

AGENDA
PRE-COUNCIL 11:00AM
(International Room - City Hall)
COUNCIL 12:00PM
(Henry “Bud” Hicks, Jr. Memorial Chamber – City Hall)

JANUARY 15, 2026

CALL TO ORDER

INVOCATION AND PLEDGE TO FLAG

AGENDA:

1. **DISCUSSION AND ACTION ON RESOLUTION #25-05 TO APPOINT A CITY CLERK AND ELECTION SUPERINTENDENT**
ACTION TAKEN

2. **APPROVAL OF JANUARY 2, 2026 CITY COUNCIL MEETING MINUTES.**
3. **APPROVAL OF BILLS OVER \$15,000**
4. **APPROVAL OF PURCHASES OVER \$15,000**
5. **DISCUSSION AND ACTION ON RESOLUTION #26-02 TO APPROVE AN AGREEMENT FOR THE DEVELOPMENT OF A COMPREHENSIVE SAFETY ACTION PLAN FOR SS4A WITH FORESITE GROUP, LLC**
ACTION TAKEN

6. **DISCUSSION AND ACTION ON RESOLUTION #26-03 TO APPROVE AND ACCEPT THE TERMS WITH VISION ZERO SAFETY ACTION PLAN FOR THE 2024 SS4A GRANT**
ACTION TAKEN

7. **DISCUSSION AND ACTION ON RESOLUTION #26-04 TO APPROVE TERMS AND CONDITIONS OF THE 2027 HEAT GRANT FOR THE FY'27 APPLICATION**
ACTION TAKEN

8. **DISCUSSION AND ACTION ON DECLARATION OF SURPLUS**
ACTION TAKEN

9. **DISCUSSION AND ACTION ON BOARD APPOINTMENTS (If needed)**
ACTION TAKEN

10. **CITIZENS COMMENTS**
ACTION TAKEN

11. **COUNCIL COMMENTS**
ACTION TAKEN

12. **EXECUTIVE SESSION IF NEEDED TO DISCUSS REAL ESTATE, PENDING LITIGATION, OR PERSONNEL.**
ACTION TAKEN

13. **ADJOURNMENT.**