

AGENDA
PRE-COUNCIL 4:30PM
(International Room - City Hall)
COUNCIL 5:30PM
(Henry "Bud" Hicks, Jr. Memorial Chamber – City Hall)
JUNE 4, 2026

CALL TO ORDER

INVOCATION AND PLEDGE TO FLAG

SPECIAL PRESENTATIONS

AGENDA:

- 1. APPROVAL OF MAY 21, 2026 CITY COUNCIL MEETING MINUTES.**
- 2. APPROVAL OF BILLS OVER \$15,000**
- 3. APPROVAL OF PURCHASES OVER \$15,000**
- 4. DISCUSSION AND ACTION ON RESOLUTION #26-31 TO APPROVE AN AGREEMENT FOR THE DUBLIN-LAURENS COUNTY ARCHWAY PARTNERSHIP WITH LAURENS COUNTY, THE UNIVERSITY SYSTEM OF GEORGIA AND THE OFFICE OF THE VP FOR PUBLIC SERVICE AND OUTREACH**
ACTION TAKEN _____

- 5. FIRST READING ON ORDINANCE #26-05 TO REZONE D09F 068 FROM B-2 TO R-4**
ACTION TAKEN _____

- 6. SECOND READING AND PUBLIC HEARING ON ORDINANCE #26-07 TO APPROVE THE FY'27 BUDGET**
ACTION TAKEN _____

**7. DISCUSSION AND ACTION ON RESOLUTION #26-32 TO ACCEPT AND APPROVE A PROPOSAL AND CONTRACT TERMS FROM NUTTER & ASSOCIATES FOR THE IMPLEMENTATION OF THE REQUIRED 2027 & 2028 WATER QUALITY MONITORING PURSUANT TO THE CITY'S WATERSHED PROTECTION PLAN
ACTION TAKEN**

**8. DISCUSSION AND ACTION ON RESOLUTION #26-33 TO APPROVE AGREEMENTS WITH GEORGIA POWER AND TO PURCHASE SERVICES FROM MOYE ELECTRIC FOR UTILITY ADJUSTMENTS ON LAWRENCE ST
ACTION TAKEN**

**9. DISCUSSION AND ACTION ON RESOLUTION #26-34 TO APPROVE AN ENGAGEMENT LETTER WITH NICHOLS, CAULEY & ASSOCIATES, LLC FOR THE FY'26 AUDIT
ACTION TAKEN**

**10. DISCUSSION AND ACTION ON RESOLUTION #26-35 TO AMEND THE FEE SCHEDULE RELATED TO THE WATER AND SEWER RATES
ACTION TAKEN**

**11. DISCUSSION AND ACTION ON RESOLUTION #26-36 TO APPROVE A CONTRACT WITH DIXIE LAWN AND LANDSCAPING, INC FOR LANDSCAPING SERVICES FOR NORTHVIEW CEMETERY
ACTION TAKEN**

**12. DISCUSSION AND ACTION ON RESOLUTION #26-37 TO APPROVE A CONTRACT FOR WORK DETAIL SERVICES AT RIVERVIEW GOLF COURSE
ACTION TAKEN**

- 13. **DISCUSSION AND ACTION ON RESOLUTION #26-38 TO AUTHORIZE FUNDS FOR INFRASTRUTURE COSTS ASSOCIATED WITH THE HOUSING AUTHORITY RAD CONVERSION PROJECT**
ACTION TAKEN _____

- 14. **DISCUSSION AND ACTION ON BOARD APPOINTMENTS (If needed)**
ACTION TAKEN _____

- 15. **CITIZENS COMMENTS**
ACTION TAKEN _____

- 16. **COUNCIL COMMENTS**
ACTION TAKEN _____

- 17. **EXECUTIVE SESSION IF NEEDED TO DISCUSS REAL ESTATE, PENDING LITIGATION, OR PERSONNEL.**
ACTION TAKEN _____

- 18. **ADJOURNMENT**