

AGENDA
PRE-COUNCIL 11:00AM
(International Room - City Hall)
COUNCIL 12:00PM
(Henry “Bud” Hicks, Jr. Memorial Chamber – City Hall)
NOVEMBER 20, 2025

CALL TO ORDER

INVOCATION AND PLEDGE TO FLAG

SPECIAL PRESENTATION

AGENDA:

1. APPROVAL OF NOVEMBER 6, 2025 CITY COUNCIL MEETING MINUTES.
2. APPROVAL OF BILLS OVER \$15,000
3. APPROVAL OF PURCHASES OVER \$15,000
4. REPORT FROM LAURENS COUNTY BOARD OF ELECTIONS AND REGISTRATION ON CERTIFIED ELECTION RESULTS FROM NOVEMBER 4, 2025 CITY ELECTION
5. DISCUSSION AND ACTION ON ORDINANCE #25-10 TO AMEND APPENDIX A “ZONING” TO PROVIDE COMPREHENSIVE REGULATIONS FOR THE SAFE AND ORDERLY DEVELOPMENT OF RECREATIONAL VEHICLE PARKS
ACTION TAKEN _____

6. FIRST READING OF ORDINANCE #25-17 TO REZONE PARCEL D10C 169 TO R-1 (Single Family Residential) TO P (Professional)
ACTION TAKEN _____

7. FIRST READING OF ORDINANCE #25-18 ESTABLISHING ADMINISTRATIVE VARIANCES
ACTION TAKEN _____

8. **FIRST READING OF ORDINANCE #25-19 TO REVISE ZONING CHANGES REGARDING AREA, YARD, HEIGHT REQUIREMENTS AND R-5 DEVELOPMENT STANDARDS
ACTION TAKEN**

9. **DISCUSSION AND ACTION ON RESOLUTION #25-56 TO ESTABLISH A SCHEDULE OF FEES
ACTION TAKEN**

10. **DISCUSSION AND ACTION ON RESOLUTION #25-58 TEFRA APPROVAL
ACTION TAKEN**

11. **DISCUSSION AND ACTION ON RESOLUTION #25-60 TO AUTHORIZE A CONTRACT FOR SPRINGDALE PARK IMPROVEMENTS WITH DUBLIN CONSTRUCTION COMPANY
ACTION TAKEN**

12. **DISCUSSION AND ACTION ON BOARD APPOINTMENTS (If needed)
ACTION TAKEN**

13. **CITIZENS COMMENTS
ACTION TAKEN**

14. **COUNCIL COMMENTS
ACTION TAKEN**

15. **EXECUTIVE SESSION IF NEEDED TO DISCUSS REAL ESTATE, PENDING LITIGATION, OR PERSONNEL.
ACTION TAKEN**

16. **ADJOURNMENT.**