

**CITY OF DUBLIN**  
**PRE-COUNCIL 4:30 PM**  
**(INTERNATIONAL ROOM - CITY HALL)**  
**COUNCIL 5:30 PM**  
**(HENRY "BUD" HICKS, JR. MEMORIAL CHAMBER - CITY HALL)**

**SEPTEMBER 19, 2024**

**CALL TO ORDER**

**INVOCATION AND PLEDGE TO FLAG**

**SPECIAL PRESENTATION**

**AGENDA:**

1. **APPROVAL OF SEPTEMBER 05, 2024 CITY COUNCIL MEETING MINUTES**  
**ACTION TAKEN** \_\_\_\_\_  
\_\_\_\_\_
2. **APPROVAL OF BILLS OVER \$15,000**  
**ACTION TAKEN** \_\_\_\_\_  
\_\_\_\_\_
3. **APPROVAL OF PURCHASES OVER \$15,000.**  
**ACTION TAKEN** \_\_\_\_\_  
\_\_\_\_\_
4. **DISCUSSION AND ACTION ON BOARD APPOINTS (IF NEEDED)**  
**ACTION TAKEN** \_\_\_\_\_  
\_\_\_\_\_
5. **CITIZENS COMMENTS**  
**ACTION TAKEN** \_\_\_\_\_  
\_\_\_\_\_

- 6. **COUNCIL COMMENTS**  
ACTION TAKEN \_\_\_\_\_  
\_\_\_\_\_
  
- 7. **EXECUTIVE SESSION IF NEEDED TO DISCUSS REAL ESTATE, PENDING LITIGATION, OR PERSONNEL**  
ACTION TAKEN \_\_\_\_\_  
\_\_\_\_\_
  
- 8. **ADJOURNMENT**