

AGENDA
PRE-COUNCIL 11:00AM
(International Room - City Hall)
COUNCIL 12:00PM
(Henry “Bud” Hicks, Jr. Memorial Chamber – City Hall)
AUGUST 20, 2026

CALL TO ORDER

INVOCATION AND PLEDGE TO FLAG

AGENDA:

- 1. APPROVAL OF CITY COUNCIL MEETING MINUTES.**
- 2. APPROVAL OF BILLS OVER \$15,000**
- 3. APPROVAL OF PURCHASES OVER \$15,000**
- 4. SECOND READING AND PUBLIC HEARING ON ORDINANCE #26-08 TO ANNEX 0.50 ACRES PART OF PARCEL D04C 076**
ACTION TAKEN _____

- 5. SECOND READING AND PUBLIC HEARING ON ORDINANCE #26-11 TO REZONE D15D 077 AND D15D 036 FROM R-3 TO B-3**
ACTION TAKEN _____

- 6. SECOND READING AND PUBLIC HEARING ON ORDINANCE #26-12 TO AMEND ORDINANCE RELATED TO CERTAIN WEEDS, GRASSES, AND PLANTS THAT ARE DECLARED A NUISANCE**
ACTION TAKEN _____

7. **DISCUSSION AND ACTION ON RESOLUTION #26-48 TO APPROVE AN AGREEMENT WITH MOMENTUM TELECOM**
ACTION TAKEN _____

8. **DISCUSSION AND ACTION ON RESOLUTION #26-50 TO APPROVE A CONTRACT WITH 120WATER FOR REGULATORY COMPLIANCE SERVICES**
ACTION TAKEN _____

9. **DISCUSSION AND ACTION ON RESOLUTION #26-51 TO APPROVE AND ACCEPT A FEE PROPOSAL WITH ENGINEERING DESIGN SERVICE FOR THE HEADWORKS IMPROVEMENT PROJECT AT THE WASTEWATER TREATMENT FACILITY WITH THOMAS AND HUTTON ENGINEERING**
ACTION TAKEN _____

10. **DISCUSSION AND ACTION ON BOARD APPOINTMENTS (If needed)**
ACTION TAKEN _____

11. **CITIZENS COMMENTS**
ACTION TAKEN _____

12. **COUNCIL COMMENTS**
ACTION TAKEN _____

13. **EXECUTIVE SESSION IF NEEDED TO DISCUSS REAL ESTATE, PENDING LITIGATION, OR PERSONNEL.**
ACTION TAKEN _____

14. **ADJOURNMENT**