

AGENDA
PRE-COUNCIL 4:30PM
(International Room - City Hall)
COUNCIL 5:30PM
(Henry "Bud" Hicks, Jr. Memorial Chamber – City Hall)

FEBRUARY 5, 2026

CALL TO ORDER

INVOCATION AND PLEDGE TO FLAG

AGENDA:

1. APPROVAL OF JANUARY 15, 2026 CITY COUNCIL MEETING MINUTES.
2. APPROVAL OF BILLS OVER \$15,000
3. APPROVAL OF PURCHASES OVER \$15,000
4. PRESENTATION OF THE FY'25 ANNUAL COMPREHENSIVE FINANCIAL REPORT.
ACTION TAKEN

5. FIRST READING OF ORDINANCE #26-01 TO REZONE PARCEL D10B 210 FROM B3 (Neighborhood Business) TO R5(High Density Residential Development).
ACTION TAKEN

6. DISCUSSION AND ACTION ON RESOLUTION #26-06 TO APPROVE AND ADOPT AN AMENDMENT TO THE FUTURE LAND USE MAP OF LAURENS COUNTY JOINT COMPREHENSIVE PLAN
ACTION TAKEN

7. DISCUSSION AND ACTION ON RESOLUTION #26-07 TO ACCEPT AN AGREEMENT WITH FLOCK GROUP, INC FOR LIVE VIEW CAMERAS
ACTION TAKEN

8. **DISCUSSION AND ACTION ON RESOLUTION#26-08 TO APPROVE THE ENGAGEMENT OF DUBLIN CONSTRUCTION COMPANY AS THE CONSTRUCTION MANAGER AT RISK FOR THE STREET DIVISION OF PUBLIC WORKS FACILITY PROJECT**
ACTION TAKEN _____

9. **DISCUSSION AND ACTION ON DECLARATION OF SURPLUS**
ACTION TAKEN _____

10. **DISCUSSION AND ACTION ON BOARD APPOINTMENTS (If needed)**
ACTION TAKEN _____

11. **CITIZENS COMMENTS**
ACTION TAKEN _____

12. **COUNCIL COMMENTS**
ACTION TAKEN _____

13. **EXECUTIVE SESSION IF NEEDED TO DISCUSS REAL ESTATE, PENDING LITIGATION, OR PERSONNEL.**
ACTION TAKEN _____

14. **ADJOURNMENT.**