

RESOLUTION

#25-62

A RESOLUTION OF THE CITY OF DUBLIN, BY AND THROUGH ITS MAYOR AND COUNCIL, TO AUTHORIZE THE CITY MANAGER TO APPROVE THE CITY TO JOIN AS CO-APPLICANT WITH THE DUBLIN-LAURENS COUNTY DEVELOPMENT AUTHORITY FOR AN ECONOMIC DEVELOPMENT ADMINISTRATION PUBLIC WORKS AND ECONOMIC ADJUSTMENT ASSISTANCE PROGRAMS GRANT FOR THE INFRASTRUCTURE IMPROVEMENTS TO THE GEORGIA HIGHWAY 257 RAIL SERVED SITE; TO AUTHORIZE THE MAYOR, UPON THE APPROVAL OF THE CITY MANAGER, TO EXECUTE DOCUMENTS TO EFFECT THE SAME; TO SET AN EFFECTIVE DATE; AND FOR OTHER LAWFUL PURPOSES.

WHEREAS, the Dublin-Laurens County Development Authority has requested the City to sign as co-applicant for a Economic Development Administration Grant for funding for new water, sewer, and road infrastructure for the Georgia Highway 257 Site; and

WHEREAS, the Dublin-Laurens County Development Authority has recognized the need for water and sewer facilities, and a new access road at the Georgia Highway 257 Rail Served Site; and

WHEREAS, this project is expected to support the creation of 460 jobs and enable private investment of \$176,000,000; and

WHEREAS, the Dublin-Laurens County Development Authority has identified a lack of sufficient funds to address the construction of new water, sewer, and road infrastructure at the Georgia Highway 257 Rail Served Site; and

WHEREAS, Dublin-Laurens County Development Authority and Economic Development Administration (EDA) Public Works and Economic Adjustment Assistance funds are sufficient to address this need; and

WHEREAS, the Dublin-Laurens County Development Authority has requested the staff of the Heart of Georgia Altamaha Regional Commission assist in the preparation of the EDA application and the administration of the EDA project, if awarded.

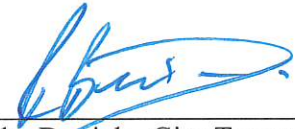
NOW, THEREFORE BE IT RESOLVED that the City Manager is authorized to approve the City to join as co-applicant with the Dublin-Laurens County Development

Authority to apply to the Economic Development Administration for Public Works and Economic Adjustment Assistance Program funds to address the identified needs. Such approval may be conditioned on any such terms or agreements as may be deemed appropriate by the City Manager. Upon such approval by the City Manager, the Mayor is hereby authorized to execute and deliver any and all documents necessary to fulfill the purposes of this Resolution all said acts by the mayor being ratified through the authority granted herein.

SO RESOLVED this 25th day of November, 2025. *by a vote of 5 to 0.*



Joshua E. Kight, Mayor



R. Blake Daniels, City Treasurer/Interim City Clerk

(Seal)



Mayor and Council,

The development authority has received four grants for the Highway 257 Rail-Served Site. Additionally, the construction bid was lower than expected. We are projecting a surplus of \$1,123.092.00 in funding.

The development authority has requested the Economic Development Administration for additional scope, enabling us to extend water and sewer lines and complete mass grading in part of the industrial park.

Please see the attached exhibit for a diagram of the proposed additional scope.

The total cost for the additional project scope is \$981,796.60. EDA's share is \$785,437.28, and the development authority's contribution will be \$196,359.30.

EDA requires us to submit a new application for the additional scope. As with the original application, EDA requires the City of Dublin to join as a co-applicant.

Please place the attached on the city's letterhead, adopt the resolution, sign, and return the letters.



November 25, 2025

Jonathan Corso
Economic Development Administration
Suite 1820
401 West Peachtree St., NW
Atlanta, GA 30308

RE: Authorized Representative Designation of Co-Applicant

Jonathan,

Regarding our application for EDA grant assistance for the Georgia Highway 257 Rail Served Site water, sewer, and road improvements, the City of Dublin is designating Joshua Powell as our Authorized Representative.

Joshua Powell
City Manager
PO Box 690
Dublin, Georgia 31040
478-2777-5002
powellj@dublinga.org

Additionally, we acknowledge that Joshua Powell will have signatory authority to execute contracts and awards.

Sincerely,

A handwritten signature in blue ink, appearing to read "Joshua Kight", is written over the name and title of the Mayor.

Joshua Kight,
Mayor



November 25, 2025

Jonathan Corso
Economic Development Administration
Suite 1820
401 West Peachtree St., NW
Atlanta, GA 30308

RE: Lead Application Designation

Jonathan,

Regarding our application for EDA grant assistance for the Georgia Highway 257 Rail Served Site Additional Scope, the City of Dublin is joining the Dublin Laurens County Development Authority as a co-applicant and will defer to DLCDA as the lead applicant.

Additionally, we acknowledge that DLCDA will be responsible for the contract execution, financial accounting, and drawdown of EDA disbursements.

We greatly appreciate your assistance in this crucial economic development project.

Sincerely,

A handwritten signature in blue ink, appearing to read "Joshua Kight", is written over the printed name.

Joshua Kight,
Mayor

Appendix A: Applicant Certification Clause

The applicant represents and certifies that it has used due diligence to determine that the description of the project site described herein is accurate with respect to the presence or absence of contamination from toxic and hazardous substances. The term "site" includes the entire scope of the project, including future phases of the project and all areas where construction will occur.

1. Is the site currently, or has it in the past 50 years, been used for any of the following operations or activities:
 - a. Generation of hazardous substances or waste?
_____ Yes X No
 - b. Treatment, storage (temporary or permanent), or disposal of solid or hazardous substances or waste?
_____ Yes X No
 - c. Storage of petroleum products?
_____ Yes X No
 - d. Used/waste oil storage or reclamation units?
_____ Yes X No
 - e. Research or testing laboratory?
_____ Yes X No
 - f. Ordinance research, testing, production, use, or storage?
_____ Yes X No
 - g. Chemical manufacturing or storage?
_____ Yes X No
 - h. Weapons or ammunition training, use, or testing?
_____ Yes X No
 - i. Iron works/foundry?
_____ Yes X No
 - j. Railroad yard?
_____ Yes X No
 - k. Industrial or manufacturing operation?
_____ Yes X No

If any of the above operations ever occurred at the site, and if appropriate cleanup or other mitigation actions were performed in accordance with the local, State, and federal laws, please attach documentation of these actions.

Appendix A: Applicant Certification Clause

2. Do wells draw from an underlying aquifer to provide the local domestic water supply?
 _____ Yes X No
3. Has a federal, State, or local regulatory authority ever conducted an environmental assessment, environmental impact statement, or a preliminary assessment/site inspection, or similar environmental surveyor inspection report at the site? If yes, please list here and attach copies of these reports or results.
 _____ Yes X No
- 1)

- 2)

- 3)

- 4)

- 5)

4. Have any environmental or OSHA citations or notices of violation been issued to a facility at the site? If yes, please attach copies.
 _____ Yes X No
5. Have any unauthorized releases of hazardous substances occurred at any facility at the site which resulted in notification of the EPA's National Response Center?
 _____ Yes X No
6. Is any material containing asbestos or lead paint located at the site? If yes, please attach information concerning State and federal regulatory compliance.
 _____ Yes X No
7. Is there any equipment (electrical transformers, etc.) containing polychlorinated biphenyls (PCB) on the site? If yes, please attach a description of the equipment.
 _____ Yes X No
8. Are there underground or above ground storage tanks on the site? If yes, please attach a detailed description, including the number of underground storage tanks on the site, whether the tanks have been inspected (or removed) and the results of such inspections.
 _____ Yes X No
9. Has the site been tested for radon? If yes, please attach results.
 _____ Yes X No

Appendix A: Applicant Certification Clause

10. Have there been, or are there now any environmental investigations by federal, State or local government agencies that could affect the site in question? If yes, please attach available information.

_____ Yes X No

The applicant acknowledges that this certification regarding hazardous substances and/or waste is a material representation of fact upon which EDA relies when making and executing an award. EDA reserves the right to terminate any award made in conjunction with the representations contained herein if, at any time during the useful life of the project, EDA becomes aware of the presence of hazardous materials or waste at the site, or that hazardous materials or waste have been inappropriately handled thereon.

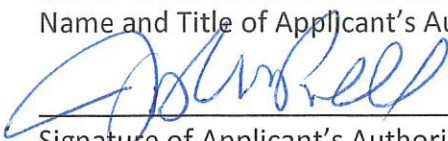
Further, if it is determined at any time that the presence of hazardous materials or waste, or handling thereof, has been misrepresented, EDA may pursue other available legal remedies against the applicant.

City of Dublin, GA _____

Applicant's Name

Joshua Powell, City Manager _____

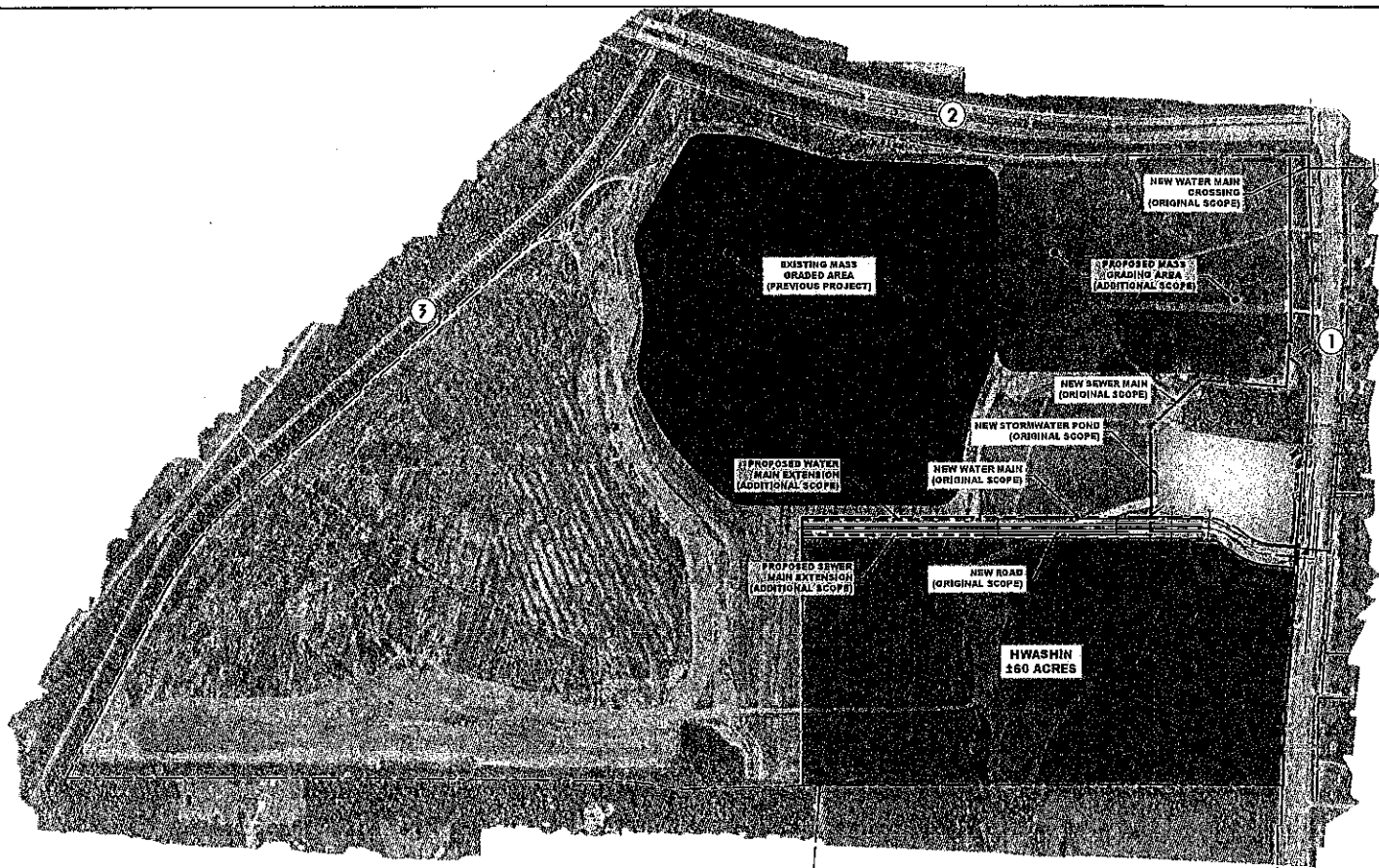
Name and Title of Applicant's Authorized Representative



Signature of Applicant's Authorized Representative

12/25/2025

Date



GRAPHIC SCALE



HUSSEY GAY BELL
Established 1958



HWY 257 RAIL-SERVED SITE INFRASTRUCTURE MAP

DUBLIN - LAURENS COUNTY DEVELOPMENT AUTHORITY
LAURENS COUNTY, GEORGIA

DATE: JULY 11, 2025 SCALE: 1" = 200'

- ① GA HWY 257 (FIVE LANES)
- ② US HWY 441 BYPASS (FOUR LANES)
- ③ GENESEE & WYOMING SHORTLINE RAIL

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009
Expiration Date: 02/28/2025

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

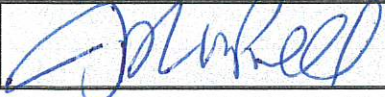
As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of

Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).

16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	City Manager
APPLICANT ORGANIZATION	DATE SUBMITTED
City of Dublin, Georgia	11/25/2025

HIGHWAY 257 RAIL SERVED SITE ADDITONAL SCOPE

TOTAL PROJECT COST WORKSHEET

ACTIVITY	LOCAL	FEDERAL	TOTAL
SITE PREPARATION			
1. Mass Grading	\$ 111,519.00	\$ 446,076.00	\$ 557,595.00
INFRASTRUCTURE IMPROVEMENTS			
a. Water	\$ 31,234.00	\$ 124,936.00	\$ 156,170.00
b. Sewer	\$ 33,802.00	\$ 135,208.00	\$ 169,010.00
ENGINEERING			
c. Engineering Fees, Construction Management, Inspections	\$ 19,804.32	\$ 79,217.28	\$ 99,021.60
9. TOTAL PROJECT COST	\$ 196,359.32	\$ 785,437.28	\$ 981,796.60