AGENDA

PRE-COUNCIL 4:30PM

(International Room - City Hall)

COUNCIL 5:30PM

(Henry "Bud" Hicks, Jr. Memorial Chamber – City Hall)

NOVEMBER 5, 2026

CALL TO ORDER

INVOCATION AND PLEDGE TO FLAG

AGENDA:

1. **APPROVAL OF OCTOBER 15, 2026 CITY COUNCIL MEETING MINUTES.**

2. **APPROVAL OF BILLS OVER $15,000**

3. **APPROVAL OF PURCHASES OVER $15,000**

4. **DISCUSSION AND ACTION ON RESOLUTION #26-67 TO APPROVE THE GMP WITH GARBUTT CONSTRUCTION FOR THE GROUNDWATER PLANT PROJECT**
   ACTION TAKEN _____

   _____

5. **DISCUSSION AND ACTION ON RESOLUTION #26-68 TO AUTHORIZE A CONTRACT WITH FORSITE GROUP, LLC FOR THE RAISE PLANNING GRANT**
   ACTION TAKEN _____

   _____

6. **DISCUSSION AND ACTION ON DECLARATION OF SURPLUS**
   ACTION TAKEN _____

   _____

7. **DISCUSSION AND ACTION ON BOARD APPOINTMENTS (If needed)**
   ACTION TAKEN _____

   _____

8. CITIZENS COMMENTS

ACTION TAKEN _____

_____

9. COUNCIL COMMENTS

ACTION TAKEN _____

_____

10. EXECUTIVE SESSION IF NEEDED TO DISCUSS REAL ESTATE, PENDING LITIGATION, OR PERSONNEL.

ACTION TAKEN _____

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11. ADJOURNMENT