AGENDA

PRE-COUNCIL 11:00AM

(International Room - City Hall)

COUNCIL 12:00PM

(Henry "Bud" Hicks, Jr. Memorial Chamber – City Hall)

NOVEMBER 19, 2026

CALL TO ORDER

INVOCATION AND PLEDGE TO FLAG

AGENDA:

1. **APPROVAL OF NOVEMBER 05, 2026 CITY COUNCIL MEETING MINUTES.**

2. **APPROVAL OF BILLS OVER $15,000**

3. **APPROVAL OF PURCHASES OVER $15,000**

4. **FIRST READING ON ORDINANCE #26-17 TO REZONE PARCEL D10C 123 FROM R-1 TO P.**
   ACTION TAKEN _____

   _____

5. **FIRST READING ON ORDINANCE #26-18 TO ANNEX .21 ACRES FOR PARCEL 100 080A AND 1 ACRE FOR PARCEL D05C 001.**
   ACTION TAKEN _____

   _____

6. **FIRST READING ON ORDINANCE #26-19 TO REZONE PARCEL D10E 155 FROM P TO R-1.**
   ACTION TAKEN _____

   _____

7. **FIRST READING ON ORDINANCE #26-20 TO AMEND ARTICLE I AND ARTICLE II OF CHAPTER 7 OF THE CODE OF ORDINANCES TO CLARIFY AND USE AND REGLATION OF CITY CEMETERIES AND FOR OTHER PURPOSES.**
   ACTION TAKEN _____

   _____

8. **DISCUSSION AND ACTION ON RESOLUTION #26-69 TO AUTHORIZE A CONTRACT AMENDMENT FOR MUNIPAL GAS AUTHORITY FOR YEAR 2030-2032.**
ACTION TAKEN _____

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9. **DISCUSSION AND ACTION ON DECLARATION OF SURPLUS**
ACTION TAKEN _____

_____

10. **DISCUSSION AND ACTION ON BOARD APPOINTMENTS (If needed)**
ACTION TAKEN _____

_____

11. **CITIZENS COMMENTS**
ACTION TAKEN _____

_____

12. **COUNCIL COMMENTS**
ACTION TAKEN _____

_____

13. **EXECUTIVE SESSION IF NEEDED TO DISCUSS REAL ESTATE, PENDING LITIGATION, OR PERSONNEL.**
ACTION TAKEN _____

_____

14. **ADJOURNMENT**