

AGENDA
PRE-COUNCIL 11:30AM
(International Room - City Hall)
COUNCIL 12:00PM
(Henry “Bud” Hicks, Jr. Memorial Chamber – City Hall)

MAY 15, 2025

CALL TO ORDER

INVOCATION AND PLEDGE TO FLAG

AGENDA:

1. **APPROVAL OF MAY 01, 2025 CITY COUNCIL MEETING MINUTES.**

Notes:

2. **APPROVAL OF BILLS OVER \$15,000**

Notes:

3. **APPROVAL OF PURCHASES OVER \$15,000**

Notes:

4. **FIRST READING OF ORDINANCE #25-04 TO APPROVE THE FY'26 BUDGET**

Notes:

5. **FIRST READING OF ORDINANCE #25-05 TO AMEND WATER AND SEWER RATES FOR THE CITY OF DUBLIN**

Notes:

6. **SECOND READING AND PUBLIC HEARING OF ORDINANCE #25-03 PROHIBITING THE ESTABLISHMENT OF NEW VAPE SHOPS WITHIN THE CITY LIMITS**

Notes:

7. **DISCUSSION AND ACTION ON RESOLUTION #25-24 TO APPROVE AN AGREEMENT FOR THE DUBLIN-LAURENS COUNTY ARCHWAY PARTNERSHIP WITH LAURENS COUNTY, THE UNIVERSITY SYSTEM OF GEORGIA AND THE OFFICE OF THE VP FOR PUBLIC SERVICE AND OUTREACH**

Notes:

8. **DISCUSSION AND ACTION ON RESOLUTION #25-25 TO APPROVE A MEMORANDUM OF UNDERSTANDING WITH OCONEE FALL LINE TECHNICAL COLLEGE FOR USE OF 511 CHARLES W MANNING SR WAY FOR EDUCATIONAL SERVICES AND RESOURCES**

Notes:

9. **DISCUSSION AND ACTION ON RESOLUTION #25-26 APPROVING A CONTRACT WITH THE GEORGIA DEPARTMENT OF CORRECTIONS FOR THE SERVICES OF A WORK DETAIL FOR THE CITY OF DUBLIN**

Notes:

10. **DISCUSSION AND ACTION ON RESOLUTION #25-27 APPROVING A MEMORANDUM OF UNDERSTANDING WITH DCA FOR DUBLIN'S CLASSIC MAINSTREET DESIGNATION**

Notes:

11. **DISCUSSION AND ACTION ON DECLARATION OF SURPLUS**

Notes:

12. **DISCUSSION AND ACTION ON BOARD APPOINTMENTS (If needed)**

Notes:

13. **CITIZENS COMMENTS**

Notes:

14. **COUNCIL COMMENTS**

Notes:

15. **EXECUTIVE SESSION IF NEEDED TO DISCUSS REAL ESTATE, PENDING LITIGATION, OR PERSONNEL**

16. **ADJOURNMENT.**