

CITY OF DUBLIN
PRE-COUNCIL 11:30AM
(International Room - City Hall)
COUNCIL 12:00PM
(Henry “Bud” Hicks, Jr. Memorial Chamber – City Hall)

JULY 17, 2025

CALL TO ORDER

INVOCATION AND PLEDGE TO FLAG

AGENDA:

1. **APPROVAL OF CITY COUNCIL MEETING MINUTES**
 ACTION TAKEN _____

2. **APPROVAL OF BILLS OVER \$15,000**
 ACTION TAKEN _____

3. **APPROVAL OF PURCHASES OVER \$15,000**
 ACTION TAKEN _____

4. **DISCUSSION AND ACTION ON A JOINT RESOLUTION #25-36 FOR THE**
 MAINTENANCE OF RIGHT OF WAY ON PINE HILL SPUR WITH LAURENS COUNTY
 GOVERNMENT
 ACTION TAKEN _____

5. **SECOND READING AND PUBLIC HEARING OF ORDINANCE #25-07 TO ANNEX 1.746**
 ACRES OF LAND LOCATED AT PROPERTY 129 024 WITH B-2 ZONING
 ACTION TAKEN _____

6. **SECOND READING AN PUBLIC HEARING OF ORDINANCE #25-08 TO REZONE 11.08 ACRES OF LAND LOCATED AT PROPERTY D05B 001 FROM M-2 (GENERAL INSUDTRIAL DISTRICT) TO B-2 (HIGHWAY ORIENTED BUSINESS DISTRICT)**
ACTION TAKEN _____

7. **DISCUSSION AND ACTION ON RESOLUTION #25-33 TO PLEDGING TO PRACTICE AND PROMOTE CIVILITY IN THE CITY OF DUBLIN**
ACTION TAKEN _____

8. **DISCUSSION AND ACTION ON RESOLUTION #25-34 TO APPROVING AND ACCEPTING TERMS AND CONDITIONS FOR THE FY' 24 SS4A GRANT**
ACTION TAKEN _____

9. **DISCUSSION AND ACTION ON RESOLUTION #25-35 TO APPROVING AND ACCEPTING TERMS AND CONDITIONS FOR THE FY' 24 RAISE GRANT**
ACTION TAKEN _____

10. **DISCUSSION AND ACTION ON RESOLUTION #25-37 TO AUTHORIZE THE PARTICIPATION IN AN AMICUS BRIEF IN CHANG V. CITY OF MILTON**
ACTION TAKEN _____

11. **DISCUSSION AND ACTION ON DECLARATION OF SURPLUS**
ACTION TAKEN _____

12. **DISCUSSION AND ACTION ON BOARD APPOINTMENTS (If needed)**
ACTION TAKEN _____

13. **CITIZENS COMMENTS**
ACTION TAKEN _____

14. **COUNCIL COMMENTS**
ACTION TAKEN _____

15. EXECUTIVE SESSION IF NEEDED TO DISCUSS REAL ESTATE, PENDING LITIGATION, OR PERSONNEL.
16. ADJOURNMENT.