

AGENDA
PRE-COUNCIL 11:00AM
(International Room - City Hall)
COUNCIL 12:00PM
(Henry “Bud” Hicks, Jr. Memorial Chamber – City Hall)
JUNE 18, 2026

CALL TO ORDER

INVOCATION AND PLEDGE TO FLAG

AGENDA:

1. **APPROVAL OF JUNE 4, 2026 CITY COUNCIL MEETING MINUTES.**
2. **APPROVAL OF BILLS OVER \$15,000**
3. **APPROVAL OF PURCHASES OVER \$15,000**
4. **SECOND READING AND PUBLIC HEARING OF ORDINANCE #26-05 TO REZONE D09F 068 FROM B-2 TO R-4**
ACTION TAKEN _____
5. **DISCUSSION AND ACTION ON RESOLUTION #26-25 TO APPROVE AND ADOPT AN AMENDMENT TO THE FUTURE LAND USE MAP OF DUBLIN IN THE JOINT COMPREHENSIVE PLAN**
ACTION TAKEN _____
6. **DISCUSSION AND ACTION ON RESOLUTION #26-39 TO APPROVE WATER AND SEWER EASEMENTS AT MGVG LIVING APARTMENTS**
ACTION TAKEN _____
7. **DISCUSSION AND ACTION ON RESOLUTION #26-40 TO APPROVE AND ACCEPT THE RENEWAL OF SUPPLEMENTAL INSURANCE WITH THE GEORGIA INTERLOCAL RISK MANAGEMENT AGENCY FOR FIRST RESPONDERS**
ACTION TAKEN _____

8. **DISCUSSION AND ACTION ON RESOLUTION #26-41 TO ACCEPT AND APPROVE SERVICE AGREEMENT AND EQUIPMENT PURCHASE WITH PALADIN DRONES**
ACTION TAKEN _____

9. **DISCUSSION AND ACTION ON RESOLUTION #26-42 TO APPROVE A CONTRACT AGREEMENT WITH L & L UTILITIES FOR RICE AVENUE SEWER REPLACEMENT PROJECT**
ACTION TAKEN _____

10. **DISCUSSION AND ACTION ON RESOLUTION #26-43 TO AUTHORIZE A CONTRACT WITH BRENNTAG, UNIVAR, AND RIVERLAND TRADING FOR WATER TREATMENT CHEMICALS**
ACTION TAKEN _____

11. **DISCUSSION AND ACTION ON RESOLUTION #26-44 TO APPROVE LOCAL AGREEMENTS FOR THE OCONEE GYM, CULTURAL CENTER, AND ASSOCIATED PARKS**
ACTION TAKEN _____

12. **DISCUSSION AND ACTION ON BOARD APPOINTMENTS (If needed)**
ACTION TAKEN _____

13. **CITIZENS COMMENTS**
ACTION TAKEN _____

14. **COUNCIL COMMENTS**
ACTION TAKEN _____

15. **EXECUTIVE SESSION IF NEEDED TO DISCUSS REAL ESTATE, PENDING LITIGATION, OR PERSONNEL.**
ACTION TAKEN _____

16. ADJOURNMENT