### **AGENDA**

# **NO PRE-COUNCIL**

### **COUNCIL 4:30PM**

(Henry "Bud" Hicks, Jr. Memorial Chamber – City Hall)

## **JANUARY 2, 2026**

**CALL TO ORDER** 

#### **INVOCATION AND PLEDGE TO FLAG**

NI	DA:		
	APPROVAL OF DECEMBER 11, 2025 CITY COUNCIL MEETING MINUTES		
	APPROVAL OF BILLS OVER \$15,000		
	APPROVAL OF PURCHASES OVER \$15,000		
	APPOINTMENT OF THE CITY ATTORNEY ACTION TAKEN		
	ADMINISTRATION OF THE OATH OF OFFICE OF THE CITY ATTORNEY ACTION TAKEN		
	ADMINISTRATION OF THE OATH OF OFFICE OF THE AT LARGE COUNCIL MEMBERS ACTION TAKEN		
	ELECTION OF THE MAYOR PRO TEMPORE ACTION TAKEN		
	ELECTION OF THE CHAIRMAN OF COUNCIL ACTION TAKEN		

APPOINTMENT OF ACTION TAKEN	THE OFFICIAL GAZETTE
DISCUSSION AND A ACTION TAKEN	ACTION ON BOARD APPOINTMENTS
	ACTION ON RESOLUTION #26-01 FOR AN EASEMENT TO MORRIS A NATURAL GAS GENERATOR
CITIZENS COMMEN ACTION TAKEN	TS
COUNCIL COMMEN ACTION TAKEN	ITS
EXECUTIVE SESSION PERSONNEL. ACTION TAKEN	N IF NEEDED TO DISCUSS REAL ESTATE, PENDING LITIGATION, OF
ADJOURNMENT.	