

**CITY OF DUBLIN**  
**PRE-COUNCIL 4:30 PM**  
(INTERNATIONAL ROOM - CITY HALL)  
**COUNCIL 5:30 PM**  
(HENRY "BUD" HICKS, JR. MEMORIAL CHAMBER - CITY HALL)

**JULY 18, 2024**

**CALL TO ORDER**

**INVOCATION AND PLEDGE TO FLAG**

**SPECIAL PRESENTATION**

**AGENDA:**

1. **APPROVAL OF JUNE 20, 2024 CITY COUNCIL MEETING MINUTES**  
ACTION TAKEN \_\_\_\_\_  
\_\_\_\_\_
2. **APPROVAL OF BILLS OVER \$15,000**  
ACTION TAKEN \_\_\_\_\_  
\_\_\_\_\_
3. **APPROVAL OF PURCHASES OVER \$15,000.**  
ACTION TAKEN \_\_\_\_\_  
\_\_\_\_\_
4. **DISCUSSION AND ACTION ON RESOLUTION #24-32 TO APPROVE AN AGREEMENT WITH AXON FOR IN-CAR CAMERAS FOR PATROL VEHICLES.**  
ACTION TAKEN \_\_\_\_\_  
\_\_\_\_\_

5. **DISCUSSION AND ACTION ON RESOLUTION #24-33 TO APPROVE AN AGREEMENT WITH THOMAS & HUTTON ENGINEERING FOR CONSTRUCTION OBSERVATION SERVICES FOR MADISON STREETScape PROJECT.**  
ACTION TAKEN \_\_\_\_\_  
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6. **DISCUSSION AND ACTION ON RESOLUTION #24-34 TO AUTHORIZE THE ENGAGEMENT OF A LANDSCAPE ARCHITECT FOR CITY PARKS.**  
ACTION TAKEN \_\_\_\_\_  
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7. **DISCUSSION AND ACTION ON RESOLUTION #24-35 TO APPROVE A SERVICES AGREEMENT WITH ALTERRA NETWORKS FOR DATA BACKUP SUPPORT.**  
ACTION TAKEN \_\_\_\_\_  
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8. **DISCUSSION AND ACTION ON RESOLUTION #24-36 TO APPROVE AN INTERGOVERNMENTAL AGREEMENT WITH THE DUBLIN-LAURENS RECREATION AUTHORITY FOR FUNDING FOR SOUTHERN PINES WATER PARK CAPITAL IMPROVEMENTS.**  
ACTION TAKEN \_\_\_\_\_  
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9. **DISCUSSION AND ACTION ON RESOLUTION #24-37 TO AUTHORIZE THE CITY MANAGER TO APPROVE CONTRACTS FOR ADDRESSING UTILITY CONFLICTS ON THE INDUSTRIAL SEWER CONTACT.**  
ACTION TAKEN \_\_\_\_\_  
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10. **DISCUSSION AND ACTION ON RESOLUTION #24-38 TO AUTHORIZE THE CITY MANAGER TO APPROVE A CONTRACT WITH ABS, INC. FOR WASTEWATER TREATMENT SERVICES.**  
ACTION TAKEN \_\_\_\_\_  
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- 11. **DISCUSSION AND ACTION ON DECLARATION OF SURPLUS**  
ACTION TAKEN \_\_\_\_\_  
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- 12. **CITIZENS COMMENTS**  
ACTION TAKEN \_\_\_\_\_  
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- 13. **COUNCIL COMMENTS**  
ACTION TAKEN \_\_\_\_\_  
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- 14. **EXECUTIVE SESSION IF NEEDED TO DISCUSS REAL ESTATE, PENDING LITIGATION, OR PERSONNEL.**  
ACTION TAKEN \_\_\_\_\_  
\_\_\_\_\_
- 15. **ADJOURNMENT.**