CITY COUNCIL MEETING MINUTES**  
ACTION TAKEN \_\_\_\_\_  
\_\_\_\_\_
2. **APPROVAL OF BILLS OVER \$15,000**  
ACTION TAKEN \_\_\_\_\_  
\_\_\_\_\_
3. **APPROVAL OF PURCHASES OVER \$15,000.**  
ACTION TAKEN \_\_\_\_\_  
\_\_\_\_\_
4. **DISCUSSION AND ACTION ON RESOLUTION #24-53 FOR FIRST RESPONDER PTSD COVERAGE**  
ACTION TAKEN \_\_\_\_\_  
\_\_\_\_\_
5. **FIRST READING OF ORDINANCE #24-07 TO AMEND THE FY'25 BUDGET.**  
ACTION TAKEN \_\_\_\_\_  
\_\_\_\_\_
6. **CITIZENS COMMENTS**  
ACTION TAKEN \_\_\_\_\_  
\_\_\_\_\_

- 7. **COUNCIL COMMENTS**  
**ACTION TAKEN** \_\_\_\_\_  
\_\_\_\_\_
  
- 8. **EXECUTIVE SESSION IF NEEDED TO DISCUSS REAL ESTATE, PENDING LITIGATION, OR PERSONNEL**  
**ACTION TAKEN** \_\_\_\_\_  
\_\_\_\_\_
  
- 9. **ADJOURNMENT**