

AGENDA
PRE-COUNCIL 4:30PM
(International Room - City Hall)
COUNCIL 5:30PM
(Henry “Bud” Hicks, Jr. Memorial Chamber – City Hall)

NOVEMBER 06, 2025

CALL TO ORDER

INVOCATION AND PLEDGE TO FLAG

AGENDA:

1. APPROVAL OF OCTOBER 16, 2025 CITY COUNCIL MEETING MINUTES.
2. APPROVAL OF BILLS OVER \$15,000
3. APPROVAL OF PURCHASES OVER \$15,000
4. SECOND READING AND PUBLIC HEARING OF ORDINANCE #25-10 TO AMEND
APPENDIX A “ZONING” TO PROVIDE COMPREHENSIVE REGULATIONS FOR THE SAFE
AND ORDERLY DEVELOPMENT OF RECREATIONAL VEHICLE PARKS
ACTION TAKEN _____

5. SECOND READING AND PUBLIC HEARING OF ORDINANCE #25-15 TO REZONE PARCELS
D16D 024, D16D 023, D16D 021, AND D16D 020 FROM M-1 (Warehousing and Light
Industry District) TO R-1 (Single-Family Housing District)
ACTION TAKEN _____

6. SECOND READING AND PUBLIC HEARING OF ORDINANCE #25-16 TO AMEND THE
ZONING CODE REGARDING BUFFER ZONES; PARKING LOT REQUIREMENTS FOR
CERTAIN DEVELOPMENTS; AND FENCE REQUIREMENTS
ACTION TAKEN _____

7. **DISCUSSION AND ACTION ON RESOLUTION #25-52 TO ADOPT THE FINAL TAX MILLAGE RATE FOR 2025 TAX YEAR**
ACTION TAKEN _____

8. **DISCUSSION AND ACTION ON RESOLUTION #25-53 TO ACKNOWLEDGE A MOU WITH DEVELOPMENT AUTHORITY AND YKK AP AMERICA, INC FOR CAPITAL INVESTMENT**
ACTION TAKEN _____

9. **DISCUSSION AND ACTION ON RESOLUTION #25-54 TO SHOW SUPPORT FOR THE GEORGIA STATE INCOME TAX CREDIT FOR HISTORIC PROPERTIES PROGRAM**
ACTION TAKEN _____

10. **DISCUSSION AND ACTION ON RESOLUTION TO AWARD A BID TO REEVES CONSTRUCTION FOR THE 2025 RESURFACING PROJECT**
ACTION TAKEN _____

11. **DISCUSSION AND ACTION ON DECLARATION OF SURPLUS**
ACTION TAKEN _____

12. **DISCUSSION AND ACTION ON BOARD APPOINTMENTS (If needed)**
ACTION TAKEN _____

13. **CITIZENS COMMENTS**
ACTION TAKEN _____

14. **COUNCIL COMMENTS**
ACTION TAKEN _____

15. EXECUTIVE SESSION IF NEEDED TO DISCUSS REAL ESTATE, PENDING LITIGATION, OR PERSONNEL.
ACTION TAKEN
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16. ADJOURNMENT.