

**CITY OF DUBLIN**  
**PRE-COUNCIL 11:00AM**  
(INTERNATIONAL ROOM - CITY HALL)  
**COUNCIL 12:00N**  
(HENRY "BUD" HICKS, JR. MEMORIAL CHAMBER – CITY HALL)

**MARCH 20, 2025**

**CALL TO ORDER**

**INVOCATION AND PLEDGE TO FLAG**

**AGENDA:**

1.    **APPROVAL OF MARCH 06, 2025 CITY COUNCIL MEETING MINUTES.**  
      **ACTION TAKEN** \_\_\_\_\_  
      \_\_\_\_\_
2.    **APPROVAL OF BILLS OVER \$15,000**  
      **ACTION TAKEN** \_\_\_\_\_  
      \_\_\_\_\_
3.    **APPROVAL OF PURCHASES OVER \$15,000.**  
      **ACTION TAKEN** \_\_\_\_\_  
      \_\_\_\_\_
4.    **DISCUSSION AND ACTION ON RESOLUTION #25-11 FOR THE**  
      **TERMINATION OF A LEASE AGREEMENT WITH DUBLIN CITY SCHOOLS**  
      **FOR SHAMROCK FIRE STATION**  
      **ACTION TAKEN** \_\_\_\_\_  
      \_\_\_\_\_
5.    **DISCUSSION AND ACTION ON RESOLUTION #25-12 TO ALLOW CERTIFIED**  
      **POLICE OFFICERS TO PURCHASE THEIR SERVICE WEAPONS.**  
      **ACTION TAKEN** \_\_\_\_\_  
      \_\_\_\_\_

6. **DISCUSSION AND ACTION ON BOARD APPOINTMENTS (IF NEEDED)**  
**ACTION TAKEN** \_\_\_\_\_  
\_\_\_\_\_
7. **CITIZENS COMMENTS**  
**ACTION TAKEN** \_\_\_\_\_  
\_\_\_\_\_
8. **COUNCIL COMMENTS**  
**ACTION TAKEN** \_\_\_\_\_  
\_\_\_\_\_
9. **EXECUTIVE SESSION IF NEEDED TO DISCUSS REAL ESTATE, PENDING LITIGATION, OR PERSONNEL.**  
**ACTION TAKEN** \_\_\_\_\_  
\_\_\_\_\_
10. **ADJOURNMENT.**