

AGENDA
PRE-COUNCIL 11:00AM
(International Room - City Hall)
COUNCIL 12:00PM
(Henry "Bud" Hicks, Jr. Memorial Chamber – City Hall)
MAY 21, 2026

CALL TO ORDER

INVOCATION AND PLEDGE TO FLAG

AGENDA:

- 1. APPROVAL OF MAY 5, 2026 CITY COUNCIL MEETING MINUTES.**
- 2. APPROVAL OF BILLS OVER \$15,000**
- 3. APPROVAL OF PURCHASES OVER \$15,000**
- 4. FIRST READING AND PUBLIC HEARING OF ORDINANCE #26-07 TO APPROVE THE FY' 27 BUDGET**
ACTION TAKEN _____

- 5. SECOND READING AND PUBLIC HEARING ON ORDINANCE #26-04 TO REZONE D20E 040A FROM R-1 TO R-2**
ACTION TAKEN _____

- 6. SECOND READING AND PUBLIC HEARING ON ORDINANCE #26-06 TO AMEND THE ORDINANCE FOR SUBDIVISION AND VARIANCE FEES BY RESOLUTIONS**
ACTION TAKEN _____

- 7. DISCUSSION AND ACTION ON RESOLUTION #26-22 TO AUTHORIZE A CONTRACT WITH ABS, INC. FOR WASTEWATER TREATMENT SERVICES**
ACTION TAKEN _____

8. DISCUSSION AND ACTION ON RESOLUTION #26-28 AUTHORIZING AN AGREEMENT WITH STATE BROADCASTING CORPORATION FOR ADVERTISING ACTION TAKEN

9. DISCUSSION AND ACTION ON RESOLUTION #26-29 TO APPROVE AN APPLICATION FOR THE GEORGIA HISTORICAL SOCIETY’S MARKER REVIEW FOR EMERY THOMAS AUDITORIUM ACTION TAKEN

10. DISCUSSION AND ACTION ON RESOLUTION #26-30 TO ADOPT THE SS4A SAFETY ACTION PLAN ACTION TAKEN

11. DISCUSSION AND ACTION ON DECLARATION OF SURPLUS ACTION TAKEN

12. DISCUSSION AND ACTION ON BOARD APPOINTMENTS (If needed) ACTION TAKEN

13. CITIZENS COMMENTS ACTION TAKEN

14. COUNCIL COMMENTS ACTION TAKEN

15. EXECUTIVE SESSION IF NEEDED TO DISCUSS REAL ESTATE, PENDING LITIGATION, OR PERSONNEL. ACTION TAKEN

16. ADJOURNMENT