

**AGENDA**  
**PRE-COUNCIL 11:30AM**  
**(International Room - City Hall)**  
**COUNCIL 12:00PM**  
**(Henry "Bud" Hicks, Jr. Memorial Chamber – City Hall)**

**MARCH 19, 2026**

**CALL TO ORDER**

**INVOCATION AND PLEDGE TO FLAG**

**AGENDA:**

- 1. APPROVAL OF MARCH 5, 2026 CITY COUNCIL MEETING MINUTES.**
- 2. APPROVAL OF BILLS OVER \$15,000**
- 3. APPROVAL OF PURCHASES OVER \$15,000**
- 4. PRESENTATION ON FY'27 CITY AND COUNTY BUDGET REQUEST GIVEN BY BEVERLY BROWN WITH THE LIBRARY BOARD**
- 5. SECOND READING AND PUBLIC HEARING ON ORDINANCE #26-03 TO AMEND THE FY'26 BUDGET  
ACTION TAKEN**  

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- 6. DISCUSSION AND ACTION ON BOARD APPOINTMENTS (If needed)  
ACTION TAKEN**  

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- 7. CITIZENS COMMENTS  
ACTION TAKEN**  

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**8. COUNCIL COMMENTS  
ACTION TAKEN**

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**9. EXECUTIVE SESSION IF NEEDED TO DISCUSS REAL ESTATE, PENDING LITIGATION, OR  
PERSONNEL.  
ACTION TAKEN**

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**10. ADJOURNMENT.**