RESOLUTION #25-43

A RESOLUTION OF THE CITY OF DUBLIN, GEORGIA BY AND THROUGH ITS MAYOR AND COUNCIL TO APPROVE THE PURCHASE OF CERTAIN RIGHTS OF WAY, EASEMENTS, AND OTHER RIGHTS FOR THE CONSTRUCTION OF THE WOODLAWN DRIVE AND CLAXTON DAIRY ROAD ROUNDABOUT IMPROVEMENT PROJECT, P.I. 18700; TO APPROVE THE OPTIONS ATTACHED HERETO; TO SET AN EFFECTIVE DATE; AND FOR OTHER LAWFUL PURPOSES.

WHEREAS, the Mayor and City Council find it in the best interest of the City to purchase certain right of way, easements, and/or other property interests of certain lands within the corporate limits of the City of Dublin for the construction of road improvements; and

WHEREAS, the property owners of parcels 1, 2A, 2B1 & 2B2, 3, 4, and 5 have been presented options for the purchase of the necessary property interests in their lands as shown on the attached plats for said project; and

WHEREAS, after execution by the property owners, the Mayor and Council wish to accept the Options attached to this resolution and incorporated herein by this reference for the amounts indicated on said Options for each parcel.

THEREFORE, NOW BE IT RESOLVED that the Options are hereby approved and accepted by the City upon the execution by the property owners; The Mayor and City Clerk are hereby authorized to execute and deliver all documents necessary to effectuate the closing on the properties described herein. This resolution shall have immediate effect upon its adoption.

| SO RESOLVED by the Mayor and Council of the City of Dublin this _ | day of |
|-------------------------------------------------------------------|--------|
| September, 2025 by a vote of to | |

CITY OF DUBLIN, GEORGIA

BY:

Joshua E. Kight, Mayor

ATTEST:

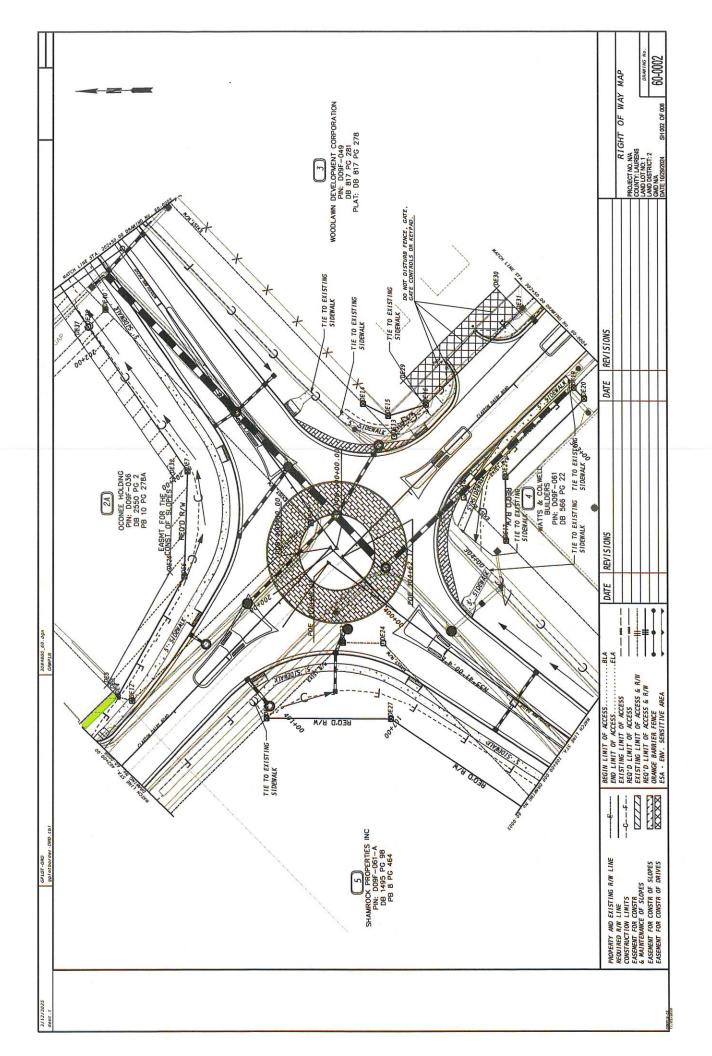
Heather M. Browning, City Clerk

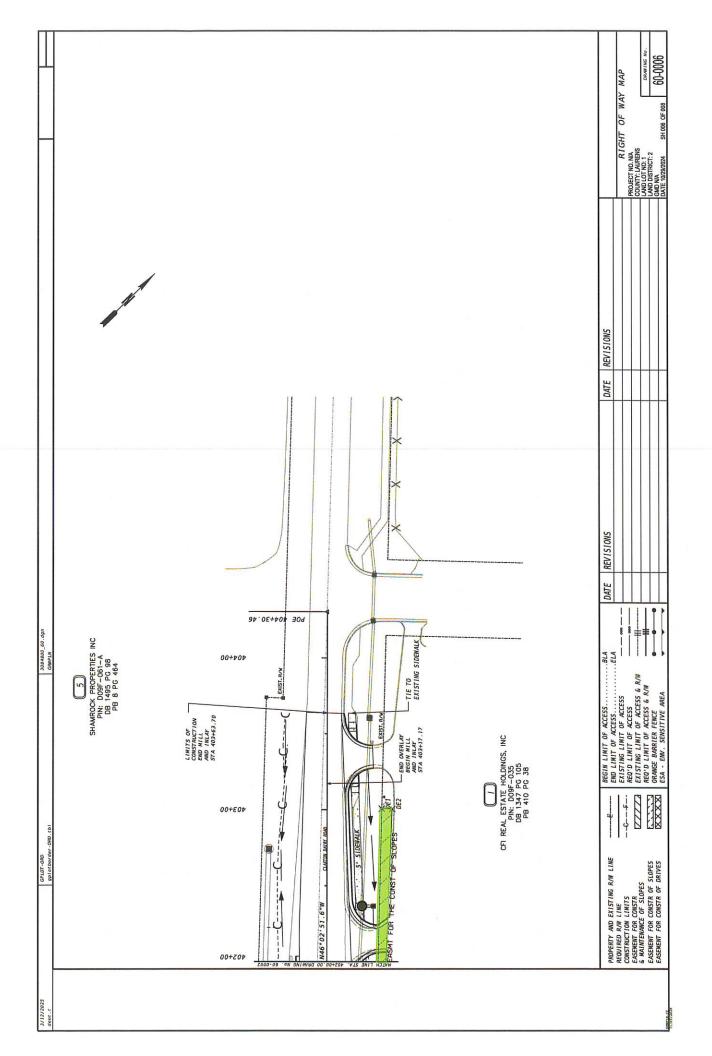


GEORGIA, Laurens COUNTY PI#: 18700 PARCEL: 1 Received of Georgia Department of Transportation, the sum of One (\$1.00) Dollar, the receipt whereof is hereby acknowledged, and in consideration thereof, and in consideration of the benefits derived by me from the proposed project mentioned herein, I bind myself, my heirs, executors and assigns as follows: If the said Department of Transportation, shall within 60 days after date hereof pay me the sum of \$1,350 when the undersigned agrees to execute and deliver to the Department of Transportation fee simple title and easements to the land owned by the undersigned, which is shown reflected in color on the right of way map attached hereto and made a part hereof by reference, to be used for highway purposes on the Woodlawn and Claxton Dairy Roundabout being Parcel 1 consisting of N/A square feet in fee and 765.94 square feet of temporary easement and N/A Linear Feet of Access Rights on Georgia Highway Project Identification Number 18700. It is agreed and understood that all TEMPORARY EASEMENTS are limited to the period required for the construction of said project and upon completion and acceptance of same by the Department of Transportation from the contractor, said TEMPORARY EASEMENT will terminate. It is agreed and understood that I, or any tenant now in possession or any other persons having a claim or interest in subject property, will have not less than 60 days from date of execution of a deed and easements or 90 days from the date initial notice that relocation benefit availability was provided, whichever is greater to vacate the premises and that on vacating of said premises, only items of personal property will be removed, all items attached to the property and being classed as realty to remain. The above agreement to apply unless otherwise provided in Special Provision. If the Department of Transportation agrees to allow the Grantor or tenant in possession to occupy the subject premises beyond the two-month period stated above, the person will be required to pay a rental fee of \$_______, payable each month in advance. Subsequent to the date of transfer of title to the Department of Transportation and prior to vacation of subject premises, the person in possession will hold the Department harmless as to any claim in connection with the occupancy of said premises. The above option price includes payment for the right of way above described, together with all improvements wholly or partially situated thereon and the right to enter upon the adjacent lands not included in said required Right of Way and Easements for the purpose of removing or demolishing such improvements. The undersigned further agrees that the Department will be designated an authorized agent for the removal of underground storage tank systems located wholly or partially in said right of way or easement. SPECIAL PROVISIONS (Realty Items ONLY) Grantor may retain title to N/A for sum of \$ N/A (40% of improvement value) which shall be deducted from the option price at the time of closing; PROVIDED, he will obligate and firmly bind himself and his successors in title to strictly and faithfully comply with each of the following conditions: Grantor will demolish or remove the above described improvements from the right of way, easements and set back area 1 and clear said right of way, easements and set back area from the right of way sufficient to comply with County Building Code requirements; however, in the absence of County requirements, a minimum set back of 50 feet is required. All rubbish and debris must be removed to the satisfactions of authorized personnel of the Department of Transportation within 30 calendar days after notice to proceed. Grantor will comply with all laws, ordinances, and regulations of building codes applicable to demolition or removal of 2. buildings in Georgia and hold the Department of Transportation and the county of Laurens harmless as to any claim in connection therewith. It is understood and agreed that no utility connections shall be made or allowed to relocated structures across or from a limited access right of way, and it is understood and agreed that grantor has agreed to bargain, sell and convey to the Department of Transportation all existing utility rights, and the Department will not be liable in any way for utility reconnections adjacent to acquired rights of way or any subsequent location of improvements. 4. Grantor will leave on deposit with the Department of Transportation the additional sum of \$\sim N/A (20\% of improvement) value) which will be deducted from the aforesaid option price at closing. This sum will be held as a cash performance bond conditioned on the strict and faithful performance of the aforesaid obligations. Time is expressly made of the essence of this Special Provision, and in the event, grantor fails to comply with aforesaid obligations, all sums held by the Department of Transportation shall be retained as liquidated damages, and title to and the right to remove said structure shall vest in the Department of Transportation. I (We) do (do not) elect to retain improvements as set out in this Special Provision. OTHER PROVISIONS (Non-realty Items - Cost to Cure and Trade Fixtures) This Offer includes a Cost to Cure payment of \$_N/A_\]. If the Cost to Cure compensates for: 1) replacement of necessity (well or septic) or 2) removal of items from the acquisition, then a Performance Bond of \$ N/A (20% per item) will be withheld. This amount will be returned upon satisfactory replacement or removal of ___ N/A This Offer includes a Trade Fixture payment of \$ N/A for certain non-realty items located in the acquisition. If I wish to relocate any of (20% per item) will be withheld. This amount will be returned upon these items (yes or no), a Performance Bond of \$ satisfactory removal of Trade Fixture.

| GEORGIA, | Laurens | COUNTY | PI#: 18700 | PARCEL: 1 |
|------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| this, or any other | er median-cut, | nderstand that I will have no current may be closed, relocated, or otherw instruction pertains to this project. | nor future "property interests" in any media ise modified before, during or after the ini | n-cut constructed on this project. That tial installation. This paragraph is not |
| | es as may be re | | to provide, without cost to the Department ny tenant now in possession of subject proper | |
| Access Highway | and approache | s thereto on the above numbered High | nquish to the Department of Transportation a hway and all of the remaining real property of s not applicable unless access rights are indica- | of the undersigned except at such points |
| The sa said plans being | uid parcel of lan identified as Pr | d as above indicated is shown upon project Identification Number | lans on file in the office of the Department o | f Transportation, Atlanta, Georgia, and |
| N/A acres of lancludes payment and is shown or | and owned by the state of the above on the attached p. | ne undersigned adjacent to and abutting | | otal consideration of \$ N/A which |
| Witness my hand | d and seal this | day of | , 20 | |
| | **** | | _(L.S.) | |
| | | | _(L.S.) | : |
| Signed, Sealed a in the presence o | | | | : |
| Not | ary Public | | - | |
| | | ACCEP | TED: DEPARTMENT OF TRA | NSPORTATION |
| | | | /l H. Brewer | (DATE) |
| | | TITLE: <u>TI</u> | A Program Manager | |
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Page 2 of 2 Revised 12-15-2023





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| | | STATION/ BEARING | 202+18.29 N44"57"45 R*W | 202+15.74 M55*13:26 0-F | 202+54.88 MARTON ER THE | 203+77.32 | 203477.34 | 242-21-43.27 202+18.29 SF ACRES | 有質量學可含物學與特別的內容 | LOPES | STATION/ | 202+15.74 | N44"57"45.8"# 202+14.13 | N55° 13' 26.9°E 202+54.75 | N48*31*55.1*E 203+77.29 | 203+77.32 | 548°31'55.1"# 202+54.88 | 555*13*26.9*# 202+15.74 | ACRES | ****************** | | STATION/ BEARING | 203+77.34 | 203+77.32 | 204+75.00 545*51.43.2*W | 203+77.34 SF | ACRES ACRES | | | REVISIONS | | | |
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| 98 | | enverneeureereereere MOSTRING/EAST | 000000 | | | ξ ; | - | N 926589, 4469 | | meetateeteeteete | W 926585.3627 | N 926595.9540 | | | | | | N 926586.3627 | | ******** | ************************************** | And Monaco at | W 626603 213 | : * | × | N 926623.1915 | * | * : | | F ACCESS. | T OF ACCESS F ACCESS | T OF ACCESS & R/W | GRANGE BARRIER FENCE ESA - ENV. SENSITIVE AREA |
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| er-OND.tb! | * | 2 /13340 L | | | | | | 1 35.54 R SWT = 765.94 SWT = 0.018 | A | OFFSET/ DIST | Z4.93 R | | 56.77 | 103.58 | 48.73 | 32.78 | 26.93 | ~ • | M = 0.242 R = +/- 0.62 | PARCEL 2A DEACT 2A | OFFSET/ | 25 65 6 | 123 | 25 | 308 | 58.76 L | 48.73 L | 703.58 R 69.45 | 50.91 54 33.65 R 597 = 2685.65 597 = 0.062 | Qj. | 나 | | |
| GPLGT-08D gplotborder-08D, tbl | 230 PARCEL 3 | IN. | 500 | | | | DE4 | RECO ESSWT RECO EASSWT | PARCEL 2A DE13 DE13 DE07 DE07 | DNG. | 2130 | P20 | 990 | <i>130</i> | 0528 | DE40 | 0511 | DETZ REOD R/W | REGO R. REMAINDEI | PARCEL 2A | Md | *************************************** | *************************************** | 9230 | DE32 | 763a | 0628 | | DEG DEG RECO EASHT RECO EASHT | PROPERTY AND EXISTING RAW LINE | CONSTRUCTION LIMITS | EASEKENT FOR CONSTR & MAINTENANCE OF SLOPES | EASEMENT FOR CONSTR OF SLOPES EASEMENT FOR CONSTR OF DRIVES |
| 3/12/2025 dent.t | | | | | | | | | | | | | | | | | | ··········· | | | | | | | | | | | | | | | S-Mades |



GEORGIA, Laurens COUNTY PI#: 18700 PARCEL: 2A

Received of <u>Georgia Department of Transportation</u>, the sum of One (\$1.00) Dollar, the receipt whereof is hereby acknowledged, and in consideration thereof, and in consideration of the benefits derived by me from the proposed project mentioned herein, I bind myself, my heirs, executors and assigns as follows:

If the said Department of Transportation, shall within 60 days after date hereof pay me the sum of \$\frac{74,400}{24,000}\$ when the undersigned agrees to execute and deliver to the Department of Transportation fee simple title and easements to the land owned by the undersigned, which is shown reflected in color on the right of way map attached hereto and made a part hereof by reference, to be used for highway purposes on the **Woodlawn and Claxton Dairy Roundabout** being Parcel **2A** consisting of **10,528.29** square feet in fee and **2,686.65** square feet of temporary easement and **N/A** Linear Feet of Access Rights on Georgia Highway Project Identification Number **18700**.

It is agreed and understood that all TEMPORARY EASEMENTS are limited to the period required for the construction of said project and upon completion and acceptance of same by the Department of Transportation from the contractor, said TEMPORARY EASEMENT will terminate.

The undersigned further agrees that the Department will be designated an authorized agent for the removal of underground storage tank systems located wholly or partially in said right of way or easement.

SPECIAL PROVISIONS (Realty Items ONLY)

Grantor may retain title to N/A for sum of N/A (40% of improvement value) which shall be deducted from the option price at the time of closing; PROVIDED, he will obligate and firmly bind himself and his successors in title to strictly and faithfully comply with each of the following conditions:

- 1. Grantor will demolish or remove the above described improvements from the right of way, easements and set back area and clear said right of way, easements and set back area from the right of way sufficient to comply with County Building Code requirements; however, in the absence of County requirements, a minimum set back of 50 feet is required. All rubbish and debris must be removed to the satisfactions of authorized personnel of the Department of Transportation within 30 calendar days after notice to proceed.
- Grantor will comply with all laws, ordinances, and regulations of building codes applicable to demolition or removal of buildings in Georgia and hold the Department of Transportation and the county of <u>Laurens</u> harmless as to any claim in connection therewith.
- 3. It is understood and agreed that no utility connections shall be made or allowed to relocated structures across or from a limited access right of way, and it is understood and agreed that grantor has agreed to bargain, sell and convey to the Department of Transportation all existing utility rights, and the Department will not be liable in any way for utility reconnections adjacent to acquired rights of way or any subsequent location of improvements.
- 4. Grantor will leave on deposit with the Department of Transportation the additional sum of \$\sim \frac{N/A (20% of improvement value)}{N/A (20% of improvement value)}\$ which will be deducted from the aforesaid option price at closing. This sum will be held as a cash performance bond conditioned on the strict and faithful performance of the aforesaid obligations.

Time is expressly made of the essence of this Special Provision, and in the event, grantor fails to comply with aforesaid obligations, all sums held by the Department of Transportation shall be retained as liquidated damages, and title to and the right to remove said structure shall vest in the Department of Transportation. I (We) do (do not) elect to retain improvements as set out in this Special Provision.

| Transportation. I (we) do (do not) elect to retain improvem | ents as set out in this Special Provision. |
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| OTHER PROVISIONS (Non-re | alty Items - Cost to Cure and Trade Fixtures) |
| | st to Cure compensates for: 1) replacement of necessity (well or septic) or 2) removal |
| | (20% per item) will be withheld. This amount will be returned upon satisfactory |
| replacement or removal of N/A | |
| This Offer includes a Trade Fixture payment of \$\sum_{N/A}\$ these items (yes or no), a Performance Bond of \$\sum_{N/A}\$ satisfactory removal of Trade Fixture. | for certain non-realty items located in the acquisition. If I wish to relocate any of (20% per item) will be withheld. This amount will be returned upon |

Page 1 of 2 Revised 12-15-2023

GEORGIA, Laurens COUNTY

PI#: 18700

PARCEL: 2A

I, the undersigned, understand that I will have no current nor future "property interests" in any median-cut constructed on this project. That this, or any other median-cut, may be closed, relocated, or otherwise modified before, during or after the initial installation. This paragraph is not applicable unless median-cut construction pertains to this project.

The undersigned herein agrees for the same consideration, to provide, without cost to the Department of Transportation, a quit claim deed or such other releases as may be required by the closing attorney from any tenant now in possession of subject property and any other parties having a claim or interest in subject property.

It is further agreed for said consideration to convey and relinquish to the Department of Transportation all rights of access between the Limited Access Highway and approaches thereto on the above numbered Highway and all of the remaining real property of the undersigned except at such points as designated by the Department of Transportation. This paragraph is not applicable unless access rights are indicated on the attached plat.

The said parcel of land as above indicated is shown upon plans on file in the office of the Department of Transportation, Atlanta, Georgia, and said plans being identified as Project Identification Number ______18700____

Grantor may execute and deliver fee simple title to the Department of Transportation to the above referenced right of way and an additional N/A acres of land owned by the undersigned adjacent to and abutting on the above numbered highway for the total consideration of \$\frac{N/A}{A}\$ which includes payment for the above referenced right of way requirements, other rights and conditions described herein and additional lands. This additional land is shown on the attached plat as the remainder of Parcel No._____.

I (We) do (do not) elect to execute and deliver Parcel R deed.

| Witness my hand and seal this 10 day of | _,20_25 |
|-----------------------------------------|---------|
| (L.S.) | |
| IM CURRY OR CED (LS) | |

Signed, Sealed and Delivered in the presence of:

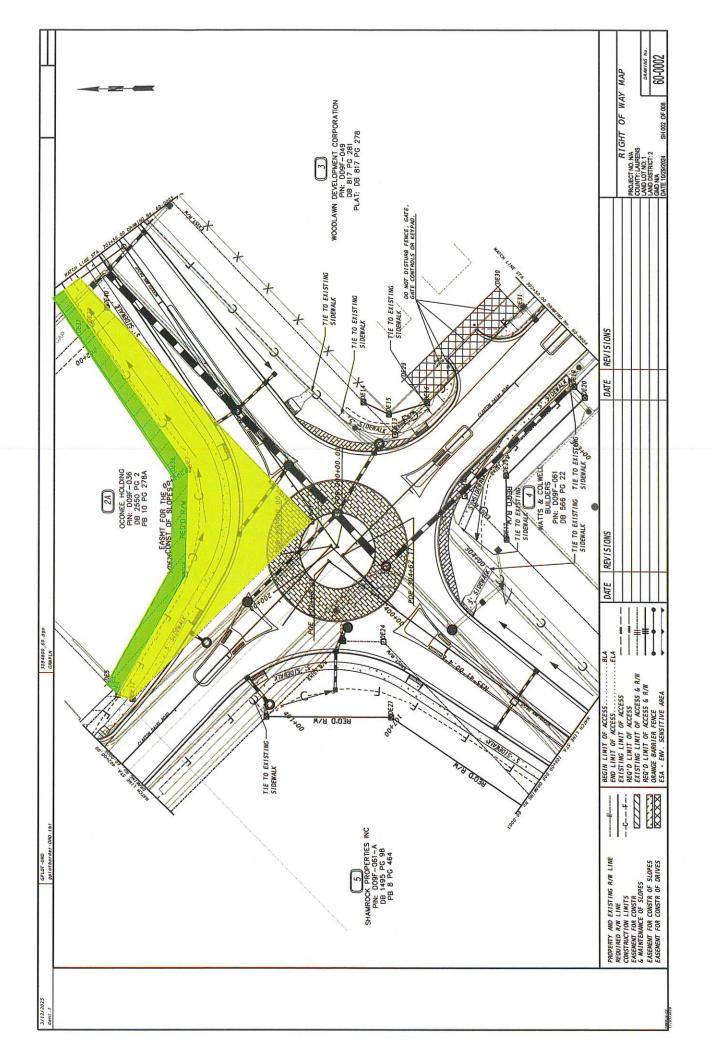
Notary Public

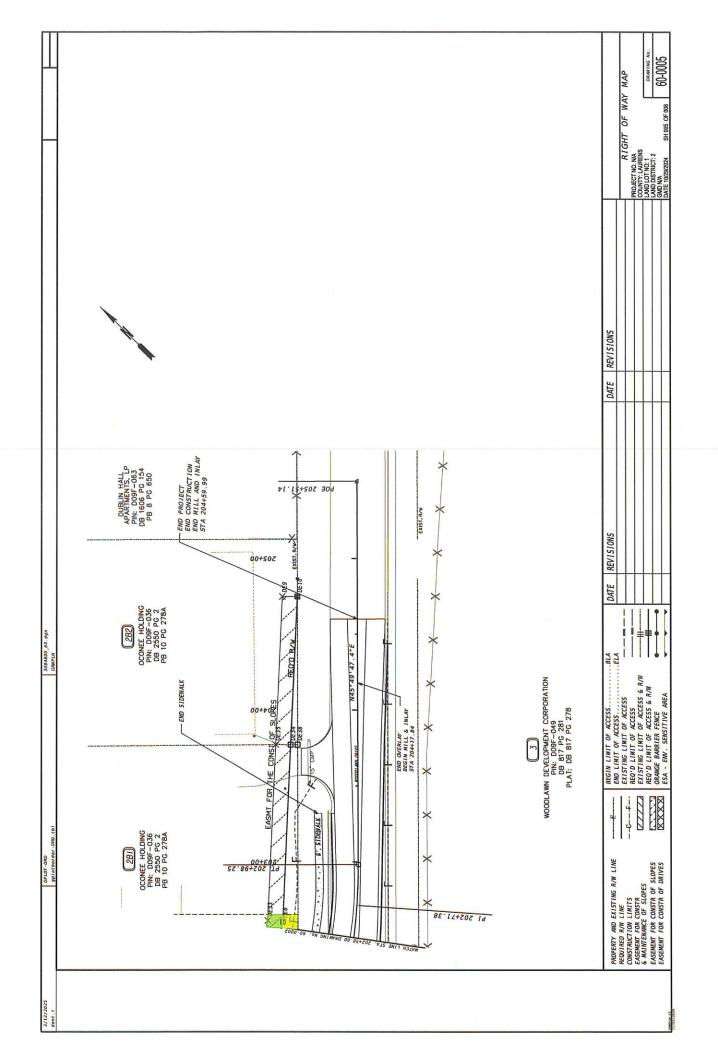
Comm. Exp.
09/03/28

COMM. Exp.
09/03/28

ACCEPTED: DEPARTMENT OF TRANSPORTATION

BY: Cheryl H. Brewer (DATE)





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| | *************************************** | АLГGИИЕЛТ | WOODLANN R | POOL SELVE | NAME OF TAXABLE | A MACAGOOM | WOODLAWN R | | 医外外的外皮脂肪及生物蛋白的蛋白质的 | | ALIGNMENT | WOODLAWN R | WOODLAWN R | MOODLAWN R | MODDLAMN R | WOODLAWN R | WOODLAWN R | H NASSELEWA R | | | ALIGNMENT | | WOODLAWN R | WOODLAWN R | WOODLAW R | | | | | | RIGHT OF WA | IRENS 2.1 | GAD NA GAD NA DATE 10/29/2024 SH 007 GF 008 60-000 |
| | | NDRTHINS/EASTING COONDINATES | N 926604,5748 E 423910,0082 | | | u u | ı W | | ************************* | | MORTHING/EASTING COORDINATES | N 926616.0025 E 423898.5953 | 1915 E 423891,4157 | 1428 E 423923.4599 | Ħ | | | 0025 E 423898,5953 | | | Processes of the Contract of the Contract of the Contract of Contr | | LUJ \$ | 1651 E 424017,2300 | | | | | | | 200 | COUNTY: 1A | LAND DISTRI GAD NIA DATE 102292 |
| | 化二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | | | 2 | . 2 | | : 24 | | **************** | | MORTH! MG/1 | | N 926623.1915 | | æ | 2 | 2 | N 926616.0025 | | | ************************************** | | æ ; | N 926/14.3651 | : 2 | | | | | | | | |
| | 安安 医克雷氏试验检 医牙髓 医牙髓 医牙髓 医牙髓 医牙髓 医牙髓 医牙髓 医牙髓 医牙髓 医皮肤炎 医皮肤炎 医皮肤炎 医皮肤炎 医皮肤炎 医皮肤炎 医皮肤炎 医皮肤炎 | STATION/ BEARING | 202+18.29 N44"57'45.8"W | N55"13"26.9"E | N48*31.55.1*E | \$44.20.31.5°E | 545°51'43.2"¥ 202+18.29 | ACRES 1 ACRES | | SLOPES | STATION/ BEARING | 202+15.74 | 202414.13 | 202+54.75 M48*31*55.1*E | 203477.29 544"20"31.5"E | 203+77.32 S48*31.55.1*W | 202+54.88 555*13*26.9*# | 202+15.74 SF ACRES | | | STATION/ | | | | 545°51'43.2"W | | - ALAES | | | REVISIONS | | | |
| | PARCEL 281 PARCEL 281 PESO P. R.W. | OFFSET/ DIST | DE40 32.78 L 16.15 | | | | 153.84 32.78 L | 3 R/W = 0.031 UDER = +/- 0.5 | | PARCEL 281 DES7 EASH'T. FOR CONST. OF SLOPES | OFFSET/ DIST | DE28 48.73 L | 10.16 20.16 20.16 | | | | | 228 48.73 L 585M = 1547.49 585M = 0.036 | | 282 | R/W .************************************ | 1 | | 0634 44.58 L | 97.66 | = 222.4 e 0.005 | , / , | | | DATE | | | |
| | PARCEI PARCEI DESO REG 'D | PMT | 5 2 | 3 | . 5 | 5 2 | , A | REMAINDER | # 5 to 1 | PARCEI DES7 EASH1 | PM | ā | 5 | ď | Ğ | 8 | • | DE28 REGD EASIT REGD EASIT | | PARCEL 282 DE61 | AEG'O ******* | | ii i | 8 8 | i 6 | REGO R/W REGO R/W | NEW YORK | | | | | | |
| | | AL I CHIEKT | CLAX U | כדעג ת | CLAX U | כראג ח | CLAX U | | | ALIGNMENT | CLAX U | CLAX U | טרעג ה | CLAX O | MOODLAKN R | CLAX U | כראג ה | | ****** | *** | AL I GNINENT | כדעג ת | כראג מ | CLAX U | כואג מ | WOODLAWN R | כושג ח | כדשג ת | כרשג ה | REVISIONS | | | |
| SOBFEUE_SO.dgis GRUPLN | *************************************** | COORDINATES | 423561.5610 | E 423566.4557 | E 423657.5968 | £ 423654.2177 | E 423561.5610 | | 网络格路姓格 电字极速差 牛蝎子 医骶硬粘体体 牙 | ******* | , , , , , | | 423733.5618 | 423898 5043 | | | | | 医子传染管管法 医医格奇格氏管 计原用分类系统 | | TES | E 423654.2177 | .6358 | | 423799.9803 | 423898.5953 | 9868 | 423733.5618 | 423654,2177 | DATE | 8 8 | | |
| CURATA | | NORTHING/EASTING COORDINATES | N 926689.4469 E 423563.5630 | N 925694.2952 | N 926599.2348 | N 926595.9040 | N 926689.4469 | | · 有有关有关的 计专用证 化基础 医电影 医三角 | NONTHING/EASTING COORDINATES | 926586,3627 | 926595.9040 | | N 926516.0025 R | 926604.5748 | 925467 .5464 | 926585.3627 | | | 医粘张糖医治 医静脉系统 用皮等鸡属 医皮黄根属 化棒糖法 化格 医液 | NORTHING/EASTING C | N 926595.9040 E | | 926561,4573 | 926559.6994 | N 926616.0025 E | 926549.6126 | N 926551.5290 E | N 926595.9040 E | BEGIN LINIT OF ACCESSBLA | | | |
| | **** | COPES STATION/ BEARING | 403+00.75 | 3,777,07,000 | 401+69.01 CARPONIAE 2010 | 401+69.13 | 403+00.75 SF | | 经存货帐 医乳状性 化二苯甲基甲基苯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲 | STATION/ BEARING | 401+64.45 NIS-47-49.7-E | 401+69,13 560*46'58.4"E | 588*25*07.8*E | NSS*13*26.9*E | 544*57*45.8*E 202+18.29 | 545*51*43.2*W | N44"37'33.4"W 401:464.45 | SF ACRES ACRES | | PES Heretoroperature | STATION/ BEARING | 401+69.13 | 401+68.86 | 400+86.13 588*25*07,8*E | 400+39.06 NSS 13.26.9"E | 202+15.74 202+15.74 | 555*13*26.9*W 400+29.90 | 400+91.21 | 401+69 . 13 SF ACRES | BEGIN LINIT OF A | EXISTING LIMIT OF A | | ORANGE BARRIER FENCE ESA - EW, SENSITIVE AREA |
| v-aRD.cb! | *************************************** | T 0F5ET/ S | 36.68 8 | 43.57 R | 38.38 | 33.65 R | 36.68 R = 765.94 | | | OFFSET/ DIST | ο; | | 56.77 R 69.45 | 716.40 716.40 | 16.15 32.78 L | 196.77 20.91 R | 166.95 24.91 R | + 10528.29 = 0.242 = 4/- 0.62 | | DE44 EASH'T. FOR CONST. OF SLOPES | OFFSET/ DIST | 33.65 R | ĸ | œ | 4 . | 30.16 30.16 48.73 L | 116.40 103.58 R | 56.77 R | 33.65 R = 2686.65 = 0.062 | | 4 1 3 | 7777 | |
| SPLOT-ORD gpletberder-ORD.tbl | PANCEL 1 | ING STATE OF STATE OF | DET | रख | DES | DE4 | REOD EASH | | PARCEL 2A DE13 RE0.D R/W | DNd | DE12 | 230 | 930 | 1571 87210 | DE40 | £13Q | 5515 | REGD R/N REGG R/M REMAINDER | PARCEL ZA | DE44 EASH'T. F ********* | PMT | ₽3Q | DES | DESE | 0632 | 0,528 | 730 | 950 | DE4 REOD EASHT REOD EASHT | PROPERTY AND EXISTING RAW LINE | RED R/W LINE RUCTION LIMITS | EASEMENT FOR CONSTR & MAINTENANCE OF SLOPES | EASEMENT FOR CONSTR OF SLOPES EASEMENT FOR CONSTR OF DRIVES |
| 3/12/2025 dent.c | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | PROPE | CONST | EASE | EASEN FRANCE |



This Offer includes a Trade Fixture payment of \$ N/A

these items (yes or no), a Performance Bond of \$

satisfactory removal of Trade Fixture.

Option for Right of Way

for certain non-realty items located in the acquisition. If I wish to relocate any of

(20% per item) will be withheld. This amount will be returned upon

GEORGIA, Laurens COUNTY PI#: 18700 PARCEL: 2B1-2B2 Received of Georgia Department of Transportation, the sum of One (\$1.00) Dollar, the receipt whereof is hereby acknowledged, and in consideration thereof, and in consideration of the benefits derived by me from the proposed project mentioned herein. I bind myself, my heirs, executors and assigns as follows: If the said Department of Transportation, shall within 60 days after date hereof pay me the sum of \$ 4,950 when the undersigned agrees to execute and deliver to the Department of Transportation fee simple title and easements to the land owned by the undersigned, which is shown reflected in color on the right of way map attached hereto and made a part hereof by reference, to be used for highway purposes on the Woodlawn and Claxton Dairy Roundabout being Parcel 2A consisting of 1,557.96 square feet in fee and 2,524.96 square feet of temporary easement and N/A Linear Feet of Access Rights on Georgia Highway Project Identification Number 18700. It is agreed and understood that all TEMPORARY EASEMENTS are limited to the period required for the construction of said project and upon completion and acceptance of same by the Department of Transportation from the contractor, said TEMPORARY EASEMENT will terminate. It is agreed and understood that I, or any tenant now in possession or any other persons having a claim or interest in subject property, will have not less than 60 days from date of execution of a deed and easements or 90 days from the date initial notice that relocation benefit availability was provided, whichever is greater to vacate the premises and that on vacating of said premises, only items of personal property will be removed, all items attached to the property and being classed as realty to remain. The above agreement to apply unless otherwise provided in Special Provision. If the Department of Transportation agrees to allow the Grantor or tenant in possession to occupy the subject premises beyond the two-month period stated above, the person will be required to pay a rental fee of \$, payable each month in advance. Subsequent to the date of transfer of title to the Department of Transportation and prior to vacation of subject premises, the person in possession will hold the Department harmless as to any claim in connection with the occupancy of said premises. The above option price includes payment for the right of way above described, together with all improvements wholly or partially situated thereon and the right to enter upon the adjacent lands not included in said required Right of Way and Easements for the purpose of removing or demolishing such improvements. The undersigned further agrees that the Department will be designated an authorized agent for the removal of underground storage tank systems located wholly or partially in said right of way or easement. SPECIAL PROVISIONS (Realty Items ONLY) Grantor may retain title to N/A for sum of \$ N/A (40% of improvement value) which shall be deducted from the option price at the time of closing; PROVIDED, he will obligate and firmly bind himself and his successors in title to strictly and faithfully comply with each of the following conditions: 1. Grantor will demolish or remove the above described improvements from the right of way, easements and set back area and clear said right of way, easements and set back area from the right of way sufficient to comply with County Building Code requirements; however, in the absence of County requirements, a minimum set back of 50 feet is required. All rubbish and debris must be removed to the satisfactions of authorized personnel of the Department of Transportation within 30 calendar days after notice to proceed. Grantor will comply with all laws, ordinances, and regulations of building codes applicable to demolition or removal of 2. buildings in Georgia and hold the Department of Transportation and the county of Laurens harmless as to any claim in connection therewith. 3. It is understood and agreed that no utility connections shall be made or allowed to relocated structures across or from a limited access right of way, and it is understood and agreed that grantor has agreed to bargain, sell and convey to the Department of Transportation all existing utility rights, and the Department will not be liable in any way for utility reconnections adjacent to acquired rights of way or any subsequent location of improvements. Grantor will leave on deposit with the Department of Transportation the additional sum of \$\sum_{N/A}\$ (20% of improvement) 4. value) which will be deducted from the aforesaid option price at closing. This sum will be held as a cash performance bond conditioned on the strict and faithful performance of the aforesaid obligations. Time is expressly made of the essence of this Special Provision, and in the event, grantor fails to comply with aforesaid obligations, all sums held by the Department of Transportation shall be retained as liquidated damages, and title to and the right to remove said structure shall vest in the Department of Transportation. I (We) do (do not) elect to retain improvements as set out in this Special Provision. OTHER PROVISIONS (Non-realty Items - Cost to Cure and Trade Fixtures) This Offer includes a Cost to Cure payment of \$_N/A_\]. If the Cost to Cure compensates for: 1) replacement of necessity (well or septic) or 2) removal of items from the acquisition, then a Performance Bond of S N/A (20% per item) will be withheld. This amount will be returned upon satisfactory replacement or removal of _

Page 1 of 2 Revised 12-15-2023

PI#: 18700 PARCEL: 2B1-2B2 GEORGIA, Laurens COUNTY I, the undersigned, understand that I will have no current nor future "property interests" in any median-cut constructed on this project. That this, or any other median-cut, may be closed, relocated, or otherwise modified before, during or after the initial installation. This paragraph is not applicable unless median-cut construction pertains to this project. The undersigned herein agrees for the same consideration, to provide, without cost to the Department of Transportation, a quit claim deed or such other releases as may be required by the closing attorney from any tenant now in possession of subject property and any other parties having a claim or interest in subject property. It is further agreed for said consideration to convey and relinquish to the Department of Transportation all rights of access between the Limited Access Highway and approaches thereto on the above numbered Highway and all of the remaining real property of the undersigned except at such points as designated by the Department of Transportation. This paragraph is not applicable unless access rights are indicated on the attached plat. The said parcel of land as above indicated is shown upon plans on file in the office of the Department of Transportation, Atlanta, Georgia, and said plans being identified as Project Identification Number Grantor may execute and deliver fee simple title to the Department of Transportation to the above referenced right of way and an additional N/A acres of land owned by the undersigned adjacent to and abutting on the above numbered highway for the total consideration of \$ N/A which includes payment for the above referenced right of way requirements, other rights and conditions described herein and additional lands. This additional land is shown on the attached plat as the remainder of Parcel No. I (We) do (do not) elect to execute and deliver Parcel Witness my hand and seal this (L.S.) Signed, Sealed and Delivered in the presence of: ublic

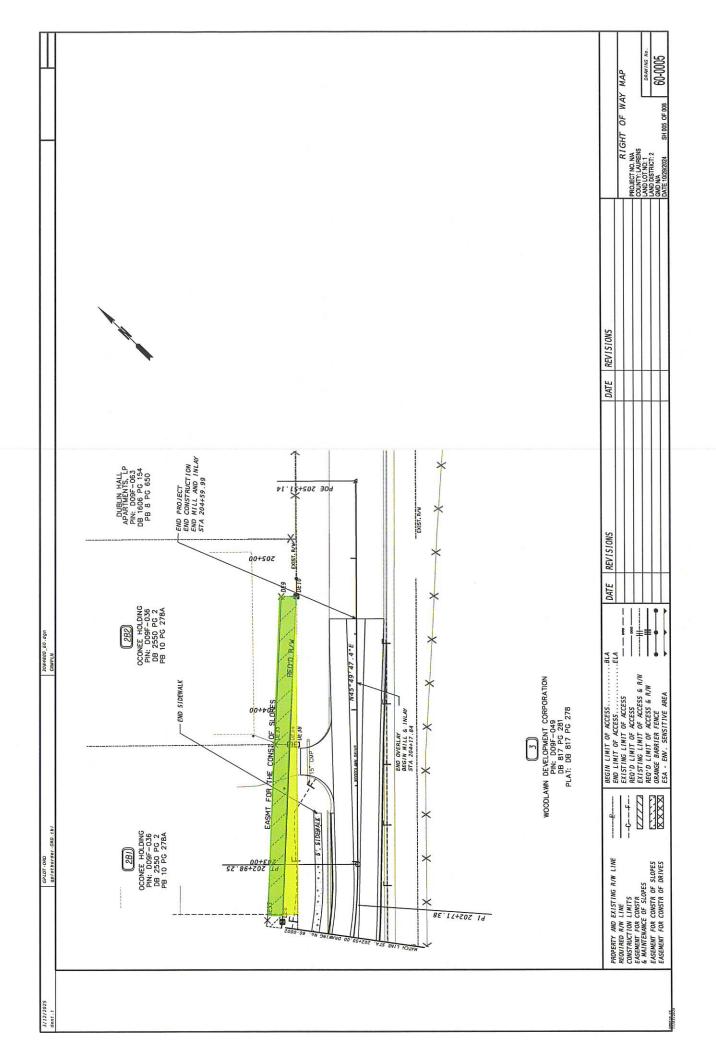
Comm. Exp.
09/03/28

AUBL

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ACCEPTED: DEPARTMENT OF TRANSPORTATION

Cheryl H. Brewer (DATE)



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| | rerreferenterresses of cordinates | N 926604.5748 E 423910.0082 n | N 926615,0025 E 423898,5953 H | N 926637.5624 E 423929.6438 B | 926714.9651 E 424017.2300 | 925711 7079 F 424030 4198 | Controlled a court topaco | 700000000000000000000000000000000000000 | | 电传送失信 的复数医克朗 医多角性 医多种性性 化二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | 医骨髓 医线线电阻 医电话 计语言 计语言 化苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯 | NORTHING/EASTING COORDINATES | N 926616.0025 E 423898.5953 N | E 423891.4157 | F 429929 4599 | 926722, 1259 F 424010, 2318 | 926714 9651 E 424017 2300 | 925637.5624 E 423929.6438 | 926616.0025 E 423898.5953 | | | 电极电阻 化苯甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲 | nnuenneskezheganpantententententezhezhezhezhezhezhezhezhezhezhezhezhezhe | | 926711.7073 E 424020.4138 | 926714.9651 F 424017.2300 | 926779.7193 E 424090.5036 | N 926711.7073 E 424020.4138 N | | | | | | REDECTING NA | COUNTY LAURENS | LAND DISTRICT: 2 |
| | der reger of the state of the s | DE40 32.78 L 202+18.29 | 16.15 N44"57'45.8"W DE28 48.73 L 202+15.74 | 37.80 N55*13'26.9*E DE8 47.88 L 202+54.88 | 116.89 N48"31'55.1"E DE34 44.58 (203+77.32 | 4.56 | 153.84 | REOD R/W = 1335.52 SF REOD R/W = 0.031 ACRES REMAINDER = +/- 0.51 ACRES | | 全国共和国企会和共享企业主要企业主要企业工程,但是企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业 | | PNT OFFSET/ STATION/ DIST BEARING | DE28 48,73 L 202+15.74 | 38.75 | 39.01 | 175.80 | 10.01 | 116.89 | 37.80 | REOD EASMT = 1547.49 SF REOD EASMT = 0.036 ACRES | | ************************************** | EQ'D K/W serresenarisenverneserreserreserreserreser PWT OFFSET/ STATION/ | DIST | 40.02 1 | 44.58 1.97.79 | DE10 39.97 L 204+75.00 97.66 545*51*43,2** | | = 0.005 = +/- 0.54 | | | | DATE REVISIONS | | | |
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| PARCEL 1 DES | EASH'T. FO | | DET | DE2 | DE3 | DE4 | DE1 | REGD EASIN | KABBELZA PANCELZA DE13 | REO'D R/W | | 2130 | 5£4 | 990 | 730 | DE28 | 0640 | DET1 | | REDD R/H REMAINDER | ************************************** | DE44 EASN'T, FOR | ING. | 964 | 590 | DE26 | DE32 | DE37 | 9230 | DET | 930 | DE4 REGD EASHT REGD EASHT | PROPERTY AND EXISTING RIW LINE | REDUIRED RIN LINE CONSTRUCTION LIMITS | SEMENT FOR CONSTR NAINTENANCE OF SLOPES | SEMENT FOR CONSTR OF SLOPES |



| GEORGIA, | Laurens | COUNTY | PI#: 18700 | PARCEL: 3 |
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| Receive consideration the and assigns as fo | ereof, and in conside | epartment of Transportation of the benefits derive | on, the sum of One (\$1.00) Dollar, the receipt we do by me from the proposed project mentioned he | whereof is hereby acknowledged, and in crein, I bind myself, my heirs, executors |
| If the sexecute and deliving color on the rigonal transfer of the rigonal transfer of the sexecute and the s | said Department of Tover to the Department ght of way map attaction being Parcel 3 (| t of Transportation fee simp ched hereto and made a part | 60 days after date hereof pay me the sum of \$ 20 le title and easements to the land owned by the hereof by reference, to be used for highway pare feet in fee and N/A square feet of ease 100. | undersigned, which is shown reflected urposes on the Woodlawn and Claxton |
| upon completion It is ag not less than 60 provided, whiche attached to the p Department of T above, the persor to the Departmen in connection wi improvements wl for the purpose o The une | and acceptance of streed and understood days from date of ever is greater to vac property and being consportation agrees a will be required to at of Transportation at the occupancy of holly or partially situs fremoving or demoldersigned further agi | ame by the Department of T that I, or any tenant now in xecution of a deed and eas ate the premises and that or lassed as realty to remain. to allow the Grantor or ter pay a rental fee of \$ nd prior to vacation of subje- said premises. The above ated thereon and the right to ishing such improvements. | ASEMENTS are limited to the period required ransportation from the contractor, said TEMPO possession or any other persons having a claim ements or 90 days from the date initial notice in vacating of said premises, only items of personant in possession to occupy the subject premises, payable each month in advance. Seet premises, the person in possession will hold to option price includes payment for the right of enter upon the adjacent lands not included in said be designated an authorized agent for the removal. | RARY EASEMENT will terminate, or interest in subject property, will have that relocation benefit availability was anal property will be removed, all items to provided in Special Provision. If the test beyond the two-month period stated subsequent to the date of transfer of title the Department harmless as to any claim way above described, together with all id required Right of Way and Easements |
| Cuanta | | | OVISIONS (Realty Items ONLY) | 111 1 111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| price at the time of | of closing; PROVID | N/A for sum of \$ ED, he will obligate and firm | N/A (40% of improvement value) only bind himself and his successors in title to str | rictly and faithfully comply with each of |
| the following con | Grantor will dem and clear said rig Code requirement and debris must l | ht of way, easements and se s; however, in the absence of | described improvements from the right of way, but back area from the right of way sufficient to our formal of the described from the right of the described from the right of the described from the right of way, and the right of | comply with County Building in feet is required. All rubbish |
| 2. | Grantor will com buildings in Geor claim in connection | gia and hold the Departmer | es, and regulations of building codes applicable tof Transportation and the county of <u>Lauren</u> | e to demolition or removal of same harmless as to any |
| 3. | limited access rig Department of T | tht of way, and it is unders ransportation all existing u | onnections shall be made or allowed to relocate stood and agreed that grantor has agreed to be stillity rights, and the Department will not be vay or any subsequent location of improvement | rgain, sell and convey to the liable in any way for utility |
| 4. | value) which will | be deducted from the afores | ment of Transportation the additional sum of \$ _said option price at closing. This sum will be he ance of the aforesaid obligations. | N/A (20% of improvement ld as a cash performance bond |
| Department of Tr | ansportation shall be | retained as liquidated dam | and in the event, grantor fails to comply with a fages, and title to and the right to remove said seems as set out in this Special Provision | structure shall vest in the Department of |
| of items from the | es a Cost to Cure pay | ment of N/A . If the erformance Bond of N/A | Cost to Cure and Trad Cost to Cure compensates for: 1) replacement of (20% per item) will be withheld. This are | f necessity (well or septic) or 2) removal |
| these items (yes o | es a Trade Fixture pa or no), a Performanc val of Trade Fixture. | e Bond of <u>\$</u> N/A | for certain non-realty items located in the (20% per item) will be withher | acquisition. If I wish to relocate any of eld. This amount will be returned upon |
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| GEORGIA, | Laurens | COUNTY | PI#: 18700 | PARCEL: 3 |
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| | | | | |

I, the undersigned, understand that I will have no current nor future "property interests" in any median-cut constructed on this project. That this, or any other median-cut, may be closed, relocated, or otherwise modified before, during or after the initial installation. This paragraph is not applicable unless median-cut construction pertains to this project.

The undersigned herein agrees for the same consideration, to provide, without cost to the Department of Transportation, a quit claim deed or such other releases as may be required by the closing attorney from any tenant now in possession of subject property and any other parties having a claim or interest in subject property.

It is further agreed for said consideration to convey and relinquish to the Department of Transportation all rights of access between the Limited Access Highway and approaches thereto on the above numbered Highway and all of the remaining real property of the undersigned except at such points as designated by the Department of Transportation. This paragraph is not applicable unless access rights are indicated on the attached plat.

The said parcel of land as above indicated is shown upon plans on file in the office of the Department of Transportation, Atlanta, Georgia, and said plans being identified as Project Identification Number _______18700_____

Grantor may execute and deliver fee simple title to the Department of Transportation to the above referenced right of way and an additional N/A acres of land owned by the undersigned adjacent to and abutting on the above numbered highway for the total consideration of \$\frac{N/A}{A}\$ which includes payment for the above referenced right of way requirements, other rights and conditions described herein and additional lands. This additional land is shown on the attached plat as the remainder of Parcel No._____.

I (We) do (do not) elect to execute and deliver Parcel R deed.

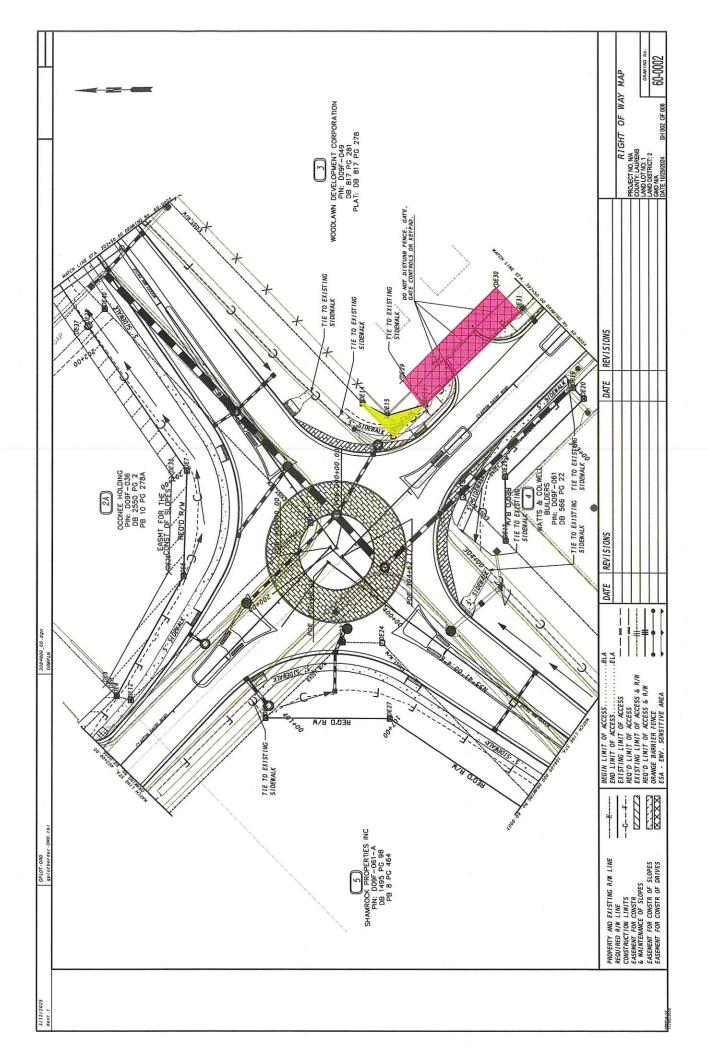
| Witness my hand and seal this PUTTay of JULY | 20 21 |
|----------------------------------------------|---------|
| Witness my hand and seal this 10 day of 000 | _,20_2\ |
| 1 | |
| (L.S.) | |
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| LM CURRY IR CEU (L.S.) | |
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| Signed Sealed and Delivered | |

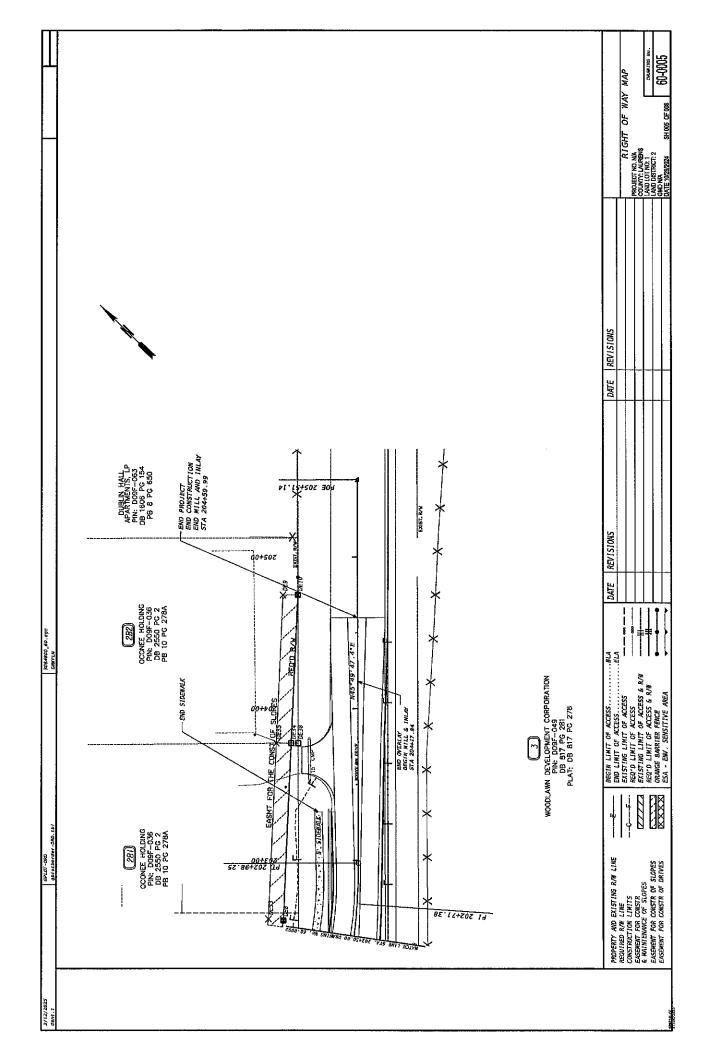
Signed, Sealed and Delivered in the presence of:

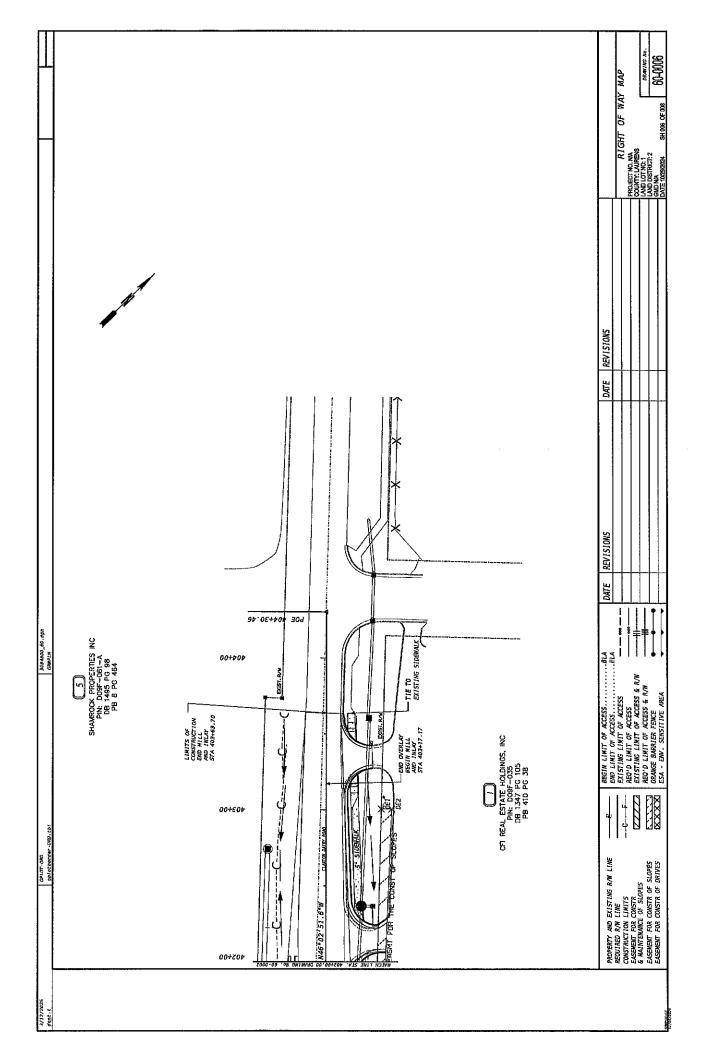
Comm. Exp.
09/03/28

ACCEPTED: DEPARTMENT OF TRANSPORTATION

BY: Cheryl H. Brewer (DATE)







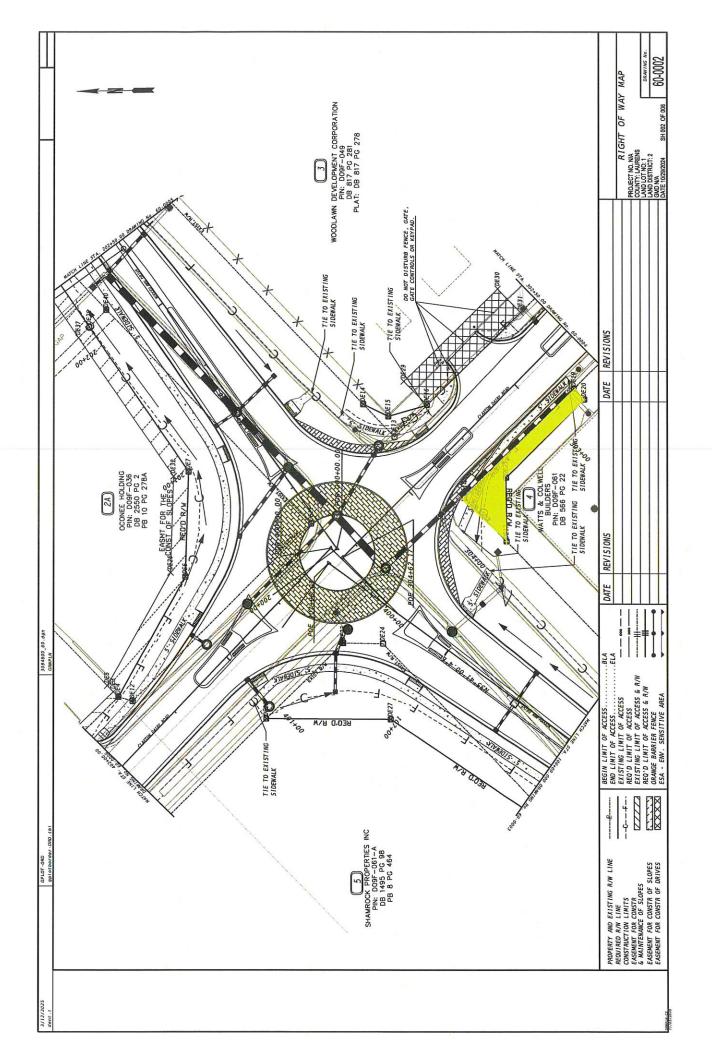
| | | 被雇的证债 原格姓氏原法法院经济化和技术的 | 17 T T T T T T T T T T T T T T T T T T T | כראג D כראג D | ***** | ALIGNENT | П XPTD 1 ИМБТСООМ | | | | | PROJECTNO NA COUNTY LAND LONG NATION NA COUNTY LAND LOTING 1 DAWNING NO. | 000000000000000000000000000000000000000 |
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| | | | | | *************************************** | TV | | | | | | ROJECT NO. NA OUNTY: LAURENS NAD LOTING: 1 | AND DISTRICT: 2 |
| | | **** | G CCORDINATES E 423757.3182 E 423786.0558 E 423858.4369 F 423851.3137 | | **** | COORDINATES | E 423639,9596 E 423689,9715 E 423689,5803 E 423539,7476 E 423639,7476 | | | | | | Ī |
| | | *** | NOOTHINGLESTING COMMUNES N 926336 8570 E 423757.31 N 92625.2177 E 423786.05 N 92624.7580 E 422858.438 | 926337.2842 926336.8570 | | NORTHING/EASTING COORDINATES | N 928495.6478 N 928445.7452 N 928419.1767 N 928913.9949 N 928496.6478 | | | | | | |
| | | *************************************** | 57.47.10V 86.48.10S 80.477.10 80.477.10 80.477.10 80.473.6 80.473.6 80.473.6 80.473.6 | N44°34°34.5°W 303+47.51 589°25'13.1°W 503+77.10 RES | KBAAINDER = +/- 4.37 ACRES betweenbesprobbesprobbesprobbesprobbesprobbesprobbesprobbesprobbesprobbesprobbesprobbesprobbesprobbesprobbespro pages 5 | STATION | ### PERMING #################################### | | | | REVISIONS | | |
| | | | <u> </u> | 73.77 39.72 42.22 69.85 1477.06 5.034 AC | - +/- 4,97 A | OFFSET/ | 144446 | | | | DATE | | 1 |
| | | PARCEL 4 DE27 REG'D R/W | PNT 6 DE17 DE18 1 DE20 | ≱≉ | RENAINDER PARCEL S | REC'D R/W | DE22 DE23 DE24 DE25 DE25 DE27 RECD R.W RECD R.W RECD R.W RECO R.W | | | · | : | | |
| *** | ALIGNMENT ALIGNMENT RESOURCE AND RESOURCE AN | HOJOPTMEN R | Wild Tank & Nigotalian & Nigota | *************************************** | ALGUMENT ALGUMENT ALGUMENT | CLAX D | G 778 D | | ALIGNMENT | פרא ס פרא ס פרא ס פרא ס פרא ס | DATE REVISIONS | | |
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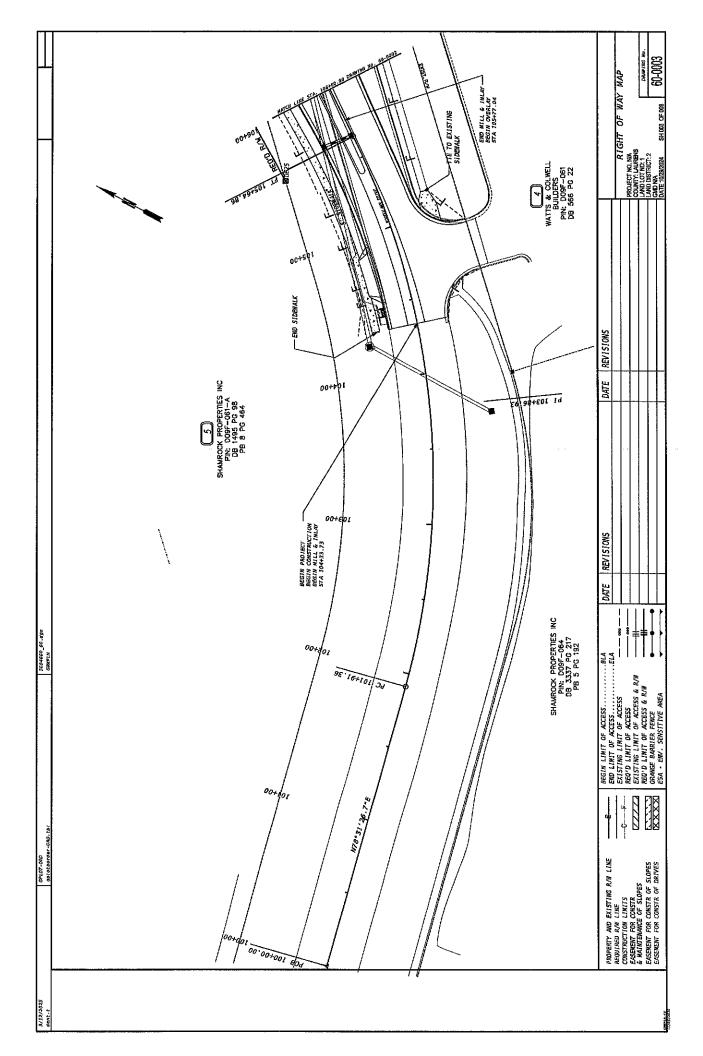


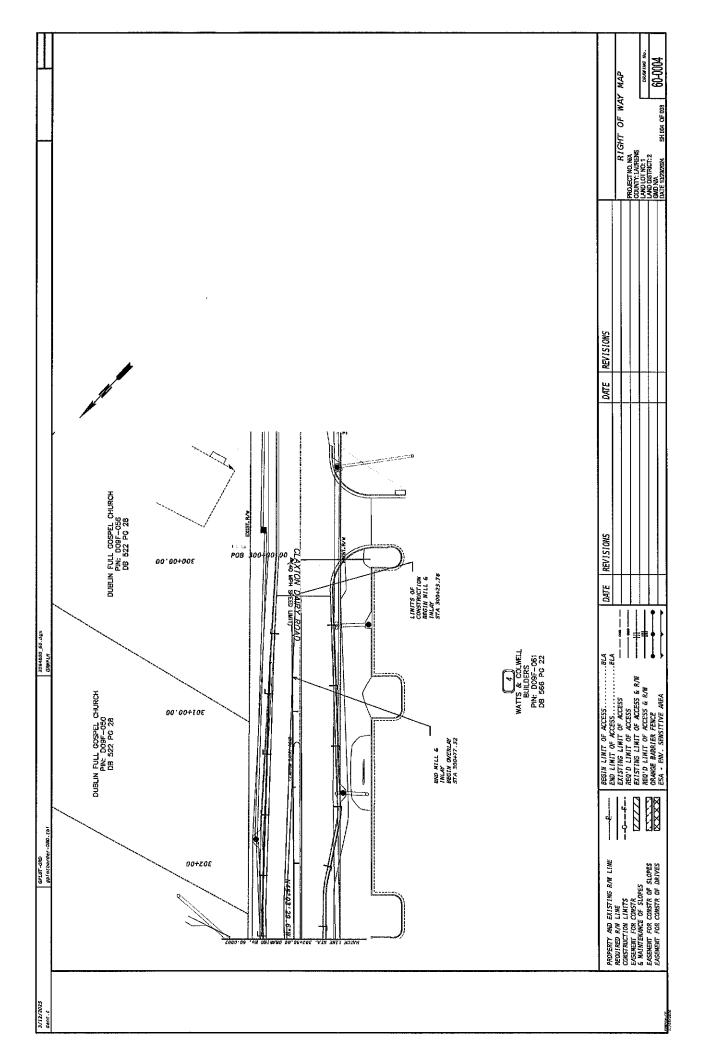
GEORGIA. COUNTY PI#: 18700 PARCEL: 4 Laurens Received of Georgia Department of Transportation, the sum of One (\$1.00) Dollar, the receipt whereof is hereby acknowledged, and in consideration thereof, and in consideration of the benefits derived by me from the proposed project mentioned herein, I bind myself, my heirs, executors and assigns as follows: If the said Department of Transportation, shall within 60 days after date hereof pay me the sum of \$ 3,300 when the undersigned agrees to execute and deliver to the Department of Transportation fee simple title and easements to the land owned by the undersigned, which is shown reflected in color on the right of way map attached hereto and made a part hereof by reference, to be used for highway purposes on the Woodlawn and Claxton Dairy Roundabout being Parcel 4 consisting of 1,477.06 square feet in fee and N/A square feet of easement and N/A Linear Feet of Access Rights on Georgia Highway Project Identification Number 18700. It is agreed and understood that all TEMPORARY EASEMENTS are limited to the period required for the construction of said project and upon completion and acceptance of same by the Department of Transportation from the contractor, said TEMPORARY EASEMENT will terminate. It is agreed and understood that I, or any tenant now in possession or any other persons having a claim or interest in subject property, will have not less than 60 days from date of execution of a deed and easements or 90 days from the date initial notice that relocation benefit availability was provided, whichever is greater to vacate the premises and that on vacating of said premises, only items of personal property will be removed, all items attached to the property and being classed as realty to remain. The above agreement to apply unless otherwise provided in Special Provision. If the Department of Transportation agrees to allow the Grantor or tenant in possession to occupy the subject premises beyond the two-month period stated above, the person will be required to pay a rental fee of \$______, payable each month in advance. Subsequent to the date of transfer of title to the Department of Transportation and prior to vacation of subject premises, the person in possession will hold the Department harmless as to any claim in connection with the occupancy of said premises. The above option price includes payment for the right of way above described, together with all improvements wholly or partially situated thereon and the right to enter upon the adjacent lands not included in said required Right of Way and Easements for the purpose of removing or demolishing such improvements. The undersigned further agrees that the Department will be designated an authorized agent for the removal of underground storage tank systems located wholly or partially in said right of way or easement. SPECIAL PROVISIONS (Realty Items ONLY) Grantor may retain title to N/A for sum of \$ N/A (40% of improvement value) which shall be deducted from the option price at the time of closing; PROVIDED, he will obligate and firmly bind himself and his successors in title to strictly and faithfully comply with each of the following conditions: Grantor will demolish or remove the above described improvements from the right of way, easements and set back area and clear said right of way, easements and set back area from the right of way sufficient to comply with County Building Code requirements; however, in the absence of County requirements, a minimum set back of 50 feet is required. All rubbish and debris must be removed to the satisfactions of authorized personnel of the Department of Transportation within 30 calendar days after notice to proceed. Grantor will comply with all laws, ordinances, and regulations of building codes applicable to demolition or removal of 2. buildings in Georgia and hold the Department of Transportation and the county of Laurens harmless as to any claim in connection therewith. It is understood and agreed that no utility connections shall be made or allowed to relocated structures across or from a 3. limited access right of way, and it is understood and agreed that grantor has agreed to bargain, sell and convey to the Department of Transportation all existing utility rights, and the Department will not be liable in any way for utility reconnections adjacent to acquired rights of way or any subsequent location of improvements. Grantor will leave on deposit with the Department of Transportation the additional sum of \$\sum_N/A (20% of improvement) 4. value) which will be deducted from the aforesaid option price at closing. This sum will be held as a cash performance bond conditioned on the strict and faithful performance of the aforesaid obligations. Time is expressly made of the essence of this Special Provision, and in the event, grantor fails to comply with aforesaid obligations, all sums held by the Department of Transportation shall be retained as liquidated damages, and title to and the right to remove said structure shall vest in the Department of Transportation. I (We) do (do not) elect to retain improvements as set out in this Special Provision. OTHER PROVISIONS (Non-realty Items - Cost to Cure and Trade Fixtures) This Offer includes a Cost to Cure payment of \$ N/A . If the Cost to Cure compensates for: 1) replacement of necessity (well or septic) or 2) removal of items from the acquisition, then a Performance Bond of \$\) N/A (20% per item) will be withheld. This amount will be returned upon satisfactory replacement or removal of This Offer includes a Trade Fixture payment of \$ N/A for certain non-realty items located in the acquisition. If I wish to relocate any of these items (yes or no), a Performance Bond of \$ (20% per item) will be withheld. This amount will be returned upon satisfactory removal of Trade Fixture.

| GEORGIA, | Laurens | COUNTY | PI#: 18700 | PARCEL: 4 |
|-------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| this, or any othe | er median-cut, m | | t nor future "property interests" in any median vise modified before, during or after the initia | |
| | es as may be req | | a, to provide, without cost to the Department of any tenant now in possession of subject property | |
| Access Highway | and approaches | thereto on the above numbered Hig | linquish to the Department of Transportation all ghway and all of the remaining real property of is not applicable unless access rights are indica | the undersigned except at such points |
| The sa said plans being | id parcel of land identified as Pro | as above indicated is shown upon pject Identification Number | plans on file in the office of the Department of <u>18700</u> | Transportation, Atlanta, Georgia, and |
| <u>N/A</u> acres of la ncludes paymen and is shown or | and owned by the at for the above re the attached pla | undersigned adjacent to and abutti | epartment of Transportation to the above refering on the above numbered highway for the tots, other rights and conditions described herein R deed. | al consideration of \$ _ N/A which |
| Witness my hand | d and seal this | day of | 20 | |
| | : | | _(L.S.) | |
| | | | _(L.S.) | |
| Signed, Sealed a n the presence o | | | | |
| Not | ary Public | | _ | |
| | | | PTED: DEPARTMENT OF TRAN | NSPORTATION |
| | | BY: Cher | yl H. Brewer | (DATE) |
| | | TITLE: <u>I</u> | IA Program Manager | |
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Page **2** of **2** Revised 12-15-2023







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| | | | 我走 电焊接 医格勒氏 医球虫 医乳蛋白素 | DORD INATES | E 423757.3182 E 423786.0558 | 423858,4369 | 423851.3137 42379 <u>9</u> .5404 | 423757.3182 | 电电子电子 计电子电子 化二甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲 | | expertences Oominates | | 423639.9596 | 423689.5883 | | 423639.7476 | | | | | | | | | | - | | PROJECT | COUNTY | CAND UND GAD NA DATE 102 |
| | | | | . × | N 92636.8570 E N 926365.2177 E | 926291.7580 | N 926284.7394 E N 926337.2842 E | N 926336.8570 E | | | Characharacharacharacharacharacharachara | | | | 926292,7895 | N 926413.9349 E | | | | | | | | | | | | | | |
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| | | | *** | ŧ | 69.85 L 40.38 L 29.48 L | 30.34 L | 40.34 L 73.77 39.72 L | 69.85 L = 1477.06 = 0.034 | · · · /+ | PARCEL 5 DE33 | ************* | 7510 | 71.36 | 26.57 | 53.68 1. | 59.24 L 82.71 | 5543.59 F 0.127 | | | | | | | | | | DATE | | | |
| | | | ************************************** | TND LND | DE17 | 0619 | DE20 DE21 | DE17 REGD R/W REGD R/W | ********* | PARCEL 5 DE33 | REO'D R/W | | 0E22 0E23 | DE24 | DE25 | DE27 | REGO R/W REGO R/W REMAINDER | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | REV1510NS | | | |
| | ** ** ** ** ** ** ** ** ** ** ** ** ** | ALIGNMENT | WOODLAWN R WOODLAWN R | HOODLANN R | | | | a 6 4 5 7 6 7 7 6 7 7 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | ALIGNMENT | CLAX D | CLAX D | CTAX D | CLAX D | | | | | | • | | CLAX D | CLAX D | CLAX D | כראג | | ı | DATE | ! 1 | | |
| 3084800_60.dgn | * * * * * * * * * * * * * * * * * * * | COORDINATES | E 424017.2300 E 424010.2318 E 424083.5357 | E 424030.5036 E 424017.2300 | | | | 电自角 医骨骨 电电子 医骨骨 医骨骨 医骨骨 医骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨 | G COORDINATES | E 423826.3320 | | 423839.8943 | | | | | | **************** | condinate Toordinates | 7 43907 2480 | 423863.0114 | 423924.3216 | | 423847.3150 | | | | | R/W | |
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| | | STATIOW/ BEARING | 203-77.32 N44-20-31.5*W 203-77.29 N46-32'18.5*E 204-75.00 | 204+75.00 548*31*55.1"W 203+77.32 | RES | | | 可等的变形分词 医黄色素 医异子素 医鼻头 医肾损害 | station/ Bearing | 03481.26 | 303+80.78 S25-20:29.8*W | 103+74.53 116"13'13,0"E 103±51 26 | 144"22"53.0"W | 33a 53 | | | | | STATION/ BEARING | 36 13760 | N45*37'07.0"E 303+51.00 <444*>7 43 0*# | 02463.35 45°37.07.0*W | 102163.61 144*22:53.0"W | 103+51.26 ES | | | | | | XXXXI ORANGE BY |
| GPLOT-ORD gplatborder-ORD.tbl | AAACEL 201 DEGG EASWTT, FOR CONST. OF ELDRES | OFFSET/ DIST | 44.58 L 10.01 54.59 L 49.97 L | 39.97 L 97.79 | = 977.47 = 0.022 | | | 医黄素医黄素素 医骨头 医骨头 医骨头 医二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | ř. | 32.02 R 3 | 62.02 R 3 | 26.57 8 31 | 32.02 A 3 | = 285.95 SF = 0.007 ACRES | * 00.1 0/4 | | | resconestrence to the content of the | | į, | 21.96 53.63 R | 52.59 R | 30.53 R 3 | 31.67 R 3 = 1925.15 SF = 0.044 ACR | | | | | | |
| (4) (2) | PARCEL 201 DESG EASWT, FOR | TNG | DE34 DE35 DE9 | DE10 DE34 | REOD EASHT REOD EASHT | | | PARCEL 3 DE21 DE21 RE0'D R/W | INC. | DE13 | DE14 | DETS | DE13 | REGO R/W REGO R/W OCHWATERED | ALMAN MOER | | | PARCEL 3 DE38 REQ:O DRWY. | executerate process of 1251/ NA OFFICE | N. H. C. | DE29 | DE30 | DE31 | DE16 REOD EASWT REOD EASWT | | | PROPERTY AND EXISTING RIM LINE REDUITED BIN 17NF | CONSTRUCTION LIMITS | E MAINTENANCE OF SLOPES | EASEMENT FOR CONSTR OF SC. EASEMENT FOR CONSTR OF DR. |
| 3/12/2025 dent.:t | | | | | | | | | | | | | | | | | | | | | | | | | | | a, a | ىلى <u>.</u> | 4.43 | 13 13 13 14 15 16 16 16 16 16 16 16 16 16 16 16 16 16 |



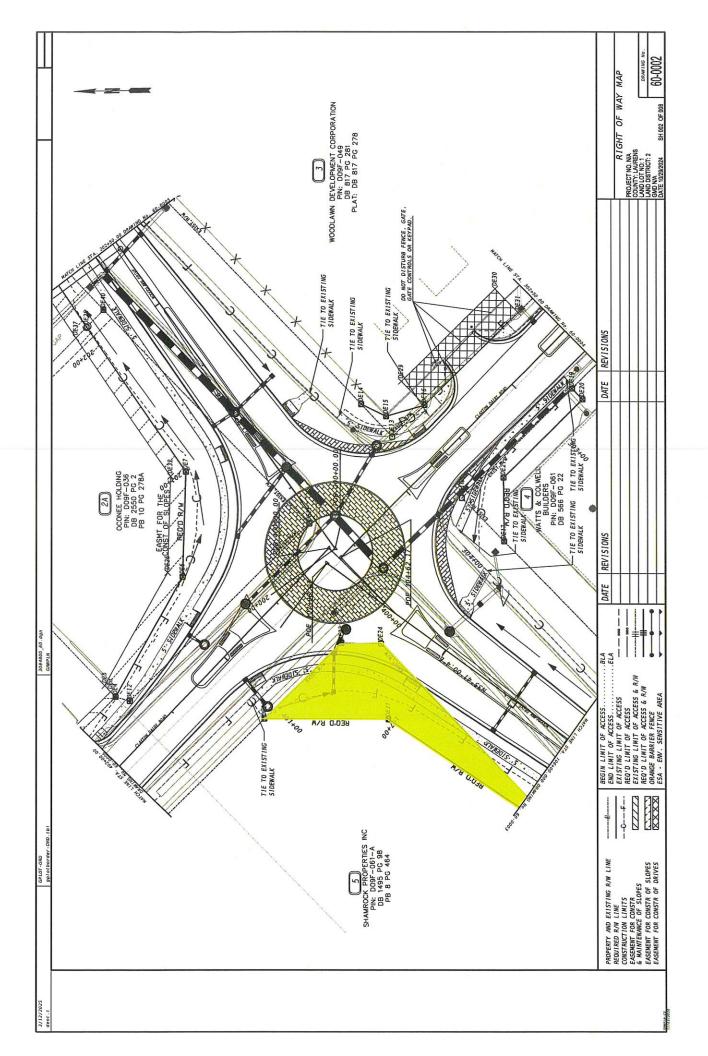
| GEORGIA, | Laurens | COUNTY | PI#: 18700 | PARCEL: 5 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Receive consideration there and assigns as follows: | of, and in considerati | rtment of Transportati on of the benefits derived | on, the sum of One (\$1.00) Dollar, the receipt who d by me from the proposed project mentioned here | nereof is hereby acknowledged, and in ein, I bind myself, my heirs, executors |
| If the sa to execute and deli in color on the righ Dairy Roundabou | id Department of Tra ver to the Department it of way map attache <u>it</u> being Parcel <u>5</u> con | of Transportation fee sined hereto and made a part | 60 days after date hereof pay me the sum of \$ 1 mple title and easements to the land owned by the thereof by reference, to be used for highway pur uare feet in fee and N/A square feet of ease 100. | indersigned, which is shown reflected poses on the Woodlawn and Claxton |
| upon completion a It is agree not less than 60 de provided, whicheve attached to the proper pepartment of Tra above, the person with the Department of the Department of the Department of the Department of Tra above, the purpose of | nd acceptance of same and understood the ays from date of exercise greater to vacate operty and being classinsportation agrees to will be required to pay of Transportation and the occupancy of sally or partially situate removing or demolish | e by the Department of T at I, or any tenant now in cution of a deed and ease the premises and that or sed as realty to remain. allow the Grantor or tery a rental fee of S prior to vacation of subject of the premises. The above of thereon and the right to hing such improvements. | ASEMENTS are limited to the period required for ransportation from the contractor, said TEMPOR possession or any other persons having a claim or sements or 90 days from the date initial notice the vacating of said premises, only items of person. The above agreement to apply unless otherwise mant in possession to occupy the subject premises. | ARY EASEMENT will terminate, interest in subject property, will have not relocation benefit availability was all property will be removed, all items provided in Special Provision. If the subject beyond the two-month period stated between the two-month period stated between the three date of transfer of title in Department harmless as to any claim yay above described, together with all required Right of Way and Easements |
| | | SDECIAL DDO | OVISIONS (Realty Items ONLY) | |
| price at the time of | closing; PROVIDED | A for sum of \$ | | hich shall be deducted from the option etly and faithfully comply with each of |
| the following cond 1. | Grantor will demoli and clear said right Code requirements; | of way, easements and se however, in the absence of removed to the satisfact | described improvements from the right of way, out back area from the right of way sufficient to confict County requirements, a minimum set back of 50 ions of authorized personnel of the Department | omply with County Building feet is required. All rubbish |
| 2. | | and hold the Departmen | es, and regulations of building codes applicable nt of Transportation and the county of <u>Laurens</u> | |
| 3. | limited access right Department of Tran | of way, and it is unders asportation all existing u | onnections shall be made or allowed to relocated stood and agreed that grantor has agreed to bar utility rights, and the Department will not be li- way or any subsequent location of improvements. | gain, sell and convey to the able in any way for utility |
| 4. | value) which will be | deducted from the afores | ment of Transportation the additional sum of \$ _1 said option price at closing. This sum will be held ance of the aforesaid obligations. | N/A (20% of improvement I as a cash performance bond |
| Department of Tra | nsportation shall be re | etained as liquidated dan | and in the event, grantor fails to comply with afor nages, and title to and the right to remove said sta ements as set out in this Special Provision. | ructure shall vest in the Department of |
| | OTHER PI | ROVISIONS (Non- | realty Items - Cost to Cure and Trade | Fixtures) |
| of items from the a | a Cost to Cure payme | ent of \$ <u>N/A</u> . If the ormance Bond of \$ <u>N</u> | Cost to Cure compensates for: 1) replacement of /A (20% per item) will be withheld. This am | necessity (well or septic) or 2) removal |
| these items (yes or | s a Trade Fixture payr no), a Performance I al of Trade Fixture. | | for certain non-realty items located in the a (20% per item) will be withhel | acquisition. If I wish to relocate any of d. This amount will be returned upon |

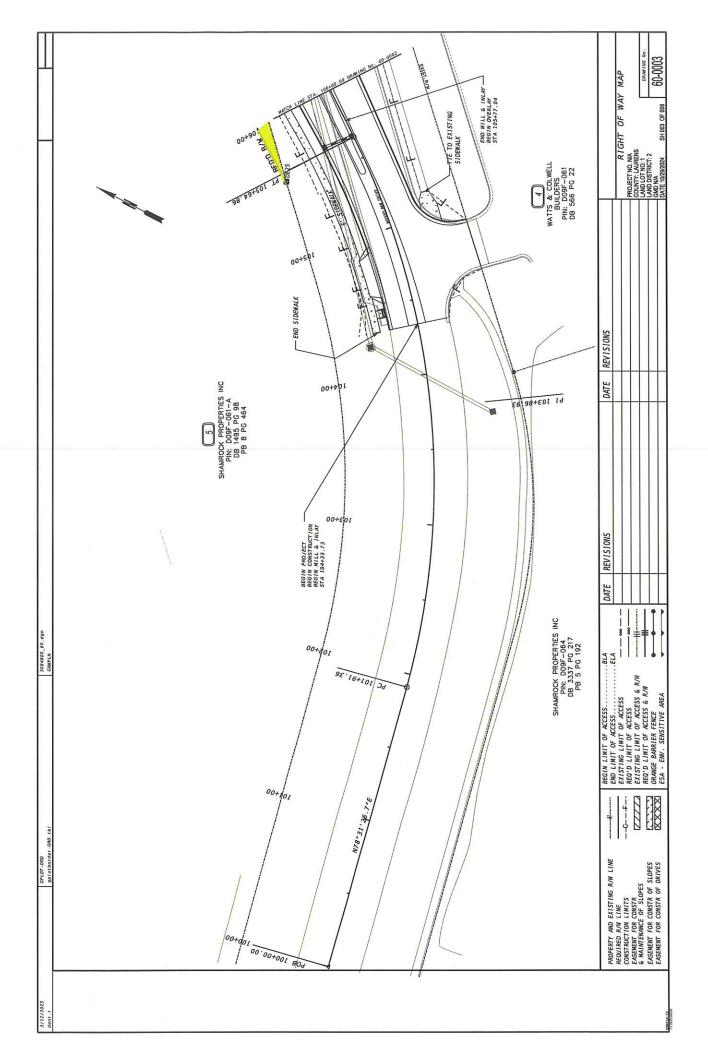
Page **1** of **2** Revised 12-15-2023

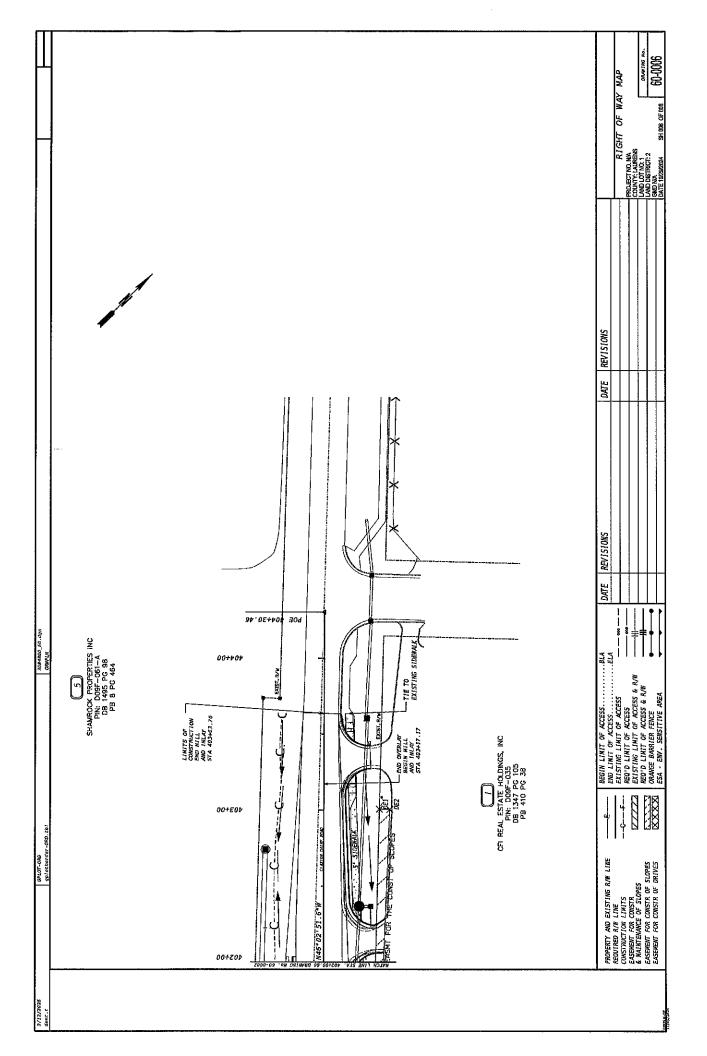
| GEORGIA, | Laurens | COUNTY | PI#: 18700 | PARCEL: 5 |
|-----------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| this, or any other | r median-cut, m | lerstand that I will have ay be closed, relocated, struction pertains to this | no current nor future "property interests" in any median, or otherwise modified before, during or after the initia project. | cut constructed on this project. That il installation. This paragraph is not |
| The ur such other release or interest in subj | es as may be req | n agrees for the same con aired by the closing attor | nsideration, to provide, without cost to the Department of mey from any tenant now in possession of subject property | Transportation, a quit claim deed or and any other parties having a claim |
| Access Highway | and approaches | thereto on the above nun | vey and relinquish to the Department of Transportation all nbered Highway and all of the remaining real property of t paragraph is not applicable unless access rights are indicated. | the undersigned except at such points |
| The sai said plans being i | d parcel of land identified as Pro | as above indicated is sho ect Identification Numb | own upon plans on file in the office of the Department of T er18700 | Fransportation, Atlanta, Georgia, and |
| N/A acres of lar includes payment land is shown on | nd owned by the t for the above re the attached pla | undersigned adjacent to | te to the Department of Transportation to the above reference and abutting on the above numbered highway for the total equirements, other rights and conditions described herein a cel No Telephone Transportation to the above reference and abutting on the above reference and abutting on the above reference and abutting the | al consideration of \$ N/A which |
| Witness my hand | and seal this | ot day of July AR CE | , 20 <u>7 .</u> (L.S.) | |
| Signed, Sealed ar | | | | |
| Pou | y Public | Jun | | |
| A July | EIGH JAM | λ | ACCEPTED: DEPARTMENT OF TRANS | SPORTATION |

Comm. Exp.
09/03/28

BY: ______ (DATE)







| | | 安全 医二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | ENT | | _ | | | ************************************** | | ************************************** | , Leave | CLAX U | 7 88 | 7 145 | 7 NA | | | | | | | | | IT OF WAY MAP | PROJECT NO. N/A COUNTY: LAURENS | DRAWING No. |
|-----------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| | \$P\$ | | 1 | CLAK D | טרקא ס | כודאג ס | CLAX D | ************ | | TOURNESS OF THE PROPERTY OF TH | | CLAX U | NACODE ANN P | 7 NAPTOON | KOODLAWN L | | | | | | | | | RIG | JECT NO. N/A | OLOT NO.1 |
| | *************************************** | ****** | CORDINATES | E 423757.3182 E 423786.0558 | | 423851.3137 | | | | CONTRACTOR | CONCINCUES | 423639.9596 | 423689.5883 | | 423639.7476 | | | | | | | | | | 28 | ** |
| | 计编码 化二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | ************************************** | * | N 926336.8570 E | | N 926284.7394 E N 925337.2842 E | N 926336.8570 E | | | ADDITION OF THE PROPERTY OF TH | MDKI MING/EASI ING | N 926496.6478 E 423639.9596 | 926419.1767 | 926292.7895 | N 926413.9349 E N 926496.6478 E | | | | | | | | | | | |
| | 计多数语言 医电子电子 医皮肤炎 医皮肤炎 医皮肤炎 医皮肤炎 医皮肤炎 医皮肤炎 医皮肤炎 医皮肤炎 | 2001. 4 2017 2018 - State Stat | STATION/ BEARING | 303+77.10 N45*22*41.5*E 303+76.79 | \$44°34'34.5°E 302+73.66 545°25'25 5°W | 302+73.75 N44*34*34.5*W 303+47.51 | \$89*25'13.1"W 303+77.10 SF ACRES | ACRES | parcel 5 De33 | TATION / | BEARING | 401+10.50 \$44*29:39.5*E | SO0*49*34.8** | 105+58.62 N32*30*21.3*E | 107+04.51 NOO"08'48.5"E 401+10.50 | SF ACRES ACRES | | | | | | | E REVISIONS | T | | |
| | 70 年 年 年 日 年 日 年 日 日 日 日 日 日 日 日 日 日 日 日 | *************************************** | FSET/ DIST | 69.85 L 40.38 29.48 L | 30.34 L | 23.77 23.77 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 23.72 | 42.22 69.85 L = 1477.06 | 4/- 4.9/ | | Defect. | 5121 | 71.36 | 26.57 | 53.58 | 59.24 L 82.71 47.70 L | = 5543,59 = 0.127 = +/- 9.53 | | | | | | | DATE | | | _ |
| | · 安徽 · 宋 · 李 · 宋 · 李 · 宋 · 李 · 宋 · · · · · · | PARCEL 4 DE27 REG'D R/W | PNT | DE17 DE18 | DE19 | DE20 DE21 | DE 17 REGD R/W REGD R/W | REMAINDER | PARCEL 5 DE33 | REO'D RAW | Ž. | DE22 | 0634 | DE25 | DE22 | REGD R/W REGD R/W REMAÍNDER | | | | | | | | | | |
| *************************************** | MODDLARY R | WOODLAWN R WOODLAWN R | WOODLAWN R | | | | * * * * * * * * * * * * * * * * * * * * | ALIGNIENT | CLAX D | ۵ | Q | a a | | | | | | AL I GNMENT | 9 1 | | 9 | a | TE REVISIONS | П | | |
| ** | ALI | Mace. | WOOD! | | | | *** | ř. | CLAX | CLAX D | CLAK D | CLAX D | | | | | | AL IG. | CLAX D | טראג מ | CLAX D | CLAX D | DATE | ŀ | | - 1 |
| *************** | NORTHING/EASTING COORDINATES # 926714.9651 | և, և, | 3 E 424090.5036 1 E 424017.2300 | | | | 电等电池系统电子 电电子电话 医电子 | ING COORDINATES | N 926471.9066 E 423826.3320 | E | w | E 423847.3150 E 423826.3320 | | | | | | Ş | E 423847.3150 | u u | μţ | £ 423847,3150 | ¥78 | ٦١ | | |
| * | | z z | N 926779.7193 N 926714.9651 | | | | 电弧共振性 电磁热电子 医水子 医水子 | THE CONTRACTOR OF THE COORDINATES | N 926411.9056 | | | N 926390,4656 N 926411,9066 | | | | | | | æ : | N 926343,1782 | × | N 926390.4656 | BEGIN LINIT OF ACCESSBLA | EXISTING LIMIT OF ACCESS | TING LIMIT OF ACCESS | D LIMIT OF ACCESS & |
| PAREL 201 EASH'T, FOR CONST. OF SLOPES | STATION/ BEARING 203+77.32 N44"20'31.5"W | 203+77.29 N48*32'18.5*E 204+75.00 544*10'12.6*E | | , , | | | 电影子电影音 医骨骨 医骨骨 医骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨骨 | STATION/ BEARING | 303+81.26 | | | 303+51.26 N44"22'53.0"W 303+81.26 | ٠, ٠ | • | | | | STAT ION/ BEARING | 303451.26 N45*37*07.0"E | 303451.00 \$44"22'53.0"E 302463.35 | \$45°37'07.0°W \$02463.61 | 303+51.26 SF ACRES | | EXIS | ra : | 1 [|
| 31 OR CONST. OF | 0FFSET/ 0IST 44.58 L 10.01 | 54.59 L 97.82 49.97 L 10.00 | | | | | *** | OFFSET! DIST | 32.02 R | 52.02 R 18.62 | 44.48 R 26.57 | | 7 = 285.95 7 = 0.007 1 = 47. 2.86 | : | | | , EASH'T. | | 31.67 R 21.96 | 52.59 R | 30.63 R | 31.67 R F = 1925.15 | | 7 | | |
| PARCEL 291 DEEG EASH'T. FOR | PNT PNT DE34 | DE35 DE9 | DE10 DE34 | REOD EASHT REOD EASHT | | | PARCEL 3 DE21 REG'D R/W | PNT | DE13 | D£14 | DE15 | DE16 DE13 | REGO R/W REGO R/W REWA/NOFR | | | : | PARCEL 3 DE38 REO'D DRIY | PMT | 9130 | DE29 | DE31 | DEIS REDD EASMT REDD EASMT | A CHARLES OF AMERICA | PROPERTY AND EXISTING BUT LINE REQUIRED R/W LINE CONSTRUCTION CIVITS | EASEMENT FOR CONSTR | & MAINTENANCE OF SLOPES |