

CITY OF DUBLIN
PRE-COUNCIL 4:30 PM
(INTERNATIONAL ROOM - CITY HALL)
COUNCIL 5:30 PM
(HENRY "BUD" HICKS, JR. MEMORIAL CHAMBER - CITY HALL)

MAY 16, 2024

CALL TO ORDER

INVOCATION AND PLEDGE TO FLAG

AGENDA:

1. **APPROVAL OF MAY 01, 2024 CITY COUNCIL MEETING MINUTES.**
ACTION TAKEN _____

2. **APPROVAL OF BILLS OVER \$15,000**
ACTION TAKEN _____

3. **APPROVAL OF PURCHASES OVER \$15,000.**
ACTION TAKEN _____

4. **FIRST READING OF ORDINANCE #24-02 TO ANNEX 0.50 ACRES OF LAND
LOCATED AT PARCEL D04E 015 AS P (PROFESSIONAL) ZONE**
ACTION TAKEN _____

5. **FIRST READING OF ORDINANCE #24-03 TO APPROVE THE FY'25 BUDGET**
ACTION TAKEN _____

6. **FIRST READING OF ORDINANCE #24-04 AMENDING SECTION 24-38, 24-39 AND 24-72 OF CHAPTER 24 ENTITLED "UTILITIES" OF THE CODE OF ORDINANCES**
ACTION TAKEN _____

7. **DISCUSSION AND ACTION ON RESOLUTION #24-19 TO ACCEPT AND APPROVE THE TERMS OF A MEMORANDUM OF UNDERSTANDING WITH THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OFFICE OF DOWNTOWN DEVELOPMENT (DCA), THE LOCAL MAIN STREET PROGRAM BOARD OF DIRECTORS, AND THE DOWNTOWN MANAGER OF DUBLIN TO MAINTAIN THE CITY'S GEORGIA EXCEPTIONAL MAINSTREET CITY DESIGNATION**
ACTION TAKEN _____

8. **DISCUSSION AND ACTION ON RESOLUTION #24-20 TO APPROVE AN AGREEMENT WITH GEORGIA POWER COMPANY FOR THE INSTALLATION AND MAINTENANCE OF STREETLIGHTS ALONG A PORTION OF MADISON STREET**
ACTION TAKEN _____

9. **DISCUSSION AND ACTION ON RESOLUTION #24-21 TO ESTABLISH NEW RESIDENTIAL AND COMMERCIAL GARBAGE RATES**
ACTION TAKEN _____

10. **DISCUSSION AND ACTION ON RESOLUTION #24-22 TO APPROVE AN AGREEMENT WITH CHARTER COMMUNICATIONS OPERATING, LLC FOR THE MADISON STREET PROJECT**
ACTION TAKEN _____

11. **CITIZENS COMMENTS**
ACTION TAKEN _____

**12. COUNCIL COMMENTS
ACTION TAKEN**

**13. EXECUTIVE SESSION IF NEEDED TO DISCUSS REAL ESTATE, PENDING
LITIGATION, OR PERSONNEL.
ACTION TAKEN**

14. ADJOURNMENT.