

**AGENDA**  
**PRE-COUNCIL 11:00AM**  
**(International Room - City Hall)**  
**COUNCIL 12:00PM**  
**(Henry "Bud" Hicks, Jr. Memorial Chamber – City Hall)**

**JANUARY 15, 2026**

**CALL TO ORDER**

**INVOCATION AND PLEDGE TO FLAG**

**AGENDA:**

1. **DISCUSSION AND ACTION ON RESOLUTION #25-05 TO APPOINT A CITY CLERK AND ELECTION SUPERINTENDENT**  
**ACTION TAKEN**  
\_\_\_\_\_
2. **APPROVAL OF JANUARY 2, 2026 CITY COUNCIL MEETING MINUTES.**
3. **APPROVAL OF BILLS OVER \$15,000**
4. **APPROVAL OF PURCHASES OVER \$15,000**
5. **DISCUSSION AND ACTION ON RESOLUTION #26-02 TO APPORVE AN AGREEMENT FOR THE DEVELOPMENT OF A COMPREHENSIVE SAFETY ACTION PLAN FOR SS4A WITH FORESITE GROUP, LLC**  
**ACTION TAKEN**  
\_\_\_\_\_
6. **DISCUSSION AND ACTION ON RESOLUTION #26-03 TO APPROVE AND ACCEPT THE TERMS WITH VISION ZERO SAFETY ACTION PLAN FOR THE 2024 SS4A GRANT**  
**ACTION TAKEN**  
\_\_\_\_\_

7. **DISCUSSION AND ACTION ON RESOLUTION #26-04 TO APPROVE TERMS AND CONDITIONS OF THE 2027 HEAT GRANT FOR THE FY'27 APPLICATION**  
**ACTION TAKEN** \_\_\_\_\_

8. **DISCUSSION AND ACTION ON DECLARATION OF SURPLUS**  
**ACTION TAKEN** \_\_\_\_\_

9. **DISCUSSION AND ACTION ON BOARD APPOINTMENTS (If needed)**  
**ACTION TAKEN** \_\_\_\_\_

10. **CITIZENS COMMENTS**  
**ACTION TAKEN** \_\_\_\_\_

11. **COUNCIL COMMENTS**  
**ACTION TAKEN** \_\_\_\_\_

12. **EXECUTIVE SESSION IF NEEDED TO DISCUSS REAL ESTATE, PENDING LITIGATION, OR PERSONNEL.**  
**ACTION TAKEN** \_\_\_\_\_

13. **ADJOURNMENT.**