

AGENDA
PRE-COUNCIL 4:30PM
(International Room - City Hall)
COUNCIL 5:30PM
(Henry “Bud” Hicks, Jr. Memorial Chamber – City Hall)
OCTOBER 1, 2026

CALL TO ORDER

INVOCATION AND PLEDGE TO FLAG

SPECIAL PRESENTATION

AGENDA:

1. **APPROVAL OF SEPTEMBER 17, 2026 CITY COUNCIL MEETING MINUTES.**
2. **APPROVAL OF BILLS OVER \$15,000**
3. **APPROVAL OF PURCHASES OVER \$15,000**
4. **SECOND READING AND PUBLIC HEARING ON ORDINANCE #26-14 TO REZONE D04C 074 FROM P-1 TO P
ACTION TAKEN**

5. **SECOND READING AND PUBLIC HEARING ON ORDINANCE #26-15 TO REZONE PARCELS D04C 073 AND D04C 075 FROM P-1 TO P.
ACTION TAKEN**

6. **DISCUSSION AND ACTION ON RESOLUTION #26-58 TO APPROVE AND ADOPT AN AMENDMENT TO THE FUTURE LAND USE MAP OF DUBLIN IN THE JOINT COMPREHENSIVE PLAN
ACTION TAKEN**

7. **DISCUSSION AND ACTION ON RESOLUTION #26-59 TO AUTHORIZE AN AGREEMENT WITH THE GEORGIA DEPARTMENT OF TRANSPORTATION FOR THE REST AREA I-16 WATER AND SEWER FACILITIES**
ACTION TAKEN _____

8. **DISCUSSION AND ACTION ON RESOLUTION #26-60 TO APPROVE A CONTACT WITH SIKES BROTHERS, INC. FOR 2026 RESURFACING CONTRACT**
ACTION TAKEN _____

9. **DISCUSSION AND ACTION ON RESOLUTION #26-61 TO ADOPT THE FINAL TAX MILLAGE RATE FOR 2026 TAX YEAR**
ACTION TAKEN _____

10. **DISCUSSION AND ACTION ON RESOLUTION #26-62 TO AUTHORIZE THE SUBMISSION OF THE RURAL WORKFORCE HOUSING INITIATIVE GRANT APPLICATION AND SUPPORTING DOCUMENTS**
ACTION TAKEN _____

11. **DISCUSSION AND ACTION ON BOARD APPOINTMENTS (If needed)**
ACTION TAKEN _____

12. **CITIZENS COMMENTS**
ACTION TAKEN _____

13. **COUNCIL COMMENTS**
ACTION TAKEN _____

14. **EXECUTIVE SESSION IF NEEDED TO DISCUSS REAL ESTATE, PENDING LITIGATION, OR PERSONNEL.**
ACTION TAKEN _____

15. **ADJOURNMENT**