

**AGENDA**  
**PRE-COUNCIL 9:00AM**  
**(International Room - City Hall)**  
**COUNCIL 9:30AM**  
**(Henry "Bud" Hicks, Jr. Memorial Chamber – City Hall)**

**FEBRUARY 19, 2026**

**CALL TO ORDER**

**INVOCATION AND PLEDGE TO FLAG**

**AGENDA:**

- 1. APPROVAL OF FEBRUARY 5, 2026 CITY COUNCIL MEETING MINUTES.**  
**2. APPROVAL OF BILLS OVER \$15,000**  
**3. APPROVAL OF PURCHASES OVER \$15,000**  
**4. SECOND READING AND PUBLIC HEARING ON ORDINANCE #26-01 TO REZONE PARCEL D10B 210 FROM B3 TO R5**  
**ACTION TAKEN** \_\_\_\_\_

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- 5. FIRST READING ON ORDINANCE #26-02 TO AMEND ORDINANCE REGARDING FIRE SAFETY FOR MOBILE FOOD SERVICE UNITS**  
**ACTION TAKEN** \_\_\_\_\_

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- 6. DISCUSSION AND ACTION ON RESOLUTION #26-09 TO APPROVE AN AGREEMENT WITH GEORGIA POWER FOR NEW STREET LIGHT INSTALLATION ON LAWRENCE STREET**  
**ACTION TAKEN** \_\_\_\_\_

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- 7. DISCUSSION AND ACTION ON RESOLUTION #26-10 TO APPROVE A CONTRACT WITH TOTAL EARTH SERVICES FOR CLAXTON DAIRY/WOODLAWN ROUNDABOUT PROJECT**  
**ACTION TAKEN** \_\_\_\_\_

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**8. DISCUSSION AND ACTION ON DECLARATION OF SURPLUS**  
**ACTION TAKEN**

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**9. DISCUSSION AND ACTION ON BOARD APPOINTMENTS (If needed)**  
**ACTION TAKEN**

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**10. CITIZENS COMMENTS**  
**ACTION TAKEN**

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**11. COUNCIL COMMENTS**  
**ACTION TAKEN**

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**12. EXECUTIVE SESSION IF NEEDED TO DISCUSS REAL ESTATE, PENDING LITIGATION, OR PERSONNEL.**  
**ACTION TAKEN**

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**13. ADJOURNMENT.**