

AGENDA
PRE-COUNCIL 4:30PM
(International Room - City Hall)
COUNCIL 5:30PM
(Henry "Bud" Hicks, Jr. Memorial Chamber – City Hall)

MARCH 5, 2026

CALL TO ORDER

INVOCATION AND PLEDGE TO FLAG

AGENDA:

1. **APPROVAL OF FEBRUARY 19, 2026 CITY COUNCIL MEETING MINUTES.**

2. **APPROVAL OF BILLS OVER \$15,000**

3. **APPROVAL OF PURCHASES OVER \$15,000**

4. **SECOND READING AND PUBLIC HEARING ON ORDINANCE #26-02 TO AMEND
ORDINANCE REGARDING FIRE SAFETY FOR MOBILE FOOD SERVICE
ACTION TAKEN** _____

5. **FIRST READING ON ORDINANCE #26-03 TO AMEND THE FY'26 BUDGET
ACTION TAKEN** _____

6. **DISCUSSION AND ACTION ON RESOLUTION #26-14 TO ACCEPT THE TERMS AND
CONDITIONS WITH THOMAS AND HUTTON FOR CEI SERVICES FOR THE CLAXTON
DAIRY/WOODLAWN ROUNDABOUT
ACTION TAKEN** _____

**7. DISCUSSION AND ACTION ON RESOLUTION #26-15 TO ACCEPT THE TERMS AND CONDITIONS WITH DUBLIN CONSTRUCTION COMPANY FOR WORK ON STUBBS PARK STAGE AND BRIDGE REBUILD
ACTION TAKEN**

**8. DISCUSSION AND ACTION ON RESOLUTION #26-16 TO APPROVE THE ENGAGEMENT OF GARBUTT CONSTRUCTION COMPANY AS THE CONSTRUCTION MANAGER AT RISK FOR THE WATER WORKS BUILDING
ACTION TAKEN**

**9. DISCUSSION AND ACTION ON DECLARATION OF SURPLUS
ACTION TAKEN**

**10. DISCUSSION AND ACTION ON BOARD APPOINTMENTS (If needed)
ACTION TAKEN**

**11. CITIZENS COMMENTS
ACTION TAKEN**

**12. COUNCIL COMMENTS
ACTION TAKEN**

**13. EXECUTIVE SESSION IF NEEDED TO DISCUSS REAL ESTATE, PENDING LITIGATION, OR PERSONNEL.
ACTION TAKEN**

14. ADJOURNMENT.