



| Account Number                  | Account Name                                | 2025-2026<br>Approved |
|---------------------------------|---------------------------------------------|-----------------------|
| <b>Fund: 100 - GENERAL FUND</b> |                                             |                       |
| <b>Revenue</b>                  |                                             |                       |
| 100-135304                      | ENC. ROLLOVER                               | 0.00                  |
| 100-311100                      | REAL PROPERTY-CURRENT                       | 2,631,632.00          |
| 100-311110                      | PUBLIC UTILITY                              | 59,516.00             |
| 100-311191                      | BLIGHT TAX                                  | 8,000.00              |
| 100-311200                      | REAL- PR YEARS TAXES                        | 10,000.00             |
| 100-311300                      | PERSONAL PROPERTY-CURRENT                   | 700,651.00            |
| 100-311310                      | MOTOR VEHICLE                               | 6,500.00              |
| 100-311315                      | TITLE AD VALOREM TAX                        | 610,000.00            |
| 100-311316                      | ALTERNATIVE AD VALOREM TAX (AAVT)           | 18,000.00             |
| 100-311320                      | MOBILE HOME                                 | 1,000.00              |
| 100-311340                      | INTANGIBLE RECORDING                        | 23,000.00             |
| 100-311350                      | RAILROAD EQUIP TAX                          | 430.00                |
| 100-311400                      | PERSONAL PROPERTY-PR YR                     | 15,000.00             |
| 100-311600                      | REAL ESTATE TRANSFER                        | 10,000.00             |
| 100-311710                      | FRANCHISE TAX - ELECTRIC                    | 1,300,000.00          |
| 100-311750                      | FRANCHISE TAX CABLE TV                      | 180,000.00            |
| 100-311760                      | FRANCHISE TAX TELEPHONE                     | 15,000.00             |
| 100-313100                      | LOCAL OPTION SALES TAX                      | 4,400,000.00          |
| 100-314200                      | ALCOHOL BEV. TAX                            | 410,000.00            |
| 100-314300                      | LOCAL MIXED DRINK                           | 66,000.00             |
| 100-316100                      | BUSINESS & OCCUPATIONAL TAXES               | 291,590.00            |
| 100-316105                      | INSURANCE COMPANIES                         | 33,000.00             |
| 100-316120                      | BUSINESS & OCCUPATIONAL TAXES ADMIN FEE     | 30,097.00             |
| 100-316200                      | INSURANCE PREMIUM TAX                       | 1,475,000.00          |
| 100-316300                      | FINANCIAL INSTITUTION TAX                   | 150,000.00            |
| 100-319001                      | PENALTIES AND INTEREST-TAXES                | 20,000.00             |
| 100-321100                      | ALCOHOLIC BEV.-LICENSE                      | 182,000.00            |
| 100-321291                      | REGULATORY FEES                             | 250.00                |
| 100-323110                      | PROTECTIVE INSPECTION ADMINISTRATION        | 475.00                |
| 100-323120                      | INSPECTION PERMITS                          | 250,000.00            |
| 100-323901                      | BLIGHT APPEAL-FILING FEE                    | 0.00                  |
| 100-323904                      | LAND DISTURBANCE FEE(EPD)                   | 800.00                |
| 100-324100                      | PENALTIES AND INTEREST-LICENSES             | 2,500.00              |
| 100-331150                      | FEDERAL GRANT-OPERATING CAT-INDIRECT        | 0.00                  |
| 100-331151                      | JUSTICE ASSIST GRANT/COPS                   | 0.00                  |
| 100-331152                      | FIRE- GRANT FOR EQUIPMENT                   | 0.00                  |
| 100-331153                      | CDBG HOUSING *6000                          | 0.00                  |
| 100-331154                      | CDBG HOUSING *5934                          | 0.00                  |
| 100-331155                      | CHIP GRANT                                  | 281,770.00            |
| 100-331156                      | CDBG GRANT *6399                            | 0.00                  |
| 100-331157                      | DEPT OF JUSTICE/Vests                       | 4,500.00              |
| 100-331160                      | FEMA ASSISTANCE                             | 0.00                  |
| 100-331165                      | CARES ACT                                   | 0.00                  |
| 100-331600                      | DOT - LMIG PROGRAM-2013                     | 605,452.00            |
| 100-332001                      | FEDERAL GOVERNMENT TRANSFERS-DEPT OF JU...  | 0.00                  |
| 100-334110                      | STATE GOV GRANTS- DIRECT OPERATING-CATEG... | 0.00                  |
| 100-334111                      | DEPT PUBLIC SAFETY- HEAT                    | 44,567.00             |
| 100-334112                      | GANG PROSECUTION GRANT                      | 0.00                  |
| 100-334115                      | GDOT-TAP GRANT                              | 0.00                  |
| 100-334120                      | SAFETY/LIABILITY GRANT                      | 0.00                  |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 07/31/2025

| Account Number        | Account Name                                   | 2025-2026<br>Approved |
|-----------------------|------------------------------------------------|-----------------------|
| 100-334150            | STATE GRANTS-INDIRECT OPERATING                | 0.00                  |
| 100-334310            | INTERGOVERNMENTAL-STATE-CAPITAL-DIRECT         | 0.00                  |
| 100-335000            | HOUSING AUTHORITY (PILOT)                      | 58,000.00             |
| 100-336001            | GMA - Health Promo. Grant                      | 0.00                  |
| 100-336002            | LAURENS COUNTY-OCONEE GYM PROJECT              | 0.00                  |
| 100-336003            | LAURENS COUNTY-SPRINGDALE PARK PROJECT         | 0.00                  |
| 100-336100            | LOCAL GOVERNMENT UNIT                          | 0.00                  |
| 100-341190            | COLLECTION FEE BDOF ED.                        | 336,803.00            |
| 100-341701            | INDIRECT COST ALLOCATION-RIVERVIEW GOLF C...   | 62,153.00             |
| 100-341702            | INDIRECT COST ALLOCATION-TELECOMMUNICAT...     | 20,700.00             |
| 100-341703            | INDIRECT COST ALLOCATION-WATER AND SEWER..     | 600,799.00            |
| 100-341704            | INDIRECT COST ALLOCATION-NATURAL GAS SYST...   | 570,519.00            |
| 100-341705            | INDIRECT COST ALLOCATION-SANITATION SYST...    | 323,051.00            |
| 100-341905            | SERVICE FEE FOR C2G POS                        | 0.00                  |
| 100-341906            | SERVICE FEE ONLINETAX                          | 0.00                  |
| 100-341910            | ELECTION QUALIFYING FEE                        | 0.00                  |
| 100-342120            | ACCIDENT REPORTS                               | 4,240.00              |
| 100-343901            | STREETS & PUBLIC IMPROVEMENT FEES              | 0.00                  |
| 100-346410            | BACKGROUND CHECK                               | 11,745.00             |
| 100-347501            | PROGRAM FEES-PARKS AND RECREATION              | 0.00                  |
| 100-349100            | SALE OF CEMETERY LOTS                          | 1,000.00              |
| 100-349101            | MONUMENT FEE                                   | 0.00                  |
| 100-349902            | FIRE INSPECTION FEE                            | 0.00                  |
| 100-349915            | OFFICERS @ HOUSINGAUTH.                        | 60,000.00             |
| 100-349916            | OFFICERS FOR CITYSCHOOLS                       | 78,000.00             |
| 100-349917            | DBOE FIREFIGHTER COURSE                        | 0.00                  |
| 100-351110            | SUPERIOR COURT                                 | 0.00                  |
| 100-351170            | MUNICIPAL COURT                                | 488,144.00            |
| 100-351171            | CODE ENFORCEMENT CITATIONS                     | 0.00                  |
| 100-351201            | CHARGES FOR SIGNING BONDS                      | 100.00                |
| 100-351900            | NATIONAL OPIOIDS SETTLEMENT FD TRUST           | 0.00                  |
| 100-359303            | RETD CHECK FEES                                | 4,000.00              |
| 100-361400            | INTEREST INCOME                                | 1,100,000.00          |
| 100-371000            | CONTRIBUTIONS & DONATIONS FROM PRIVATE ...     | 0.00                  |
| 100-381001            | TOWER RENT                                     | 27,500.00             |
| 100-381002            | BILLBOARD RENTAL                               | 1,370.00              |
| 100-381003            | PROPERTY LEASE                                 | 0.00                  |
| 100-381005            | PARKS & FACILITIES RENTAL-STUBSS GYM           | 11,065.00             |
| 100-381006            | PARKS & FACILITIES RENTAL-STUBBS PARK          | 0.00                  |
| 100-381007            | PARKS & FACILITIES RENTAL-STUBBS ACTIVITY BU.. | 0.00                  |
| 100-381008            | PARKS & FACILITIES RENTAL-HILBURN PARK         | 0.00                  |
| 100-381009            | PARKS & FACILITIES RENTAL-SPRINGDALE PARK      | 0.00                  |
| 100-381011            | PARKS & FACILITIES RENTAL-OCONEE GYM           | 0.00                  |
| 100-381012            | PARKS & FACILITIES RENTAL-ROSCOE BROWER P...   | 0.00                  |
| 100-383001            | REIM FOR DAMAGED PROPERTY                      | 30,000.00             |
| 100-389000            | MISC REVENUE                                   | 40,000.00             |
| 100-389002            | EBMS WELLNESS ACCOUNT                          | 10,000.00             |
| 100-389010            | TRANSITION ACCT                                | 0.00                  |
| 100-389500            | NUISANCE ABATEMENTS                            | 25,000.00             |
| 100-389900            | APPROP. FUND BALANCE                           | 0.00                  |
| 100-391001            | INTERFUND TRANSFERS IN-SOLID WASTE FUND        | 142,526.00            |
| 100-391002            | INTERFUND TRANSFERS IN-TELECOMMUNICATI...      | 0.00                  |
| 100-391005            | INTERFUND TRANSFERS IN-HOTEL/MOTEL EXCISE...   | 233,333.00            |
| 100-391050            | INTERFUND TRANSFERS IN-NATURAL GAS FUND        | 7,811,346.00          |
| 100-391055            | INTERFUND TRANSFERS IN-WATER AND SEWER ...     | 737,630.00            |
| 100-392100            | SALE OF ASSETS-GOVERNMENTAL FUND               | 15,000.00             |
| <b>Total Revenue:</b> |                                                | <b>26,640,754.00</b>  |

| Account Number                                              | Account Name                     | 2025-2026<br>Approved |
|-------------------------------------------------------------|----------------------------------|-----------------------|
| <b>Expense</b>                                              |                                  |                       |
| <b>Department: 1110 - LEGISLATIVE-GOVERNING BODY</b>        |                                  |                       |
| 100-1110-511100                                             | SALARIES                         | 74,800.00             |
| 100-1110-512100                                             | INSURANCE                        | 139,413.00            |
| 100-1110-512101                                             | DENTAL INSURANCE                 | 4,365.00              |
| 100-1110-512103                                             | TERM LIFE INSURANCE              | 1,730.00              |
| 100-1110-512200                                             | SOCIAL SECURITY                  | 4,638.00              |
| 100-1110-512300                                             | MEDICARE                         | 1,085.00              |
| 100-1110-512400                                             | PENSION FUND                     | 4,963.00              |
| 100-1110-512700                                             | WORKER'S COMP.                   | 292.00                |
| 100-1110-514000                                             | HEALTH INS OPT-OUT               | 7,200.00              |
| 100-1110-521200                                             | PROFESSIONAL SERVICES            | 0.00                  |
| 100-1110-522200                                             | REPAIRS AND MAINTENANCE          | 0.00                  |
| 100-1110-522202                                             | SOFTWARE SUPPORT                 | 0.00                  |
| 100-1110-522310                                             | RENTAL OF LAND AND BUILDINGS     | 250.00                |
| 100-1110-522320                                             | RENTAL OF EQUIPMENT AND VEHICLES | 640.00                |
| 100-1110-523200                                             | TELECOMMUNICATIONS               | 2,352.00              |
| 100-1110-523202                                             | INTERNET DATA SERVICE            | 2,454.00              |
| 100-1110-523205                                             | POSTAGE                          | 0.00                  |
| 100-1110-523300                                             | ADVERTISING                      | 0.00                  |
| 100-1110-523400                                             | PRINTING AND BINDING             | 0.00                  |
| 100-1110-523500                                             | TRAVEL                           | 66,280.00             |
| 100-1110-523600                                             | DUES & FEES                      | 11,125.00             |
| 100-1110-523700                                             | EDUCATION AND TRAINING           | 30,360.00             |
| 100-1110-531100                                             | GENERAL SUPPLIES                 | 2,100.00              |
| 100-1110-531270                                             | GAS & OIL                        | 0.00                  |
| 100-1110-531300                                             | FOOD                             | 10,400.00             |
| 100-1110-531400                                             | BOOKS & PERIODICALS              | 0.00                  |
| 100-1110-531701                                             | CLOTHING                         | 3,500.00              |
| 100-1110-542000                                             | CAPITAL OUTLAY                   | 0.00                  |
| 100-1110-542400                                             | COMPUTERS                        | 416.00                |
| 100-1110-542500                                             | OTHER EQUIPMENT                  | 0.00                  |
| 100-1110-579000                                             | COUNCIL CONTINGENCY              | 0.00                  |
| 100-1110-631320                                             | GMA PRESIDENTAL EXPEND.          | 0.00                  |
| <b>Total Department: 1110 - LEGISLATIVE-GOVERNING BODY:</b> |                                  | <b>368,363.00</b>     |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                                                             | Account Name | 2025-2026<br>Approved |
|----------------------------------------------------------------------------|--------------|-----------------------|
| <b>Department: 1120 - LEGISLATIVE COMMITTEES AND SPECIAL BODIES</b>        |              |                       |
| 100-1120-523600                                                            | DUES & FEES  | 0.00                  |
| <b>Total Department: 1120 - LEGISLATIVE COMMITTEES AND SPECIAL BODIES:</b> |              | <b>0.00</b>           |

| Account Number                              | Account Name           | 2025-2026<br>Approved |
|---------------------------------------------|------------------------|-----------------------|
| <b>Department: 1130 - CITY CLERK</b>        |                        |                       |
| 100-1130-511100                             | SALARIES               | 109,243.00            |
| 100-1130-511101                             | HOLIDAY PAY            | 0.00                  |
| 100-1130-511300                             | OVERTIME SALARIES      | 0.00                  |
| 100-1130-512100                             | INSURANCE              | 10,043.00             |
| 100-1130-512101                             | DENTAL INSURANCE       | 309.00                |
| 100-1130-512102                             | LONG TERM DISABILITY   | 175.00                |
| 100-1130-512103                             | TERM LIFE INSURANCE    | 238.00                |
| 100-1130-512200                             | SOCIAL SECURITY        | 6,774.00              |
| 100-1130-512300                             | MEDICARE               | 1,585.00              |
| 100-1130-512400                             | PENSION FUND           | 16,387.00             |
| 100-1130-512700                             | WORKER'S COMP.         | 427.00                |
| 100-1130-514000                             | HEALTH INS OPT-OUT     | 0.00                  |
| 100-1130-522202                             | SOFTWARE SUPPORT       | 3,600.00              |
| 100-1130-523200                             | TELECOMMUNICATIONS     | 0.00                  |
| 100-1130-523202                             | INTERNET DATA SERVICE  | 459.00                |
| 100-1130-523205                             | POSTAGE                | 50.00                 |
| 100-1130-523300                             | ADVERTISING            | 0.00                  |
| 100-1130-523400                             | PRINTING AND BINDING   | 62.00                 |
| 100-1130-523500                             | TRAVEL                 | 2,401.00              |
| 100-1130-523600                             | DUES & FEES            | 730.00                |
| 100-1130-523700                             | EDUCATION AND TRAINING | 2,420.00              |
| 100-1130-523850                             | CONTRACT LABOR         | 0.00                  |
| 100-1130-531100                             | GENERAL SUPPLIES       | 1,070.00              |
| 100-1130-531300                             | FOOD                   | 100.00                |
| 100-1130-531701                             | CLOTHING               | 250.00                |
| 100-1130-533022                             | BOOKS & PERIODICALS    | 0.00                  |
| 100-1130-542000                             | CAPITAL OUTLAY         | 0.00                  |
| 100-1130-542300                             | FURNITURE AND FIXTURES | 0.00                  |
| 100-1130-542400                             | COMPUTERS              | 3,075.00              |
| 100-1130-542500                             | OTHER EQUIPMENT        | 0.00                  |
| <b>Total Department: 1130 - CITY CLERK:</b> |                        | <b>159,398.00</b>     |

| Account Number                                | Account Name           | 2025-2026<br>Approved |
|-----------------------------------------------|------------------------|-----------------------|
| <b>Department: 1320 - CITY MANAGER</b>        |                        |                       |
| 100-1320-511100                               | SALARIES               | 247,570.00            |
| 100-1320-511101                               | HOLIDAY PAY            | 0.00                  |
| 100-1320-511300                               | OVERTIME SALARIES      | 1,000.00              |
| 100-1320-512100                               | INSURANCE              | 22,275.00             |
| 100-1320-512101                               | DENTAL INSURANCE       | 618.00                |
| 100-1320-512102                               | LONG TERM DISABILITY   | 398.00                |
| 100-1320-512103                               | TERM LIFE INSURANCE    | 748.00                |
| 100-1320-512200                               | SOCIAL SECURITY        | 15,412.00             |
| 100-1320-512300                               | MEDICARE               | 3,605.00              |
| 100-1320-512400                               | PENSION FUND           | 37,286.00             |
| 100-1320-512700                               | WORKER'S COMP.         | 2,137.00              |
| 100-1320-512903                               | VEHICLE ALLOWANCE      | 0.00                  |
| 100-1320-514000                               | HEALTH INS OPT-OUT     | 3,600.00              |
| 100-1320-522202                               | SOFTWARE SUPPORT       | 3,243.00              |
| 100-1320-523200                               | TELECOMMUNICATIONS     | 1,104.00              |
| 100-1320-523202                               | INTERNET DATA SERVICE  | 459.00                |
| 100-1320-523205                               | POSTAGE                | 75.00                 |
| 100-1320-523400                               | PRINTING AND BINDING   | 0.00                  |
| 100-1320-523500                               | TRAVEL                 | 5,262.00              |
| 100-1320-523600                               | DUES & FEES            | 1,000.00              |
| 100-1320-523700                               | EDUCATION AND TRAINING | 2,125.00              |
| 100-1320-531100                               | GENERAL SUPPLIES       | 1,500.00              |
| 100-1320-531300                               | FOOD                   | 200.00                |
| 100-1320-531400                               | BOOKS & PERIODICALS    | 2,448.00              |
| 100-1320-531701                               | CLOTHING               | 0.00                  |
| 100-1320-542000                               | CAPITAL OUTLAY         | 0.00                  |
| 100-1320-542300                               | FURNITURE AND FIXTURES | 0.00                  |
| 100-1320-542400                               | COMPUTERS              | 0.00                  |
| 100-1320-542500                               | OTHER EQUIPMENT        | 0.00                  |
| <b>Total Department: 1320 - CITY MANAGER:</b> |                        | <b>352,065.00</b>     |

| Account Number                                          | Account Name           | 2025-2026<br>Approved |
|---------------------------------------------------------|------------------------|-----------------------|
| <b>Department: 1321 - ASSISTANT CITY MANAGER</b>        |                        |                       |
| 100-1321-511300                                         | OVERTIME SALARIES      | 0.00                  |
| 100-1321-512100                                         | INSURANCE              | 0.00                  |
| 100-1321-512101                                         | DENTAL INSURANCE       | 0.00                  |
| 100-1321-512102                                         | LONG TERM DISABILITY   | 0.00                  |
| 100-1321-512103                                         | TERM LIFE INSURANCE    | 0.00                  |
| 100-1321-512200                                         | SOCIAL SECURITY        | 0.00                  |
| 100-1321-512300                                         | MEDICARE               | 0.00                  |
| 100-1321-512400                                         | PENSION FUND           | 0.00                  |
| 100-1321-512700                                         | WORKER'S COMP.         | 0.00                  |
| 100-1321-514000                                         | HEALTH INS OPT-OUT     | 0.00                  |
| 100-1321-521200                                         | PROFESSIONAL SERVICE   | 0.00                  |
| 100-1321-522201                                         | VEHICLE MAINTENANCE    | 0.00                  |
| 100-1321-523200                                         | TELECOMMUNICATIONS     | 0.00                  |
| 100-1321-523500                                         | TRAVEL                 | 0.00                  |
| 100-1321-523600                                         | DUES & FEES            | 0.00                  |
| 100-1321-523700                                         | EDUCATION AND TRAINING | 0.00                  |
| 100-1321-531100                                         | GENERAL SUPPLIES       | 0.00                  |
| 100-1321-531270                                         | GAS & OIL              | 0.00                  |
| 100-1321-531400                                         | BOOKS & PERIODICALS    | 0.00                  |
| 100-1321-531701                                         | CLOTHING               | 0.00                  |
| 100-1321-542000                                         | CAPITAL OUTLAY         | 0.00                  |
| 100-1321-542500                                         | OTHER EQUIPMENT        | 0.00                  |
| <b>Total Department: 1321 - ASSISTANT CITY MANAGER:</b> |                        | <b>0.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                      | <b>Account Name</b>           | <b>2025-2026<br/>Approved</b> |
|--------------------------------------------|-------------------------------|-------------------------------|
| <b>Department: 1400 - ELECTIONS</b>        |                               |                               |
| 100-1400-521101                            | CONTRACTED SERVICES-ELECTIONS | 23,000.00                     |
| 100-1400-521300                            | TECHNICAL SERVICES            | 0.00                          |
| 100-1400-523205                            | POSTAGE                       | 200.00                        |
| 100-1400-523300                            | ADVERTISING                   | 1,870.00                      |
| 100-1400-523400                            | PRINTING AND BINDING          | 610.00                        |
| 100-1400-523850                            | CONTRACT LABOR                | 20,150.00                     |
| 100-1400-531100                            | GENERAL SUPPLIES              | 540.00                        |
| 100-1400-531300                            | FOOD                          | 250.00                        |
| 100-1400-621315                            | ELECTION COST                 | 0.00                          |
| <b>Total Department: 1400 - ELECTIONS:</b> |                               | <b>46,620.00</b>              |

| Account Number                                                                | Account Name           | 2025-2026<br>Approved |
|-------------------------------------------------------------------------------|------------------------|-----------------------|
| <b>Department: 1511 - FINANCIAL ADMINISTRATION-GENERAL SUPERVISION</b>        |                        |                       |
| 100-1511-511100                                                               | SALARIES               | 141,483.00            |
| 100-1511-511101                                                               | HOLIDAY PAY            | 0.00                  |
| 100-1511-511300                                                               | OVERTIME SALARIES      | 0.00                  |
| 100-1511-512100                                                               | INSURANCE              | 10,043.00             |
| 100-1511-512101                                                               | DENTAL INSURANCE       | 309.00                |
| 100-1511-512102                                                               | LONG TERM DISABILITY   | 227.00                |
| 100-1511-512103                                                               | TERM LIFE INSURANCE    | 205.00                |
| 100-1511-512200                                                               | SOCIAL SECURITY        | 8,772.00              |
| 100-1511-512300                                                               | MEDICARE               | 2,052.00              |
| 100-1511-512400                                                               | PENSION FUND           | 21,223.00             |
| 100-1511-512700                                                               | WORKER'S COMP.         | 552.00                |
| 100-1511-514000                                                               | HEALTH INS OPT-OUT     | 0.00                  |
| 100-1511-522202                                                               | SOFTWARE SUPPORT       | 288.00                |
| 100-1511-523200                                                               | TELECOMMUNICATIONS     | 564.00                |
| 100-1511-523202                                                               | INTERNET DATA SERVICE  | 459.00                |
| 100-1511-523300                                                               | ADVERTISING            | 0.00                  |
| 100-1511-523400                                                               | PRINTING AND BINDING   | 390.00                |
| 100-1511-523500                                                               | TRAVEL                 | 2,950.00              |
| 100-1511-523600                                                               | DUES & FEES            | 1,500.00              |
| 100-1511-523700                                                               | EDUCATION AND TRAINING | 1,910.00              |
| 100-1511-531100                                                               | GENERAL SUPPLIES       | 500.00                |
| 100-1511-531300                                                               | FOOD                   | 100.00                |
| 100-1511-531701                                                               | CLOTHING               | 0.00                  |
| 100-1511-533022                                                               | BOOKS & PERIODICALS    | 20.00                 |
| 100-1511-542000                                                               | CAPITAL OUTLAY         | 0.00                  |
| 100-1511-542300                                                               | FURNITURE AND FIXTURES | 0.00                  |
| 100-1511-542400                                                               | COMPUTERS              | 0.00                  |
| 100-1511-542500                                                               | OTHER EQUIPMENT        | 0.00                  |
| <b>Total Department: 1511 - FINANCIAL ADMINISTRATION-GENERAL SUPERVISION:</b> |                        | <b>193,547.00</b>     |

| Account Number                              | Account Name                     | 2025-2026<br>Approved |
|---------------------------------------------|----------------------------------|-----------------------|
| <b>Department: 1512 - ACCOUNTING</b>        |                                  |                       |
| 100-1512-511100                             | SALARIES                         | 298,166.00            |
| 100-1512-511101                             | HOLIDAY PAY                      | 0.00                  |
| 100-1512-511300                             | OVERTIME SALARIES                | 400.00                |
| 100-1512-512100                             | INSURANCE                        | 30,127.00             |
| 100-1512-512101                             | DENTAL INSURANCE                 | 1,545.00              |
| 100-1512-512102                             | LONG TERM DISABILITY             | 478.00                |
| 100-1512-512103                             | TERM LIFE INSURANCE              | 1,121.00              |
| 100-1512-512200                             | SOCIAL SECURITY                  | 18,512.00             |
| 100-1512-512300                             | MEDICARE                         | 4,330.00              |
| 100-1512-512400                             | PENSION FUND                     | 44,785.00             |
| 100-1512-512700                             | WORKER'S COMP.                   | 1,165.00              |
| 100-1512-514000                             | HEALTH INS OPT-OUT               | 7,200.00              |
| 100-1512-521200                             | PROFESSIONAL SERVICES            | 840.00                |
| 100-1512-522320                             | RENTAL OF EQUIPMENT AND VEHICLES | 1,800.00              |
| 100-1512-523205                             | POSTAGE                          | 3,000.00              |
| 100-1512-523300                             | ADVERTISING                      | 0.00                  |
| 100-1512-523400                             | PRINTING AND BINDING             | 0.00                  |
| 100-1512-523500                             | TRAVEL                           | 6,696.00              |
| 100-1512-523600                             | DUES & FEES                      | 0.00                  |
| 100-1512-523700                             | EDUCATION AND TRAINING           | 4,209.00              |
| 100-1512-531100                             | GENERAL SUPPLIES                 | 1,345.00              |
| 100-1512-531270                             | GAS & OIL                        | 0.00                  |
| 100-1512-531300                             | FOOD                             | 500.00                |
| 100-1512-531400                             | BOOKS & PERIODICALS              | 0.00                  |
| 100-1512-531701                             | CLOTHING                         | 700.00                |
| 100-1512-542000                             | CAPITAL OUTLAY                   | 0.00                  |
| 100-1512-542300                             | FURNITURE AND FIXTURES           | 0.00                  |
| 100-1512-542400                             | COMPUTERS                        | 3,900.00              |
| 100-1512-542500                             | OTHER EQUIPMENT                  | 100.00                |
| <b>Total Department: 1512 - ACCOUNTING:</b> |                                  | <b>430,919.00</b>     |

| Account Number                                      | Account Name                     | 2025-2026<br>Approved |
|-----------------------------------------------------|----------------------------------|-----------------------|
| <b>Department: 1514 - TAX ADMINISTRATION</b>        |                                  |                       |
| 100-1514-511100                                     | SALARIES                         | 170,093.00            |
| 100-1514-511101                                     | HOLIDAY PAY                      | 0.00                  |
| 100-1514-511300                                     | OVERTIME SALARIES                | 300.00                |
| 100-1514-512100                                     | INSURANCE                        | 46,598.00             |
| 100-1514-512101                                     | DENTAL INSURANCE                 | 927.00                |
| 100-1514-512102                                     | LONG TERM DISABILITY             | 273.00                |
| 100-1514-512103                                     | TERM LIFE INSURANCE              | 679.00                |
| 100-1514-512200                                     | SOCIAL SECURITY                  | 10,565.00             |
| 100-1514-512300                                     | MEDICARE                         | 2,471.00              |
| 100-1514-512400                                     | PENSION FUND                     | 25,559.00             |
| 100-1514-512700                                     | WORKER'S COMP.                   | 665.00                |
| 100-1514-514000                                     | HEALTH INS OPT-OUT               | 0.00                  |
| 100-1514-521100                                     | OFFICIAL/ADMINISTRATIVE SERVICES | 30,000.00             |
| 100-1514-521200                                     | PROFESSIONAL SERVICE             | 0.00                  |
| 100-1514-521300                                     | TECHNICAL SERVICES               | 0.00                  |
| 100-1514-522320                                     | RENTAL OF EQUIPMENT AND VEHICLES | 936.00                |
| 100-1514-523205                                     | POSTAGE                          | 10,200.00             |
| 100-1514-523300                                     | ADVERTISING                      | 6,400.00              |
| 100-1514-523400                                     | PRINTING AND BINDING             | 2,200.00              |
| 100-1514-523500                                     | TRAVEL                           | 1,576.00              |
| 100-1514-523600                                     | DUES & FEES                      | 8,150.00              |
| 100-1514-523607                                     | MUNICIPAL ONLINE FEES            | 1,724.00              |
| 100-1514-523700                                     | EDUCATION AND TRAINING           | 800.00                |
| 100-1514-523850                                     | CONTRACT LABOR                   | 0.00                  |
| 100-1514-529000                                     | ACQUIRED PROP. TAX & FEES        | 2,000.00              |
| 100-1514-531100                                     | GENERAL SUPPLIES                 | 1,300.00              |
| 100-1514-531270                                     | GAS & OIL                        | 0.00                  |
| 100-1514-531300                                     | FOOD                             | 300.00                |
| 100-1514-531400                                     | BOOKS & PERIODICALS              | 0.00                  |
| 100-1514-531701                                     | CLOTHING                         | 306.00                |
| 100-1514-542000                                     | CAPITAL OUTLAY                   | 0.00                  |
| 100-1514-542300                                     | FURNITURE AND FIXTURES           | 0.00                  |
| 100-1514-542400                                     | COMPUTERS                        | 0.00                  |
| 100-1514-542500                                     | OTHER EQUIPMENT                  | 100.00                |
| <b>Total Department: 1514 - TAX ADMINISTRATION:</b> |                                  | <b>324,122.00</b>     |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                     | <b>Account Name</b>  | <b>2025-2026<br/>Approved</b> |
|-------------------------------------------|----------------------|-------------------------------|
| <b>Department: 1515 - TREASURY</b>        |                      |                               |
| 100-1515-523601                           | BANK SERVICE CHARGES | 50.00                         |
| 100-1515-531100                           | GENERAL SUPPLIES     | 2,285.00                      |
| <b>Total Department: 1515 - TREASURY:</b> |                      | <b>2,335.00</b>               |

| Account Number                              | Account Name                          | 2025-2026<br>Approved |
|---------------------------------------------|---------------------------------------|-----------------------|
| <b>Department: 1517 - PURCHASING</b>        |                                       |                       |
| 100-1517-511100                             | SALARIES                              | 198,179.00            |
| 100-1517-511101                             | HOLIDAY PAY                           | 0.00                  |
| 100-1517-511300                             | OVERTIME SALARIES                     | 100.00                |
| 100-1517-512100                             | INSURANCE                             | 54,488.00             |
| 100-1517-512101                             | DENTAL INSURANCE                      | 927.00                |
| 100-1517-512102                             | LONG TERM DISABILITY                  | 318.00                |
| 100-1517-512103                             | TERM LIFE INSURANCE                   | 713.00                |
| 100-1517-512200                             | SOCIAL SECURITY                       | 12,294.00             |
| 100-1517-512300                             | MEDICARE                              | 2,876.00              |
| 100-1517-512400                             | PENSION FUND                          | 29,742.00             |
| 100-1517-512700                             | WORKER'S COMP.                        | 2,414.00              |
| 100-1517-514000                             | HEALTH INS OPT-OUT                    | 0.00                  |
| 100-1517-522110                             | DISPOSAL-GARBAGE PICKUP               | 564.00                |
| 100-1517-522140                             | LAWN CARE                             | 0.00                  |
| 100-1517-522201                             | VEHICLE MAINTENANCE                   | 2,350.00              |
| 100-1517-522202                             | SOFTWARE SUPPORT                      | 180.00                |
| 100-1517-522205                             | BUILDING MAINTENANCE                  | 2,700.00              |
| 100-1517-522206                             | TECHNICAL MAINTENANCE                 | 3,575.00              |
| 100-1517-522320                             | RENTAL OF EQUIPMENT AND VEHICLES      | 960.00                |
| 100-1517-523200                             | TELECOMMUNICATIONS                    | 1,632.00              |
| 100-1517-523205                             | POSTAGE                               | 200.00                |
| 100-1517-523300                             | ADVERTISING                           | 0.00                  |
| 100-1517-523500                             | TRAVEL                                | 3,668.00              |
| 100-1517-523600                             | DUES & FEES                           | 724.00                |
| 100-1517-523606                             | ONLINE FEE-SURPLUS SALE               | 0.00                  |
| 100-1517-523700                             | EDUCATION AND TRAINING                | 1,930.00              |
| 100-1517-531100                             | GENERAL SUPPLIES                      | 3,500.00              |
| 100-1517-531110                             | VEHICLE/EQUIPMENT PARTS               | 400.00                |
| 100-1517-531201                             | UTILITIES                             | 0.00                  |
| 100-1517-531210                             | WATER/SEWERAGE                        | 1,400.00              |
| 100-1517-531220                             | NATURAL GAS                           | 3,000.00              |
| 100-1517-531230                             | ELECTRICITY                           | 6,050.00              |
| 100-1517-531270                             | GAS & OIL                             | 200.00                |
| 100-1517-531300                             | FOOD                                  | 300.00                |
| 100-1517-531400                             | BOOKS & PERIODICALS                   | 0.00                  |
| 100-1517-531701                             | CLOTHING                              | 600.00                |
| 100-1517-531720                             | INVENTORY OVER/SHORT                  | 0.00                  |
| 100-1517-541228                             | SITE IMPROVEMENTS-EAST MADISON STREET | 0.00                  |
| 100-1517-541300                             | BUILDINGS AND BUILDING IMPROVEMENTS   | 0.00                  |
| 100-1517-542000                             | CAPITAL OUTLAY                        | 0.00                  |
| 100-1517-542100                             | MACHINERY                             | 0.00                  |
| 100-1517-542300                             | FURNITURE AND FIXTURES                | 19,599.00             |
| 100-1517-542400                             | COMPUTERS                             | 0.00                  |
| 100-1517-542500                             | OTHER EQUIPMENT                       | 150.00                |
| <b>Total Department: 1517 - PURCHASING:</b> |                                       | <b>355,733.00</b>     |

| Account Number                       | Account Name           | 2025-2026<br>Approved |
|--------------------------------------|------------------------|-----------------------|
| <b>Department: 1530 - LAW</b>        |                        |                       |
| 100-1530-511100                      | SALARIES               | 172,492.00            |
| 100-1530-511101                      | HOLIDAY PAY            | 0.00                  |
| 100-1530-511300                      | OVERTIME SALARIES      | 100.00                |
| 100-1530-512100                      | INSURANCE              | 10,043.00             |
| 100-1530-512101                      | DENTAL INSURANCE       | 618.00                |
| 100-1530-512102                      | LONG TERM DISABILITY   | 277.00                |
| 100-1530-512103                      | TERM LIFE INSURANCE    | 442.00                |
| 100-1530-512200                      | SOCIAL SECURITY        | 10,701.00             |
| 100-1530-512300                      | MEDICARE               | 2,503.00              |
| 100-1530-512400                      | PENSION FUND           | 25,889.00             |
| 100-1530-512700                      | WORKER'S COMP.         | 674.00                |
| 100-1530-514000                      | HEALTH INS OPT-OUT     | 3,600.00              |
| 100-1530-521200                      | PROFESSIONAL SERVICE   | 85,000.00             |
| 100-1530-522202                      | SOFTWARE SUPPORT       | 300.00                |
| 100-1530-523200                      | TELECOMMUNICATIONS     | 1,092.00              |
| 100-1530-523202                      | INTERNET DATA SERVICE  | 0.00                  |
| 100-1530-523205                      | POSTAGE                | 250.00                |
| 100-1530-523300                      | ADVERTISING            | 0.00                  |
| 100-1530-523400                      | PRINTING AND BINDING   | 0.00                  |
| 100-1530-523500                      | TRAVEL                 | 2,000.00              |
| 100-1530-523600                      | DUES & FEES            | 3,000.00              |
| 100-1530-523700                      | EDUCATION AND TRAINING | 1,500.00              |
| 100-1530-531100                      | GENERAL SUPPLIES       | 1,000.00              |
| 100-1530-531300                      | FOOD                   | 200.00                |
| 100-1530-531400                      | BOOKS & PERIODICALS    | 4,500.00              |
| 100-1530-531701                      | CLOTHING               | 0.00                  |
| 100-1530-542000                      | CAPITAL OUTLAY         | 0.00                  |
| 100-1530-542300                      | FURNITURE AND FIXTURES | 0.00                  |
| 100-1530-542400                      | COMPUTERS              | 0.00                  |
| 100-1530-542500                      | OTHER EQUIPMENT        | 0.00                  |
| <b>Total Department: 1530 - LAW:</b> |                        | <b>326,181.00</b>     |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                | <b>Account Name</b>                        | <b>2025-2026<br/>Approved</b> |
|------------------------------------------------------|--------------------------------------------|-------------------------------|
| <b>Department: 1535 - DATA PROCESSING/MIS</b>        |                                            |                               |
| 100-1535-522202                                      | SOFTWARE SUPPORT                           | 233,970.00                    |
| 100-1535-522206                                      | TECHNICAL MAINTENANCE                      | 0.00                          |
| 100-1535-523700                                      | EDUCATION AND TRAINING                     | 0.00                          |
| 100-1535-531100                                      | GENERAL SUPPLIES                           | 2,500.00                      |
| 100-1535-531620                                      | SMALL EQUIPMENT UNDER \$5,000              | 0.00                          |
| 100-1535-542400                                      | COMPUTERS                                  | 0.00                          |
| 100-1535-542500                                      | OTHER EQUIPMENT                            | 5,000.00                      |
| 100-1535-551002                                      | INDIRECT COST ALLOCATION-TELECOMMUNICAT... | 54,982.00                     |
| <b>Total Department: 1535 - DATA PROCESSING/MIS:</b> |                                            | <b>296,452.00</b>             |

| Account Number                                   | Account Name                     | 2025-2026<br>Approved |
|--------------------------------------------------|----------------------------------|-----------------------|
| <b>Department: 1540 - HUMAN RESOURCES</b>        |                                  |                       |
| 100-1540-511100                                  | SALARIES                         | 327,732.00            |
| 100-1540-511101                                  | HOLIDAY PAY                      | 0.00                  |
| 100-1540-511300                                  | OVERTIME SALARIES                | 300.00                |
| 100-1540-512100                                  | INSURANCE                        | 45,623.00             |
| 100-1540-512101                                  | DENTAL INSURANCE                 | 1,236.00              |
| 100-1540-512102                                  | LONG TERM DISABILITY             | 525.00                |
| 100-1540-512103                                  | TERM LIFE INSURANCE              | 879.00                |
| 100-1540-512200                                  | SOCIAL SECURITY                  | 20,338.00             |
| 100-1540-512300                                  | MEDICARE                         | 4,757.00              |
| 100-1540-512400                                  | PENSION FUND                     | 49,205.00             |
| 100-1540-512700                                  | WORKER'S COMP.                   | 1,280.00              |
| 100-1540-514000                                  | HEALTH INS OPT-OUT               | 3,600.00              |
| 100-1540-521200                                  | PROFESSIONAL SERVICE             | 51,540.00             |
| 100-1540-521300                                  | TECHNICAL SERVICES               | 30,192.00             |
| 100-1540-521302                                  | SOFTWARE PROGRAMMING FEES        | 0.00                  |
| 100-1540-522201                                  | VEHICLE MAINTENANCE              | 250.00                |
| 100-1540-522202                                  | SOFTWARE SUPPORT                 | 720.00                |
| 100-1540-522320                                  | RENTAL OF EQUIPMENT AND VEHICLES | 4,300.00              |
| 100-1540-523200                                  | TELECOMMUNICATIONS               | 564.00                |
| 100-1540-523205                                  | POSTAGE                          | 225.00                |
| 100-1540-523300                                  | ADVERTISING                      | 18,000.00             |
| 100-1540-523400                                  | PRINTING AND BINDING             | 900.00                |
| 100-1540-523500                                  | TRAVEL                           | 9,306.00              |
| 100-1540-523600                                  | DUES & FEES                      | 1,115.00              |
| 100-1540-523605                                  | FLEX SPENDING ADMIN FEE          | 2,400.00              |
| 100-1540-523700                                  | EDUCATION AND TRAINING           | 20,150.00             |
| 100-1540-531100                                  | GENERAL SUPPLIES                 | 2,050.00              |
| 100-1540-531102                                  | EMPLOYEE RELATIONS               | 37,050.00             |
| 100-1540-531110                                  | VEHICLE/EQUIPMENT PARTS          | 250.00                |
| 100-1540-531160                                  | WELLNESS PROGRAM                 | 10,000.00             |
| 100-1540-531270                                  | GAS & OIL                        | 100.00                |
| 100-1540-531300                                  | FOOD                             | 27,400.00             |
| 100-1540-531400                                  | BOOKS & PERIODICALS              | 400.00                |
| 100-1540-531701                                  | CLOTHING                         | 0.00                  |
| 100-1540-542000                                  | CAPITAL OUTLAY                   | 0.00                  |
| 100-1540-542300                                  | FURNITURE AND FIXTURES           | 0.00                  |
| 100-1540-542400                                  | COMPUTERS                        | 3,600.00              |
| 100-1540-542500                                  | OTHER EQUIPMENT                  | 0.00                  |
| <b>Total Department: 1540 - HUMAN RESOURCES:</b> |                                  | <b>675,987.00</b>     |

| Account Number                                   | Account Name                         | 2025-2026<br>Approved |
|--------------------------------------------------|--------------------------------------|-----------------------|
| <b>Department: 1555 - RISK MANAGEMENT</b>        |                                      |                       |
| 100-1555-512850                                  | OPEB CONTRIBUTION                    | 12,132.00             |
| 100-1555-523101                                  | UNEMPLOYMENT INSURANCE               | 3,500.00              |
| 100-1555-523103                                  | AUTO LIABILITY INSURANCE             | 47,315.00             |
| 100-1555-523104                                  | PROPERTY AND EQUIPMENT INSURANCE     | 42,211.00             |
| 100-1555-523105                                  | PUBLIC OFFICIALS LIABILITY INSURANCE | 17,567.00             |
| 100-1555-523106                                  | COMP. GENERAL LIABILITY              | 35,381.00             |
| 100-1555-523109                                  | CYBER LIABILITY INSURANCE            | 377.00                |
| 100-1555-523111                                  | WORKERS' COMPENSATION CLAIMS         | 45,000.00             |
| 100-1555-523112                                  | LAW ENFORCEMENT LIABILITY INSURANCE  | 109,104.00            |
| 100-1555-523113                                  | CRIME INSURANCE                      | 801.00                |
| 100-1555-523114                                  | STORAGE TANK INSURANCE               | 1,583.00              |
| 100-1555-523115                                  | POLICE ANIMAL MORTALITY              | 1,020.00              |
| 100-1555-523116                                  | MUNICIPAL WORKFORCE AD&D INSURANCE   | 0.00                  |
| 100-1555-523118                                  | FIRST RESPONDER PTSD INSURANCE       | 7,548.00              |
| 100-1555-575000                                  | LOSS EXPENSE                         | 15,000.00             |
| <b>Total Department: 1555 - RISK MANAGEMENT:</b> |                                      | <b>338,539.00</b>     |

| Account Number                           | Account Name          | 2025-2026<br>Approved |
|------------------------------------------|-----------------------|-----------------------|
| Department: 1560 - INTERNAL AUDIT        |                       |                       |
| 100-1560-521200                          | PROFESSIONAL SERVICES | 61,000.00             |
| Total Department: 1560 - INTERNAL AUDIT: |                       | 61,000.00             |

| Account Number                                                          | Account Name                         | 2025-2026<br>Approved |
|-------------------------------------------------------------------------|--------------------------------------|-----------------------|
| <b>Department: 1565 - GENERAL GOVERNMENT BUILDINGS AND PLANT</b>        |                                      |                       |
| 100-1565-511100                                                         | SALARIES                             | 132,751.00            |
| 100-1565-511101                                                         | HOLIDAY PAY                          | 0.00                  |
| 100-1565-511300                                                         | OVERTIME SALARIES                    | 250.00                |
| 100-1565-512100                                                         | INSURANCE                            | 10,043.00             |
| 100-1565-512101                                                         | DENTAL INSURANCE                     | 618.00                |
| 100-1565-512102                                                         | LONG TERM DISABILITY                 | 213.00                |
| 100-1565-512103                                                         | TERM LIFE INSURANCE                  | 475.00                |
| 100-1565-512200                                                         | SOCIAL SECURITY                      | 8,247.00              |
| 100-1565-512300                                                         | MEDICARE                             | 1,929.00              |
| 100-1565-512400                                                         | PENSION FUND                         | 19,951.00             |
| 100-1565-512700                                                         | WORKER'S COMP.                       | 5,959.00              |
| 100-1565-514000                                                         | HEALTH INS OPT-OUT                   | 3,600.00              |
| 100-1565-521200                                                         | PROFESSIONAL SERVICES                | 0.00                  |
| 100-1565-521300                                                         | TECHNICAL SERVICES                   | 2,250.00              |
| 100-1565-522101                                                         | CARPET CLEANING                      | 0.00                  |
| 100-1565-522110                                                         | DISPOSAL-GARBAGE PICKUP              | 6,996.00              |
| 100-1565-522140                                                         | LAWN CARE                            | 24,348.00             |
| 100-1565-522200                                                         | REPAIRS AND MAINTENANCE              | 0.00                  |
| 100-1565-522201                                                         | VEHICLE MAINTENANCE                  | 300.00                |
| 100-1565-522202                                                         | SOFTWARE SUPPORT                     | 2,210.00              |
| 100-1565-522205                                                         | BUILDING MAINTENANCE                 | 40,323.00             |
| 100-1565-522310                                                         | RENTAL OF LAND AND BUILDINGS         | 610.00                |
| 100-1565-522320                                                         | RENTAL OF EQUIPMENT AND VEHICLES     | 8,300.00              |
| 100-1565-523200                                                         | TELECOMMUNICATIONS                   | 96,108.00             |
| 100-1565-523202                                                         | INTERNET DATA SERVICE                | 0.00                  |
| 100-1565-523205                                                         | POSTAGE                              | 0.00                  |
| 100-1565-523300                                                         | ADVERTISING                          | 0.00                  |
| 100-1565-523400                                                         | PRINTING AND BINDING                 | 0.00                  |
| 100-1565-523600                                                         | DUES & FEES                          | 0.00                  |
| 100-1565-523850                                                         | CONTRACT LABOR                       | 0.00                  |
| 100-1565-523910                                                         | CABLE SERVICES                       | 1,896.00              |
| 100-1565-531100                                                         | GENERAL SUPPLIES                     | 20,600.00             |
| 100-1565-531110                                                         | VEHICLE/EQUIPMENT PARTS              | 1,000.00              |
| 100-1565-531201                                                         | UTILITIES                            | 0.00                  |
| 100-1565-531210                                                         | WATER/SEWERAGE                       | 25,986.00             |
| 100-1565-531220                                                         | NATURAL GAS                          | 19,164.00             |
| 100-1565-531230                                                         | ELECTRICITY                          | 58,105.00             |
| 100-1565-531270                                                         | GAS & OIL                            | 1,320.00              |
| 100-1565-531300                                                         | FOOD                                 | 300.00                |
| 100-1565-531701                                                         | CLOTHING                             | 290.00                |
| 100-1565-541100                                                         | SITES                                | 0.00                  |
| 100-1565-541300                                                         | BUILDINGS AND BUILDING IMPROVEMENTS  | 0.00                  |
| 100-1565-541417                                                         | INFRASTRUCTURE-STREET LIGHT FIXTURES | 0.00                  |
| 100-1565-542200                                                         | VEHICLES                             | 0.00                  |
| 100-1565-542300                                                         | FURNITURE AND FIXTURES               | 70,000.00             |
| 100-1565-542400                                                         | COMPUTERS                            | 1,685.00              |
| 100-1565-542500                                                         | OTHER EQUIPMENT                      | 7,000.00              |
| 100-1565-574000                                                         | BAD DEBT PROVISION                   | 0.00                  |
| 100-1565-579000                                                         | CONTINGENCY                          | 100,000.00            |
| <b>Total Department: 1565 - GENERAL GOVERNMENT BUILDINGS AND PLANT:</b> |                                      | <b>672,827.00</b>     |

| Account Number                                      | Account Name              | 2025-2026<br>Approved |
|-----------------------------------------------------|---------------------------|-----------------------|
| <b>Department: 1570 - PUBLIC INFORMATION</b>        |                           |                       |
| 100-1570-511100                                     | SALARIES                  | 61,820.00             |
| 100-1570-511101                                     | HOLIDAY PAY               | 0.00                  |
| 100-1570-511300                                     | OVERTIME SALARIES         | 0.00                  |
| 100-1570-512100                                     | INSURANCE                 | 10,043.00             |
| 100-1570-512101                                     | DENTAL INSURANCE          | 309.00                |
| 100-1570-512102                                     | LONG TERM DISABILITY      | 99.00                 |
| 100-1570-512103                                     | TERM LIFE INSURANCE       | 238.00                |
| 100-1570-512200                                     | SOCIAL SECURITY           | 3,833.00              |
| 100-1570-512300                                     | MEDICARE                  | 897.00                |
| 100-1570-512400                                     | PENSION FUND              | 9,273.00              |
| 100-1570-512700                                     | WORKER'S COMP.            | 625.00                |
| 100-1570-514000                                     | HEALTH INS OPT-OUT        | 0.00                  |
| 100-1570-521200                                     | PROFESSIONAL SERVICES     | 0.00                  |
| 100-1570-521300                                     | TECHNICAL SERVICES        | 9,000.00              |
| 100-1570-521302                                     | SOFTWARE PROGRAMMING FEES | 0.00                  |
| 100-1570-522200                                     | REPAIRS AND MAINTENANCE   | 200.00                |
| 100-1570-522202                                     | SOFTWARE SUPPORT          | 14,215.00             |
| 100-1570-523200                                     | TELECOMMUNICATIONS        | 588.00                |
| 100-1570-523202                                     | INTERNET DATA SERVICE     | 0.00                  |
| 100-1570-523205                                     | POSTAGE                   | 0.00                  |
| 100-1570-523300                                     | ADVERTISING               | 16,000.00             |
| 100-1570-523400                                     | PRINTING AND BINDING      | 1,062.00              |
| 100-1570-523500                                     | TRAVEL                    | 1,194.00              |
| 100-1570-523600                                     | DUES & FEES               | 475.00                |
| 100-1570-523700                                     | EDUCATION AND TRAINING    | 500.00                |
| 100-1570-531100                                     | GENERAL SUPPLIES          | 900.00                |
| 100-1570-531105                                     | PROMOTIONAL ITEMS         | 10,000.00             |
| 100-1570-531270                                     | GAS & OIL                 | 200.00                |
| 100-1570-531300                                     | FOOD                      | 100.00                |
| 100-1570-531400                                     | BOOKS & PERIODICALS       | 100.00                |
| 100-1570-531701                                     | CLOTHING                  | 150.00                |
| 100-1570-542000                                     | CAPITAL OUTLAY            | 0.00                  |
| 100-1570-542300                                     | FURNITURE AND FIXTURES    | 0.00                  |
| 100-1570-542400                                     | COMPUTERS                 | 0.00                  |
| 100-1570-542500                                     | OTHER EQUIPMENT           | 200.00                |
| <b>Total Department: 1570 - PUBLIC INFORMATION:</b> |                           | <b>142,021.00</b>     |

| Account Number                               | Account Name            | 2025-2026<br>Approved |
|----------------------------------------------|-------------------------|-----------------------|
| <b>Department: 1575 - ENGINEERING</b>        |                         |                       |
| 100-1575-511100                              | SALARIES                | 460,440.00            |
| 100-1575-511101                              | HOLIDAY PAY             | 0.00                  |
| 100-1575-511300                              | OVERTIME SALARIES       | 500.00                |
| 100-1575-512100                              | INSURANCE               | 62,448.00             |
| 100-1575-512101                              | DENTAL INSURANCE        | 1,854.00              |
| 100-1575-512102                              | LONG TERM DISABILITY    | 738.00                |
| 100-1575-512103                              | TERM LIFE INSURANCE     | 1,358.00              |
| 100-1575-512200                              | SOCIAL SECURITY         | 28,579.00             |
| 100-1575-512300                              | MEDICARE                | 6,684.00              |
| 100-1575-512400                              | PENSION FUND            | 69,141.00             |
| 100-1575-512700                              | WORKER'S COMP.          | 3,955.00              |
| 100-1575-514000                              | HEALTH INS OPT-OUT      | 3,600.00              |
| 100-1575-521200                              | PROFESSIONAL SERVICE    | 15,000.00             |
| 100-1575-522201                              | VEHICLE MAINTENANCE     | 11,000.00             |
| 100-1575-522202                              | SOFTWARE SUPPORT        | 12,753.00             |
| 100-1575-522206                              | TECHNICAL MAINTENANCE   | 8,000.00              |
| 100-1575-523200                              | TELECOMMUNICATIONS      | 3,216.00              |
| 100-1575-523202                              | INTERNET DATA SERVICE   | 1,029.00              |
| 100-1575-523205                              | POSTAGE                 | 250.00                |
| 100-1575-523300                              | ADVERTISING             | 1,000.00              |
| 100-1575-523500                              | TRAVEL                  | 3,758.00              |
| 100-1575-523600                              | DUES & FEES             | 2,536.00              |
| 100-1575-523700                              | EDUCATION AND TRAINING  | 4,340.00              |
| 100-1575-531100                              | GENERAL SUPPLIES        | 4,300.00              |
| 100-1575-531110                              | VEHICLE/EQUIPMENT PARTS | 7,500.00              |
| 100-1575-531270                              | GAS & OIL               | 8,041.00              |
| 100-1575-531300                              | FOOD                    | 600.00                |
| 100-1575-531400                              | BOOKS & PERIODICALS     | 394.00                |
| 100-1575-531701                              | CLOTHING                | 1,070.00              |
| 100-1575-542000                              | CAPITAL OUTLAY          | 0.00                  |
| 100-1575-542200                              | VEHICLES                | 0.00                  |
| 100-1575-542300                              | FURNITURE AND FIXTURES  | 6,900.00              |
| 100-1575-542400                              | COMPUTERS               | 4,480.00              |
| 100-1575-542500                              | OTHER EQUIPMENT         | 1,850.00              |
| <b>Total Department: 1575 - ENGINEERING:</b> |                         | <b>737,314.00</b>     |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                        | <b>Account Name</b> | <b>2025-2026<br/>Approved</b> |
|--------------------------------------------------------------|---------------------|-------------------------------|
| <b>Department: 1595 - GENERAL ADMINISTRATION FEES</b>        |                     |                               |
| 100-1595-523600                                              | DUES & FEES         | 16,074.00                     |
| <b>Total Department: 1595 - GENERAL ADMINISTRATION FEES:</b> |                     | <b>16,074.00</b>              |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                             | <b>Account Name</b> | <b>2025-2026<br/>Approved</b> |
|---------------------------------------------------|---------------------|-------------------------------|
| <b>Department: 1600 - NON-DEPARTMENTAL</b>        |                     |                               |
| 100-1600-579020                                   | MISCELLANEOUS FEES  | 0.00                          |
| <b>Total Department: 1600 - NON-DEPARTMENTAL:</b> |                     | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                                    | Account Name     | 2025-2026<br>Approved |
|---------------------------------------------------|------------------|-----------------------|
| <b>Department: 1700 - CAPITAL PROJECTS</b>        |                  |                       |
| 100-1700-541510                                   | CAPITAL PROJECTS | 0.00                  |
| <b>Total Department: 1700 - CAPITAL PROJECTS:</b> |                  | <b>0.00</b>           |

| Account Number                                   | Account Name                     | 2025-2026<br>Approved |
|--------------------------------------------------|----------------------------------|-----------------------|
| <b>Department: 2650 - MUNICIPAL COURT</b>        |                                  |                       |
| 100-2650-511100                                  | SALARIES                         | 126,360.00            |
| 100-2650-511101                                  | HOLIDAY PAY                      | 0.00                  |
| 100-2650-511300                                  | OVERTIME SALARIES                | 200.00                |
| 100-2650-512100                                  | INSURANCE                        | 23,452.00             |
| 100-2650-512101                                  | DENTAL INSURANCE                 | 618.00                |
| 100-2650-512102                                  | LONG TERM DISABILITY             | 172.00                |
| 100-2650-512103                                  | TERM LIFE INSURANCE              | 475.00                |
| 100-2650-512200                                  | SOCIAL SECURITY                  | 7,847.00              |
| 100-2650-512300                                  | MEDICARE                         | 1,836.00              |
| 100-2650-512400                                  | PENSION FUND                     | 16,105.00             |
| 100-2650-512700                                  | WORKER'S COMP.                   | 494.00                |
| 100-2650-514000                                  | HEALTH INS OPT-OUT               | 0.00                  |
| 100-2650-521200                                  | PROFESSIONAL SERVICE             | 123,848.00            |
| 100-2650-522202                                  | SOFTWARE SUPPORT                 | 15,000.00             |
| 100-2650-522320                                  | RENTAL OF EQUIPMENT AND VEHICLES | 0.00                  |
| 100-2650-523200                                  | TELECOMMUNICATIONS               | 1,056.00              |
| 100-2650-523205                                  | POSTAGE                          | 1,000.00              |
| 100-2650-523300                                  | ADVERTISING                      | 0.00                  |
| 100-2650-523500                                  | TRAVEL                           | 6,198.00              |
| 100-2650-523600                                  | DUES & FEES                      | 100.00                |
| 100-2650-523700                                  | EDUCATION AND TRAINING           | 820.00                |
| 100-2650-523850                                  | CONTRACT LABOR                   | 0.00                  |
| 100-2650-523904                                  | OTHER PURCHASED SERVICES         | 200.00                |
| 100-2650-531100                                  | GENERAL SUPPLIES                 | 1,800.00              |
| 100-2650-531300                                  | FOOD                             | 200.00                |
| 100-2650-531400                                  | BOOKS & PERIODICALS              | 0.00                  |
| 100-2650-531701                                  | CLOTHING                         | 550.00                |
| 100-2650-542000                                  | CAPITAL OUTLAY                   | 0.00                  |
| 100-2650-542300                                  | FURNITURE AND FIXTURES           | 0.00                  |
| 100-2650-542400                                  | COMPUTERS                        | 6,000.00              |
| 100-2650-542500                                  | OTHER EQUIPMENT                  | 0.00                  |
| 100-2650-572007                                  | CRIME VICTIMS EMERGENCY F        | 2,500.00              |
| 100-2650-572009                                  | P & P TRAINING FUND              | 65,000.00             |
| 100-2650-572010                                  | DRIVER ED & TRAINING FUND        | 4,500.00              |
| 100-2650-572012                                  | ANNUITY & BENEFIT FUND           | 46,000.00             |
| 100-2650-572013                                  | LOCAL VICTIM ASSIST.PROG.        | 17,000.00             |
| 100-2650-572014                                  | BRAIN & SPINAL INJ TST FD        | 4,000.00              |
| 100-2650-572015                                  | REALLOCATION OF COURT REV        | 0.00                  |
| 100-2650-572016                                  | STATE PRO FEE PER DUI MAR        | 200.00                |
| 100-2650-572017                                  | DRUG ABUSE TREAT.& EDU.          | 0.00                  |
| 100-2650-572018                                  | CRIME LAB FEES                   | 2,000.00              |
| <b>Total Department: 2650 - MUNICIPAL COURT:</b> |                                  | <b>475,531.00</b>     |

| Account Number                                         | Account Name                        | 2025-2026<br>Approved |
|--------------------------------------------------------|-------------------------------------|-----------------------|
| <b>Department: 3210 - POLICE ADMINISTRATION</b>        |                                     |                       |
| 100-3210-511100                                        | SALARIES                            | 406,803.00            |
| 100-3210-511101                                        | HOLIDAY PAY                         | 0.00                  |
| 100-3210-511300                                        | OVERTIME SALARIES                   | 1,226.00              |
| 100-3210-511301                                        | HOLIDAY PAY - OVERTIME              | 0.00                  |
| 100-3210-512100                                        | INSURANCE                           | 50,216.00             |
| 100-3210-512101                                        | DENTAL INSURANCE                    | 1,545.00              |
| 100-3210-512102                                        | LONG TERM DISABILITY                | 653.00                |
| 100-3210-512103                                        | TERM LIFE INSURANCE                 | 1,154.00              |
| 100-3210-512200                                        | SOCIAL SECURITY                     | 25,298.00             |
| 100-3210-512300                                        | MEDICARE                            | 5,917.00              |
| 100-3210-512400                                        | PENSION FUND                        | 61,205.00             |
| 100-3210-512700                                        | WORKER'S COMP.                      | 14,147.00             |
| 100-3210-514000                                        | HEALTH INS OPT-OUT                  | 0.00                  |
| 100-3210-521300                                        | TECHNICAL SERVICES                  | 960.00                |
| 100-3210-522110                                        | DISPOSAL-GARBAGE PICKUP             | 2,087.00              |
| 100-3210-522140                                        | LAWN CARE                           | 7,264.00              |
| 100-3210-522201                                        | VEHICLE MAINTENANCE                 | 3,500.00              |
| 100-3210-522202                                        | SOFTWARE SUPPORT                    | 0.00                  |
| 100-3210-522205                                        | BUILDING MAINTENANCE                | 15,223.00             |
| 100-3210-522206                                        | TECHNICAL MAINTENANCE               | 0.00                  |
| 100-3210-522310                                        | RENTAL OF LAND AND BUILDINGS        | 150.00                |
| 100-3210-522320                                        | RENTAL OF EQUIPMENT AND VEHICLES    | 1,620.00              |
| 100-3210-523001                                        | SOFTWARE                            | 0.00                  |
| 100-3210-523108                                        | COPIER RENTAL                       | 0.00                  |
| 100-3210-523200                                        | TELECOMMUNICATIONS                  | 3,420.00              |
| 100-3210-523202                                        | INTERNET DATA SERVICE               | 1,377.00              |
| 100-3210-523205                                        | POSTAGE                             | 250.00                |
| 100-3210-523500                                        | TRAVEL                              | 4,816.00              |
| 100-3210-523600                                        | DUES & FEES                         | 672.00                |
| 100-3210-523700                                        | EDUCATION AND TRAINING              | 1,365.00              |
| 100-3210-531100                                        | GENERAL SUPPLIES                    | 5,900.00              |
| 100-3210-531110                                        | VEHICLE/EQUIPMENT PARTS             | 2,250.00              |
| 100-3210-531111                                        | COMMUNITY EXPENSE SUPPLIES          | 10,000.00             |
| 100-3210-531201                                        | UTILITIES                           | 0.00                  |
| 100-3210-531210                                        | WATER/SEWERAGE                      | 983.00                |
| 100-3210-531220                                        | NATURAL GAS                         | 1,500.00              |
| 100-3210-531230                                        | ELECTRICITY                         | 35,000.00             |
| 100-3210-531270                                        | GAS & OIL                           | 9,600.00              |
| 100-3210-531300                                        | FOOD                                | 400.00                |
| 100-3210-531400                                        | BOOKS & PERIODICALS                 | 120.00                |
| 100-3210-531701                                        | CLOTHING                            | 2,400.00              |
| 100-3210-541211                                        | SITE IMPROVEMENTS-POLICE STATION    | 0.00                  |
| 100-3210-541300                                        | BUILDINGS AND BUILDING IMPROVEMENTS | 0.00                  |
| 100-3210-542000                                        | CAPITAL OUTLAY                      | 0.00                  |
| 100-3210-542200                                        | VEHICLES                            | 0.00                  |
| 100-3210-542300                                        | FURNITURE AND FIXTURES              | 0.00                  |
| 100-3210-542400                                        | COMPUTERS                           | 1,700.00              |
| 100-3210-542500                                        | OTHER EQUIPMENT                     | 0.00                  |
| <b>Total Department: 3210 - POLICE ADMINISTRATION:</b> |                                     | <b>680,721.00</b>     |

| Account Number                                          | Account Name                        | 2025-2026<br>Approved |
|---------------------------------------------------------|-------------------------------------|-----------------------|
| <b>Department: 3221 - CRIMINAL INVESTIGATION</b>        |                                     |                       |
| 100-3221-511100                                         | SALARIES                            | 500,562.00            |
| 100-3221-511101                                         | HOLIDAY PAY                         | 0.00                  |
| 100-3221-511300                                         | OVERTIME SALARIES                   | 12,585.00             |
| 100-3221-511301                                         | HOLIDAY PAY - OVERTIME              | 0.00                  |
| 100-3221-512100                                         | INSURANCE                           | 63,629.00             |
| 100-3221-512101                                         | DENTAL INSURANCE                    | 2,163.00              |
| 100-3221-512102                                         | LONG TERM DISABILITY                | 822.00                |
| 100-3221-512103                                         | TERM LIFE INSURANCE                 | 1,662.00              |
| 100-3221-512200                                         | SOCIAL SECURITY                     | 31,816.00             |
| 100-3221-512300                                         | MEDICARE                            | 7,441.00              |
| 100-3221-512400                                         | PENSION FUND                        | 76,972.00             |
| 100-3221-512700                                         | WORKER'S COMP.                      | 23,143.00             |
| 100-3221-512902                                         | UNIFORM ALLOWANCE                   | 0.00                  |
| 100-3221-514000                                         | HEALTH INS OPT-OUT                  | 3,600.00              |
| 100-3221-521200                                         | PROFESSIONAL SERVICES               | 0.00                  |
| 100-3221-521300                                         | TECHNICAL SERVICES                  | 2,000.00              |
| 100-3221-522201                                         | VEHICLE MAINTENANCE                 | 7,800.00              |
| 100-3221-522202                                         | SOFTWARE SUPPORT                    | 26,100.00             |
| 100-3221-522206                                         | TECHNICAL MAINTENANCE               | 0.00                  |
| 100-3221-522320                                         | RENTAL OF EQUIPMENT AND VEHICLES    | 170,940.00            |
| 100-3221-523200                                         | TELECOMMUNICATIONS                  | 9,370.00              |
| 100-3221-523202                                         | INTERNET DATA SERVICE               | 2,937.00              |
| 100-3221-523500                                         | TRAVEL                              | 2,197.00              |
| 100-3221-523600                                         | DUES & FEES                         | 400.00                |
| 100-3221-523700                                         | EDUCATION AND TRAINING              | 1,400.00              |
| 100-3221-523850                                         | CONTRACT LABOR                      | 0.00                  |
| 100-3221-523910                                         | CABLE SERVICES                      | 0.00                  |
| 100-3221-531100                                         | GENERAL SUPPLIES                    | 8,150.00              |
| 100-3221-531110                                         | VEHICLE/EQUIPMENT PARTS             | 4,250.00              |
| 100-3221-531270                                         | GAS & OIL                           | 28,800.00             |
| 100-3221-531300                                         | FOOD                                | 1,100.00              |
| 100-3221-531400                                         | BOOKS & PERIODICALS                 | 0.00                  |
| 100-3221-531701                                         | CLOTHING                            | 4,200.00              |
| 100-3221-541300                                         | BUILDINGS AND BUILDING IMPROVEMENTS | 0.00                  |
| 100-3221-542000                                         | CAPITAL OUTLAY                      | 0.00                  |
| 100-3221-542200                                         | VEHICLES                            | 0.00                  |
| 100-3221-542300                                         | FURNITURE AND FIXTURES              | 0.00                  |
| 100-3221-542400                                         | COMPUTERS                           | 18,270.00             |
| 100-3221-542500                                         | OTHER EQUIPMENT                     | 2,000.00              |
| 100-3221-579020                                         | POLICE PROPERTY E & A               | 6,000.00              |
| <b>Total Department: 3221 - CRIMINAL INVESTIGATION:</b> |                                     | <b>1,020,309.00</b>   |

| Account Number                                | Account Name            | 2025-2026<br>Approved |
|-----------------------------------------------|-------------------------|-----------------------|
| <b>Department: 3222 - VICE CONTROL</b>        |                         |                       |
| 100-3222-511100                               | SALARIES                | 572,111.00            |
| 100-3222-511300                               | OVERTIME SALARIES       | 29,099.00             |
| 100-3222-512100                               | INSURANCE               | 99,141.00             |
| 100-3222-512101                               | DENTAL INSURANCE        | 2,472.00              |
| 100-3222-512102                               | LONG TERM DISABILITY    | 962.00                |
| 100-3222-512103                               | TERM LIFE INSURANCE     | 1,866.00              |
| 100-3222-512200                               | SOCIAL SECURITY         | 37,275.00             |
| 100-3222-512300                               | MEDICARE                | 8,718.00              |
| 100-3222-512400                               | PENSION FUND            | 90,182.00             |
| 100-3222-512700                               | WORKER'S COMP.          | 27,115.00             |
| 100-3222-514000                               | HEALTH INS OPT-OUT      | 10,800.00             |
| 100-3222-521200                               | PROFESSIONAL SERVICE    | 1,500.00              |
| 100-3222-521300                               | TECHNICAL SERVICES      | 0.00                  |
| 100-3222-522201                               | VEHICLE MAINTENANCE     | 3,000.00              |
| 100-3222-522202                               | SOFTWARE SUPPORT        | 0.00                  |
| 100-3222-522205                               | BUILDING MAINTENANCE    | 0.00                  |
| 100-3222-522206                               | TECHNICAL MAINTENANCE   | 0.00                  |
| 100-3222-523001                               | PUBLIC SAFETY SOFTWARE  | 0.00                  |
| 100-3222-523200                               | TELECOMMUNICATIONS      | 1,080.00              |
| 100-3222-523202                               | INTERNET DATA SERVICE   | 3,672.00              |
| 100-3222-523205                               | POSTAGE                 | 0.00                  |
| 100-3222-523500                               | TRAVEL                  | 0.00                  |
| 100-3222-523600                               | DUES & FEES             | 0.00                  |
| 100-3222-523700                               | EDUCATION AND TRAINING  | 0.00                  |
| 100-3222-523850                               | CONTRACT LABOR          | 0.00                  |
| 100-3222-531100                               | GENERAL SUPPLIES        | 0.00                  |
| 100-3222-531110                               | VEHICLE/EQUIPMENT PARTS | 3,000.00              |
| 100-3222-531270                               | GAS & OIL               | 19,200.00             |
| 100-3222-531300                               | FOOD                    | 800.00                |
| 100-3222-531400                               | BOOKS & PERIODICALS     | 0.00                  |
| 100-3222-531701                               | CLOTHING                | 6,000.00              |
| 100-3222-542000                               | CAPITAL OUTLAY          | 0.00                  |
| 100-3222-542200                               | VEHICLES                | 57,000.00             |
| 100-3222-542300                               | FURNITURE AND FIXTURES  | 0.00                  |
| 100-3222-542400                               | COMPUTERS               | 0.00                  |
| 100-3222-542500                               | OTHER EQUIPMENT         | 17,500.00             |
| <b>Total Department: 3222 - VICE CONTROL:</b> |                         | <b>992,493.00</b>     |

| Account Number                          | Account Name                                | 2025-2026<br>Approved |
|-----------------------------------------|---------------------------------------------|-----------------------|
| <b>Department: 3223 - PATROL</b>        |                                             |                       |
| 100-3223-511100                         | SALARIES                                    | 2,341,134.00          |
| 100-3223-511101                         | HOLIDAY PAY                                 | 0.00                  |
| 100-3223-511300                         | OVERTIME SALARIES                           | 136,015.00            |
| 100-3223-511301                         | HOLIDAY PAY - OVERTIME                      | 0.00                  |
| 100-3223-512100                         | INSURANCE                                   | 388,474.00            |
| 100-3223-512101                         | DENTAL INSURANCE                            | 9,885.00              |
| 100-3223-512102                         | LONG TERM DISABILITY                        | 3,964.00              |
| 100-3223-512103                         | TERM LIFE INSURANCE                         | 7,364.00              |
| 100-3223-512200                         | SOCIAL SECURITY                             | 153,584.00            |
| 100-3223-512300                         | MEDICARE                                    | 35,919.00             |
| 100-3223-512400                         | PENSION FUND                                | 371,573.00            |
| 100-3223-512700                         | WORKER'S COMP.                              | 111,720.00            |
| 100-3223-514000                         | HEALTH INS OPT-OUT                          | 18,000.00             |
| 100-3223-521200                         | PROFESSIONAL SERVICE                        | 1,750.00              |
| 100-3223-521300                         | TECHNICAL SERVICES                          | 0.00                  |
| 100-3223-522201                         | VEHICLE MAINTENANCE                         | 11,550.00             |
| 100-3223-522202                         | SOFTWARE SUPPORT                            | 48,977.00             |
| 100-3223-522205                         | BUILDING MAINTENANCE                        | 0.00                  |
| 100-3223-522206                         | TECHNICAL MAINTENANCE                       | 6,131.00              |
| 100-3223-523001                         | PUBLIC SAFETY SOFTWARE                      | 0.00                  |
| 100-3223-523200                         | TELECOMMUNICATIONS                          | 1,080.00              |
| 100-3223-523202                         | INTERNET DATA SERVICE                       | 14,229.00             |
| 100-3223-523205                         | POSTAGE                                     | 200.00                |
| 100-3223-523500                         | TRAVEL                                      | 21,632.00             |
| 100-3223-523600                         | DUES & FEES                                 | 128.00                |
| 100-3223-523700                         | EDUCATION AND TRAINING                      | 0.00                  |
| 100-3223-523850                         | CONTRACT LABOR                              | 0.00                  |
| 100-3223-531100                         | GENERAL SUPPLIES                            | 21,000.00             |
| 100-3223-531110                         | VEHICLE/EQUIPMENT PARTS                     | 15,300.00             |
| 100-3223-531270                         | GAS & OIL                                   | 112,000.00            |
| 100-3223-531300                         | FOOD                                        | 5,900.00              |
| 100-3223-531400                         | BOOKS & PERIODICALS                         | 224.00                |
| 100-3223-531701                         | CLOTHING                                    | 20,252.00             |
| 100-3223-542000                         | CAPITAL OUTLAY                              | 0.00                  |
| 100-3223-542200                         | VEHICLES                                    | 0.00                  |
| 100-3223-542300                         | FURNITURE AND FIXTURES                      | 0.00                  |
| 100-3223-542400                         | COMPUTERS                                   | 1,676.00              |
| 100-3223-542500                         | OTHER EQUIPMENT                             | 152,605.00            |
| 100-3223-571005                         | OTHER COSTS-POLICE OFFICER CONTRACT BUYO... | 0.00                  |
| 100-3223-572004                         | PAYMENTS TO OTHER AGENCIES                  | 2,100.00              |
| 100-3223-621305                         | HEAT GRANT EXPENSES                         | 0.00                  |
| 100-3223-621306                         | BALL GAME EXPENSE                           | 0.00                  |
| <b>Total Department: 3223 - PATROL:</b> |                                             | <b>4,014,366.00</b>   |

| Account Number                                              | Account Name            | 2025-2026<br>Approved |
|-------------------------------------------------------------|-------------------------|-----------------------|
| <b>Department: 3224 - RECORDS AND IDENTIFICATION</b>        |                         |                       |
| 100-3224-511100                                             | SALARIES                | 182,600.00            |
| 100-3224-511300                                             | OVERTIME SALARIES       | 3,962.00              |
| 100-3224-512100                                             | INSURANCE               | 33,459.00             |
| 100-3224-512101                                             | DENTAL INSURANCE        | 1,236.00              |
| 100-3224-512102                                             | LONG TERM DISABILITY    | 299.00                |
| 100-3224-512103                                             | TERM LIFE INSURANCE     | 917.00                |
| 100-3224-512200                                             | SOCIAL SECURITY         | 11,567.00             |
| 100-3224-512300                                             | MEDICARE                | 2,706.00              |
| 100-3224-512400                                             | PENSION FUND            | 27,985.00             |
| 100-3224-512700                                             | WORKER'S COMP.          | 728.00                |
| 100-3224-514000                                             | HEALTH INS OPT-OUT      | 3,600.00              |
| 100-3224-521200                                             | PROFESSIONAL SERVICE    | 0.00                  |
| 100-3224-521300                                             | TECHNICAL SERVICES      | 0.00                  |
| 100-3224-522201                                             | VEHICLE MAINTENANCE     | 0.00                  |
| 100-3224-522202                                             | SOFTWARE SUPPORT        | 1,106.00              |
| 100-3224-522205                                             | BUILDING MAINTENANCE    | 0.00                  |
| 100-3224-522206                                             | TECHNICAL MAINTENANCE   | 0.00                  |
| 100-3224-523001                                             | PUBLIC SAFETY SOFTWARE  | 0.00                  |
| 100-3224-523200                                             | TELECOMMUNICATIONS      | 0.00                  |
| 100-3224-523202                                             | INTERNET DATA SERVICE   | 0.00                  |
| 100-3224-523205                                             | POSTAGE                 | 250.00                |
| 100-3224-523500                                             | TRAVEL                  | 898.00                |
| 100-3224-523600                                             | DUES & FEES             | 160.00                |
| 100-3224-523700                                             | EDUCATION AND TRAINING  | 320.00                |
| 100-3224-523850                                             | CONTRACT LABOR          | 0.00                  |
| 100-3224-531100                                             | GENERAL SUPPLIES        | 0.00                  |
| 100-3224-531110                                             | VEHICLE/EQUIPMENT PARTS | 0.00                  |
| 100-3224-531270                                             | GAS & OIL               | 0.00                  |
| 100-3224-531300                                             | FOOD                    | 700.00                |
| 100-3224-531400                                             | BOOKS & PERIODICALS     | 0.00                  |
| 100-3224-531701                                             | CLOTHING                | 440.00                |
| 100-3224-542000                                             | CAPITAL OUTLAY          | 0.00                  |
| 100-3224-542200                                             | VEHICLES                | 0.00                  |
| 100-3224-542300                                             | FURNITURE AND FIXTURES  | 0.00                  |
| 100-3224-542400                                             | COMPUTERS               | 0.00                  |
| 100-3224-542500                                             | OTHER EQUIPMENT         | 0.00                  |
| <b>Total Department: 3224 - RECORDS AND IDENTIFICATION:</b> |                         | <b>272,933.00</b>     |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                 | <b>Account Name</b>   | <b>2025-2026<br/>Approved</b> |
|-------------------------------------------------------|-----------------------|-------------------------------|
| <b>Department: 3226 - CUSTODY OF PRISONERS</b>        |                       |                               |
| 100-3226-521200                                       | PROFESSIONAL SERVICES | 0.00                          |
| 100-3226-521300                                       | TECHNICAL SERVICES    | 54,000.00                     |
| <b>Total Department: 3226 - CUSTODY OF PRISONERS:</b> |                       | <b>54,000.00</b>              |

| Account Number                                       | Account Name            | 2025-2026<br>Approved |
|------------------------------------------------------|-------------------------|-----------------------|
| <b>Department: 3227 - CUSTODY OF PROPERTY</b>        |                         |                       |
| 100-3227-511100                                      | SALARIES                | 51,733.00             |
| 100-3227-511300                                      | OVERTIME SALARIES       | 100.00                |
| 100-3227-512100                                      | INSURANCE               | 22,275.00             |
| 100-3227-512101                                      | DENTAL INSURANCE        | 309.00                |
| 100-3227-512102                                      | LONG TERM DISABILITY    | 83.00                 |
| 100-3227-512103                                      | TERM LIFE INSURANCE     | 238.00                |
| 100-3227-512200                                      | SOCIAL SECURITY         | 3,214.00              |
| 100-3227-512300                                      | MEDICARE                | 752.00                |
| 100-3227-512400                                      | PENSION FUND            | 7,775.00              |
| 100-3227-512700                                      | WORKER'S COMP.          | 203.00                |
| 100-3227-514000                                      | HEALTH INS OPT-OUT      | 0.00                  |
| 100-3227-521200                                      | PROFESSIONAL SERVICE    | 0.00                  |
| 100-3227-521300                                      | TECHNICAL SERVICES      | 0.00                  |
| 100-3227-522201                                      | VEHICLE MAINTENANCE     | 250.00                |
| 100-3227-522202                                      | SOFTWARE SUPPORT        | 0.00                  |
| 100-3227-522205                                      | BUILDING MAINTENANCE    | 0.00                  |
| 100-3227-522206                                      | TECHNICAL MAINTENANCE   | 0.00                  |
| 100-3227-523001                                      | PUBLIC SAFETY SOFTWARE  | 0.00                  |
| 100-3227-523200                                      | TELECOMMUNICATIONS      | 0.00                  |
| 100-3227-523202                                      | INTERNET DATA SERVICE   | 0.00                  |
| 100-3227-523205                                      | POSTAGE                 | 300.00                |
| 100-3227-523500                                      | TRAVEL                  | 0.00                  |
| 100-3227-523600                                      | DUES & FEES             | 0.00                  |
| 100-3227-523700                                      | EDUCATION AND TRAINING  | 0.00                  |
| 100-3227-523850                                      | CONTRACT LABOR          | 0.00                  |
| 100-3227-531100                                      | GENERAL SUPPLIES        | 0.00                  |
| 100-3227-531110                                      | VEHICLE/EQUIPMENT PARTS | 250.00                |
| 100-3227-531270                                      | GAS & OIL               | 0.00                  |
| 100-3227-531300                                      | FOOD                    | 100.00                |
| 100-3227-531400                                      | BOOKS & PERIODICALS     | 0.00                  |
| 100-3227-531701                                      | CLOTHING                | 250.00                |
| 100-3227-542000                                      | CAPITAL OUTLAY          | 0.00                  |
| 100-3227-542200                                      | VEHICLES                | 0.00                  |
| 100-3227-542300                                      | FURNITURE AND FIXTURES  | 0.00                  |
| 100-3227-542400                                      | COMPUTERS               | 0.00                  |
| 100-3227-542500                                      | OTHER EQUIPMENT         | 0.00                  |
| <b>Total Department: 3227 - CUSTODY OF PROPERTY:</b> |                         | <b>87,832.00</b>      |

| Account Number                                   | Account Name            | 2025-2026<br>Approved |
|--------------------------------------------------|-------------------------|-----------------------|
| <b>Department: 3230 - TRAFFIC CONTROL</b>        |                         |                       |
| 100-3230-511100                                  | SALARIES                | 193,661.00            |
| 100-3230-511300                                  | OVERTIME SALARIES       | 12,752.00             |
| 100-3230-512100                                  | INSURANCE               | 42,359.00             |
| 100-3230-512101                                  | DENTAL INSURANCE        | 927.00                |
| 100-3230-512102                                  | LONG TERM DISABILITY    | 331.00                |
| 100-3230-512103                                  | TERM LIFE INSURANCE     | 713.00                |
| 100-3230-512200                                  | SOCIAL SECURITY         | 12,798.00             |
| 100-3230-512300                                  | MEDICARE                | 2,993.00              |
| 100-3230-512400                                  | PENSION FUND            | 30,962.00             |
| 100-3230-512700                                  | WORKER'S COMP.          | 9,310.00              |
| 100-3230-514000                                  | HEALTH INS OPT-OUT      | 0.00                  |
| 100-3230-521200                                  | PROFESSIONAL SERVICE    | 0.00                  |
| 100-3230-521300                                  | TECHNICAL SERVICES      | 0.00                  |
| 100-3230-522201                                  | VEHICLE MAINTENANCE     | 3,500.00              |
| 100-3230-522202                                  | SOFTWARE SUPPORT        | 0.00                  |
| 100-3230-522205                                  | BUILDING MAINTENANCE    | 0.00                  |
| 100-3230-522206                                  | TECHNICAL MAINTENANCE   | 0.00                  |
| 100-3230-523001                                  | PUBLIC SAFETY SOFTWARE  | 0.00                  |
| 100-3230-523200                                  | TELECOMMUNICATIONS      | 0.00                  |
| 100-3230-523202                                  | INTERNET DATA SERVICE   | 1,836.00              |
| 100-3230-523205                                  | POSTAGE                 | 0.00                  |
| 100-3230-523500                                  | TRAVEL                  | 3,000.00              |
| 100-3230-523600                                  | DUES & FEES             | 0.00                  |
| 100-3230-523700                                  | EDUCATION AND TRAINING  | 0.00                  |
| 100-3230-523850                                  | CONTRACT LABOR          | 0.00                  |
| 100-3230-531100                                  | GENERAL SUPPLIES        | 0.00                  |
| 100-3230-531110                                  | VEHICLE/EQUIPMENT PARTS | 1,500.00              |
| 100-3230-531270                                  | GAS & OIL               | 9,600.00              |
| 100-3230-531300                                  | FOOD                    | 300.00                |
| 100-3230-531400                                  | BOOKS & PERIODICALS     | 0.00                  |
| 100-3230-531701                                  | CLOTHING                | 1,200.00              |
| 100-3230-542000                                  | CAPITAL OUTLAY          | 0.00                  |
| 100-3230-542200                                  | VEHICLES                | 0.00                  |
| 100-3230-542300                                  | FURNITURE AND FIXTURES  | 0.00                  |
| 100-3230-542400                                  | COMPUTERS               | 0.00                  |
| 100-3230-542500                                  | OTHER EQUIPMENT         | 0.00                  |
| <b>Total Department: 3230 - TRAFFIC CONTROL:</b> |                         | <b>327,742.00</b>     |

| Account Number                                   | Account Name            | 2025-2026<br>Approved |
|--------------------------------------------------|-------------------------|-----------------------|
| <b>Department: 3240 - POLICE TRAINING</b>        |                         |                       |
| 100-3240-511100                                  | SALARIES                | 68,828.00             |
| 100-3240-511300                                  | OVERTIME SALARIES       | 4,251.00              |
| 100-3240-512100                                  | INSURANCE               | 10,043.00             |
| 100-3240-512101                                  | DENTAL INSURANCE        | 309.00                |
| 100-3240-512102                                  | LONG TERM DISABILITY    | 117.00                |
| 100-3240-512103                                  | TERM LIFE INSURANCE     | 238.00                |
| 100-3240-512200                                  | SOCIAL SECURITY         | 4,531.00              |
| 100-3240-512300                                  | MEDICARE                | 1,060.00              |
| 100-3240-512400                                  | PENSION FUND            | 10,962.00             |
| 100-3240-512700                                  | WORKER'S COMP.          | 3,296.00              |
| 100-3240-514000                                  | HEALTH INS OPT-OUT      | 0.00                  |
| 100-3240-521200                                  | PROFESSIONAL SERVICE    | 0.00                  |
| 100-3240-521300                                  | TECHNICAL SERVICES      | 0.00                  |
| 100-3240-522110                                  | DISPOSAL-GARBAGE PICKUP | 480.00                |
| 100-3240-522140                                  | LAWN CARE               | 0.00                  |
| 100-3240-522201                                  | VEHICLE MAINTENANCE     | 250.00                |
| 100-3240-522202                                  | SOFTWARE SUPPORT        | 0.00                  |
| 100-3240-522205                                  | BUILDING MAINTENANCE    | 1,000.00              |
| 100-3240-522206                                  | TECHNICAL MAINTENANCE   | 0.00                  |
| 100-3240-523001                                  | PUBLIC SAFETY SOFTWARE  | 0.00                  |
| 100-3240-523200                                  | TELECOMMUNICATIONS      | 0.00                  |
| 100-3240-523202                                  | INTERNET DATA SERVICE   | 459.00                |
| 100-3240-523205                                  | POSTAGE                 | 0.00                  |
| 100-3240-523500                                  | TRAVEL                  | 0.00                  |
| 100-3240-523600                                  | DUES & FEES             | 0.00                  |
| 100-3240-523700                                  | EDUCATION AND TRAINING  | 0.00                  |
| 100-3240-523850                                  | CONTRACT LABOR          | 0.00                  |
| 100-3240-531100                                  | GENERAL SUPPLIES        | 1,000.00              |
| 100-3240-531110                                  | VEHICLE/EQUIPMENT PARTS | 500.00                |
| 100-3240-531210                                  | WATER/SEWERAGE          | 298.00                |
| 100-3240-531220                                  | NATURAL GAS             | 0.00                  |
| 100-3240-531230                                  | ELECTRICITY             | 3,000.00              |
| 100-3240-531270                                  | GAS & OIL               | 3,200.00              |
| 100-3240-531300                                  | FOOD                    | 100.00                |
| 100-3240-531400                                  | BOOKS & PERIODICALS     | 0.00                  |
| 100-3240-531701                                  | CLOTHING                | 600.00                |
| 100-3240-542000                                  | CAPITAL OUTLAY          | 0.00                  |
| 100-3240-542200                                  | VEHICLES                | 0.00                  |
| 100-3240-542300                                  | FURNITURE AND FIXTURES  | 0.00                  |
| 100-3240-542400                                  | COMPUTERS               | 419.00                |
| 100-3240-542500                                  | OTHER EQUIPMENT         | 0.00                  |
| <b>Total Department: 3240 - POLICE TRAINING:</b> |                         | <b>114,941.00</b>     |

| Account Number                                           | Account Name            | 2025-2026<br>Approved |
|----------------------------------------------------------|-------------------------|-----------------------|
| <b>Department: 3250 - SPECIAL DETAIL SERVICES</b>        |                         |                       |
| 100-3250-511100                                          | SALARIES                | 276,589.00            |
| 100-3250-511300                                          | OVERTIME SALARIES       | 17,002.00             |
| 100-3250-512100                                          | INSURANCE               | 32,317.00             |
| 100-3250-512101                                          | DENTAL INSURANCE        | 1,236.00              |
| 100-3250-512102                                          | LONG TERM DISABILITY    | 470.00                |
| 100-3250-512103                                          | TERM LIFE INSURANCE     | 950.00                |
| 100-3250-512200                                          | SOCIAL SECURITY         | 18,203.00             |
| 100-3250-512300                                          | MEDICARE                | 4,258.00              |
| 100-3250-512400                                          | PENSION FUND            | 44,039.00             |
| 100-3250-512700                                          | WORKER'S COMP.          | 13,241.00             |
| 100-3250-514000                                          | HEALTH INS OPT-OUT      | 7,200.00              |
| 100-3250-521200                                          | PROFESSIONAL SERVICE    | 0.00                  |
| 100-3250-521300                                          | TECHNICAL SERVICES      | 0.00                  |
| 100-3250-522201                                          | VEHICLE MAINTENANCE     | 750.00                |
| 100-3250-522202                                          | SOFTWARE SUPPORT        | 0.00                  |
| 100-3250-522205                                          | BUILDING MAINTENANCE    | 0.00                  |
| 100-3250-522206                                          | TECHNICAL MAINTENANCE   | 0.00                  |
| 100-3250-523001                                          | PUBLIC SAFETY SOFTWARE  | 0.00                  |
| 100-3250-523200                                          | TELECOMMUNICATIONS      | 0.00                  |
| 100-3250-523202                                          | INTERNET DATA SERVICE   | 1,836.00              |
| 100-3250-523205                                          | POSTAGE                 | 0.00                  |
| 100-3250-523500                                          | TRAVEL                  | 0.00                  |
| 100-3250-523600                                          | DUES & FEES             | 0.00                  |
| 100-3250-523700                                          | EDUCATION AND TRAINING  | 0.00                  |
| 100-3250-523850                                          | CONTRACT LABOR          | 0.00                  |
| 100-3250-531100                                          | GENERAL SUPPLIES        | 0.00                  |
| 100-3250-531110                                          | VEHICLE/EQUIPMENT PARTS | 750.00                |
| 100-3250-531270                                          | GAS & OIL               | 12,800.00             |
| 100-3250-531300                                          | FOOD                    | 400.00                |
| 100-3250-531400                                          | BOOKS & PERIODICALS     | 0.00                  |
| 100-3250-531701                                          | CLOTHING                | 1,800.00              |
| 100-3250-542000                                          | CAPITAL OUTLAY          | 0.00                  |
| 100-3250-542200                                          | VEHICLES                | 0.00                  |
| 100-3250-542300                                          | FURNITURE AND FIXTURES  | 0.00                  |
| 100-3250-542400                                          | COMPUTERS               | 0.00                  |
| 100-3250-542500                                          | OTHER EQUIPMENT         | 0.00                  |
| <b>Total Department: 3250 - SPECIAL DETAIL SERVICES:</b> |                         | <b>433,841.00</b>     |

| Account Number                                                                  | Account Name            | 2025-2026<br>Approved |
|---------------------------------------------------------------------------------|-------------------------|-----------------------|
| <b>Department: 3261 - POLICE STATIONS AND BUILDINGS-N. CHURCH STREET</b>        |                         |                       |
| 100-3261-522110                                                                 | DISPOSAL-GARBAGE PICKUP | 480.00                |
| 100-3261-522140                                                                 | LAWN CARE               | 3,144.00              |
| 100-3261-522205                                                                 | BUILDING MAINTENANCE    | 1,000.00              |
| 100-3261-523200                                                                 | TELECOMMUNICATIONS      | 1,800.00              |
| 100-3261-531210                                                                 | WATER/SEWERAGE          | 298.00                |
| 100-3261-531220                                                                 | NATURAL GAS             | 135.00                |
| 100-3261-531230                                                                 | ELECTRICITY             | 3,250.00              |
| <b>Total Department: 3261 - POLICE STATIONS AND BUILDINGS-N. CHURCH STREET:</b> |                         | <b>10,107.00</b>      |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                               | <b>Account Name</b>          | <b>2025-2026<br/>Approved</b> |
|-----------------------------------------------------|------------------------------|-------------------------------|
| <b>Department: 3263 - KELLAM ROAD TOWER</b>         |                              |                               |
| 100-3263-522310                                     | RENTAL OF LAND AND BUILDINGS | 5,508.00                      |
| <b>Total Department: 3263 - KELLAM ROAD TOWER :</b> |                              | <b>5,508.00</b>               |

| Account Number                                       | Account Name                            | 2025-2026<br>Approved |
|------------------------------------------------------|-----------------------------------------|-----------------------|
| <b>Department: 3510 - FIRE ADMINISTRATION</b>        |                                         |                       |
| 100-3510-511100                                      | SALARIES                                | 167,840.00            |
| 100-3510-511101                                      | HOLIDAY PAY                             | 0.00                  |
| 100-3510-511300                                      | OVERTIME SALARIES                       | 100.00                |
| 100-3510-512100                                      | INSURANCE                               | 20,085.00             |
| 100-3510-512101                                      | DENTAL INSURANCE                        | 618.00                |
| 100-3510-512102                                      | LONG TERM DISABILITY                    | 269.00                |
| 100-3510-512103                                      | TERM LIFE INSURANCE                     | 475.00                |
| 100-3510-512200                                      | SOCIAL SECURITY                         | 10,413.00             |
| 100-3510-512300                                      | MEDICARE                                | 2,436.00              |
| 100-3510-512400                                      | PENSION FUND                            | 25,191.00             |
| 100-3510-512700                                      | WORKER'S COMP.                          | 3,420.00              |
| 100-3510-514000                                      | HEALTH INS OPT-OUT                      | 0.00                  |
| 100-3510-521300                                      | TECHNICAL SERVICES                      | 0.00                  |
| 100-3510-522110                                      | DISPOSAL-GARBAGE PICKUP                 | 1,140.00              |
| 100-3510-522201                                      | VEHICLE MAINTENANCE                     | 100.00                |
| 100-3510-522202                                      | SOFTWARE SUPPORT                        | 0.00                  |
| 100-3510-522205                                      | BUILDING MAINTENANCE                    | 3,360.00              |
| 100-3510-522310                                      | RENTAL OF LAND AND BUILDINGS            | 0.00                  |
| 100-3510-522320                                      | RENTAL OF EQUIPMENT AND VEHICLES        | 0.00                  |
| 100-3510-523200                                      | TELECOMMUNICATIONS                      | 1,800.00              |
| 100-3510-523202                                      | INTERNET DATA SERVICE                   | 300.00                |
| 100-3510-523205                                      | POSTAGE                                 | 100.00                |
| 100-3510-523300                                      | ADVERTISING                             | 0.00                  |
| 100-3510-523500                                      | TRAVEL                                  | 2,582.00              |
| 100-3510-523600                                      | DUES & FEES                             | 1,008.00              |
| 100-3510-523700                                      | EDUCATION AND TRAINING                  | 700.00                |
| 100-3510-523910                                      | CABLE SERVICES                          | 1,860.00              |
| 100-3510-531100                                      | GENERAL SUPPLIES                        | 5,199.00              |
| 100-3510-531110                                      | VEHICLE/EQUIPMENT PARTS                 | 1,524.00              |
| 100-3510-531210                                      | WATER/SEWERAGE                          | 2,400.00              |
| 100-3510-531220                                      | NATURAL GAS                             | 1,980.00              |
| 100-3510-531230                                      | ELECTRICITY                             | 14,400.00             |
| 100-3510-531270                                      | GAS & OIL                               | 2,765.00              |
| 100-3510-531300                                      | FOOD                                    | 200.00                |
| 100-3510-531400                                      | BOOKS & PERIODICALS                     | 156.00                |
| 100-3510-531701                                      | CLOTHING                                | 165.00                |
| 100-3510-541221                                      | SITE IMPROVEMENTS-SHAMROCK FIRE STATION | 0.00                  |
| 100-3510-542000                                      | CAPITAL OUTLAY                          | 0.00                  |
| 100-3510-542200                                      | VEHICLES                                | 0.00                  |
| 100-3510-542300                                      | FURNITURE AND FIXTURES                  | 0.00                  |
| 100-3510-542400                                      | COMPUTERS                               | 1,500.00              |
| 100-3510-542500                                      | OTHER EQUIPMENT                         | 5,375.00              |
| 100-3510-581301                                      | DEBT SERVICE-PRINCIPAL                  | 0.00                  |
| 100-3510-582301                                      | DEBT SERVICE-INTEREST                   | 0.00                  |
| 100-3510-621310                                      | JUNIOR FIREFIGHTER PROGRAM              | 0.00                  |
| <b>Total Department: 3510 - FIRE ADMINISTRATION:</b> |                                         | <b>279,461.00</b>     |

| Account Number                                 | Account Name                     | 2025-2026<br>Approved |
|------------------------------------------------|----------------------------------|-----------------------|
| <b>Department: 3520 - FIRE FIGHTING</b>        |                                  |                       |
| 100-3520-511100                                | SALARIES                         | 2,176,569.00          |
| 100-3520-511101                                | HOLIDAY PAY                      | 0.00                  |
| 100-3520-511300                                | OVERTIME SALARIES                | 251,013.00            |
| 100-3520-511301                                | HOLIDAY PAY - OVERTIME           | 0.00                  |
| 100-3520-512100                                | INSURANCE                        | 358,674.00            |
| 100-3520-512101                                | DENTAL INSURANCE                 | 11,120.00             |
| 100-3520-512102                                | LONG TERM DISABILITY             | 3,885.00              |
| 100-3520-512103                                | TERM LIFE INSURANCE              | 8,280.00              |
| 100-3520-512200                                | SOCIAL SECURITY                  | 150,511.00            |
| 100-3520-512300                                | MEDICARE                         | 35,200.00             |
| 100-3520-512400                                | PENSION FUND                     | 364,138.00            |
| 100-3520-512700                                | WORKER'S COMP.                   | 68,216.00             |
| 100-3520-514000                                | HEALTH INS OPT-OUT               | 39,600.00             |
| 100-3520-521200                                | PROFESSIONAL SERVICES            | 0.00                  |
| 100-3520-521300                                | TECHNICAL SERVICES               | 0.00                  |
| 100-3520-522105                                | FIRE CANCER BENEFIT              | 4,430.00              |
| 100-3520-522110                                | DISPOSAL-GARBAGE PICKUP          | 0.00                  |
| 100-3520-522200                                | REPAIRS AND MAINTENANCE          | 0.00                  |
| 100-3520-522201                                | VEHICLE MAINTENANCE              | 19,701.00             |
| 100-3520-522202                                | SOFTWARE SUPPORT                 | 0.00                  |
| 100-3520-522205                                | BUILDING MAINTENANCE             | 0.00                  |
| 100-3520-522206                                | TECHNICAL MAINTENANCE            | 17,580.00             |
| 100-3520-522320                                | RENTAL OF EQUIPMENT AND VEHICLES | 0.00                  |
| 100-3520-523200                                | TELECOMMUNICATIONS               | 1,380.00              |
| 100-3520-523202                                | INTERNET DATA SERVICE            | 1,800.00              |
| 100-3520-523500                                | TRAVEL                           | 18,540.00             |
| 100-3520-523600                                | DUES & FEES                      | 0.00                  |
| 100-3520-523700                                | EDUCATION AND TRAINING           | 14,340.00             |
| 100-3520-523910                                | CABLE SERVICES                   | 0.00                  |
| 100-3520-531100                                | GENERAL SUPPLIES                 | 6,069.00              |
| 100-3520-531110                                | VEHICLE/EQUIPMENT PARTS          | 15,190.00             |
| 100-3520-531210                                | WATER/SEWERAGE                   | 0.00                  |
| 100-3520-531220                                | NATURAL GAS                      | 0.00                  |
| 100-3520-531230                                | ELECTRICITY                      | 0.00                  |
| 100-3520-531270                                | GAS & OIL                        | 32,069.00             |
| 100-3520-531300                                | FOOD                             | 3,600.00              |
| 100-3520-531400                                | BOOKS & PERIODICALS              | 1,400.00              |
| 100-3520-531701                                | CLOTHING                         | 21,374.00             |
| 100-3520-541423                                | INFRASTRUCTURE                   | 100,000.00            |
| 100-3520-542000                                | CAPITAL OUTLAY                   | 0.00                  |
| 100-3520-542200                                | VEHICLES                         | 0.00                  |
| 100-3520-542300                                | FURNITURE AND FIXTURES           | 0.00                  |
| 100-3520-542400                                | COMPUTERS                        | 0.00                  |
| 100-3520-542500                                | OTHER EQUIPMENT                  | 65,252.00             |
| <b>Total Department: 3520 - FIRE FIGHTING:</b> |                                  | <b>3,789,931.00</b>   |

| Account Number                                   | Account Name            | 2025-2026<br>Approved |
|--------------------------------------------------|-------------------------|-----------------------|
| <b>Department: 3530 - FIRE PREVENTION</b>        |                         |                       |
| 100-3530-511100                                  | SALARIES                | 68,136.00             |
| 100-3530-511101                                  | HOLIDAY PAY             | 0.00                  |
| 100-3530-511300                                  | OVERTIME SALARIES       | 200.00                |
| 100-3530-512100                                  | INSURANCE               | 0.00                  |
| 100-3530-512101                                  | DENTAL INSURANCE        | 309.00                |
| 100-3530-512102                                  | LONG TERM DISABILITY    | 110.00                |
| 100-3530-512103                                  | TERM LIFE INSURANCE     | 238.00                |
| 100-3530-512200                                  | SOCIAL SECURITY         | 4,237.00              |
| 100-3530-512300                                  | MEDICARE                | 991.00                |
| 100-3530-512400                                  | PENSION FUND            | 10,251.00             |
| 100-3530-512700                                  | WORKER'S COMP           | 1,921.00              |
| 100-3530-514000                                  | HEALTH INS OPT-OUT      | 3,600.00              |
| 100-3530-521300                                  | TECHNICAL SERVICES      | 0.00                  |
| 100-3530-522201                                  | VEHICLE MAINTENANCE     | 100.00                |
| 100-3530-522202                                  | SOFTWARE SUPPORT        | 0.00                  |
| 100-3530-522206                                  | TECHNICAL MAINTENANCE   | 0.00                  |
| 100-3530-523200                                  | TELECOMMUNICATIONS      | 640.00                |
| 100-3530-523202                                  | INTERNET DATA SERVICE   | 459.00                |
| 100-3530-523300                                  | ADVERTISING             | 1,160.00              |
| 100-3530-523400                                  | PRINTING AND BINDING    | 0.00                  |
| 100-3530-523500                                  | TRAVEL                  | 2,684.00              |
| 100-3530-523600                                  | DUES & FEES             | 175.00                |
| 100-3530-523700                                  | EDUCATION AND TRAINING  | 125.00                |
| 100-3530-531100                                  | GENERAL SUPPLIES        | 251.00                |
| 100-3530-531110                                  | VEHICLE/EQUIPMENT PARTS | 1,643.00              |
| 100-3530-531270                                  | GAS & OIL               | 1,720.00              |
| 100-3530-531300                                  | FOOD                    | 100.00                |
| 100-3530-531400                                  | BOOKS & PERIODICALS     | 150.00                |
| 100-3530-531701                                  | CLOTHING                | 294.00                |
| 100-3530-542000                                  | CAPITAL OUTLAY          | 0.00                  |
| 100-3530-542200                                  | VEHICLES                | 0.00                  |
| 100-3530-542300                                  | FURNITURE AND FIXTURES  | 0.00                  |
| 100-3530-542400                                  | COMPUTERS               | 0.00                  |
| 100-3530-542500                                  | OTHER EQUIPMENT         | 50.00                 |
| <b>Total Department: 3530 - FIRE PREVENTION:</b> |                         | <b>99,544.00</b>      |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                | <b>Account Name</b> | <b>2025-2026<br/>Approved</b> |
|------------------------------------------------------|---------------------|-------------------------------|
| <b>Department: 3550 - FIRE COMMUNICATIONS</b>        |                     |                               |
| 100-3550-522202                                      | SOFTWARE SUPPORT    | 6,917.00                      |
| <b>Total Department: 3550 - FIRE COMMUNICATIONS:</b> |                     | <b>6,917.00</b>               |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                                     | <b>Account Name</b>          | <b>2025-2026<br/>Approved</b> |
|---------------------------------------------------------------------------|------------------------------|-------------------------------|
| <b>Department: 3570 - FIRE STATIONS AND BUILDINGS (FACILITIES)</b>        |                              |                               |
| 100-3570-522310                                                           | RENTAL OF LAND AND BUILDINGS | 0.00                          |
| <b>Total Department: 3570 - FIRE STATIONS AND BUILDINGS (FACILITIES):</b> |                              | <b>0.00</b>                   |

| Account Number                                                                      | Account Name                             | 2025-2026<br>Approved |
|-------------------------------------------------------------------------------------|------------------------------------------|-----------------------|
| <b>Department: 3571 - FIRE STATIONS AND BUILDINGS-SOUTHSIDE FIRE STATION</b>        |                                          |                       |
| 100-3571-522110                                                                     | DISPOSAL-GARBAGE PICKUP                  | 3,383.00              |
| 100-3571-522205                                                                     | BUILDING MAINTENANCE                     | 7,502.00              |
| 100-3571-523200                                                                     | TELECOMMUNICATIONS                       | 1,800.00              |
| 100-3571-523910                                                                     | CABLE SERVICES                           | 2,100.00              |
| 100-3571-531100                                                                     | GENERAL SUPPLIES                         | 5,107.00              |
| 100-3571-531210                                                                     | WATER/SEWERAGE                           | 2,200.00              |
| 100-3571-531220                                                                     | NATURAL GAS                              | 3,000.00              |
| 100-3571-531230                                                                     | ELECTRICITY                              | 14,000.00             |
| 100-3571-531400                                                                     | BOOKS & PERIODICALS                      | 156.00                |
| 100-3571-541222                                                                     | SITE IMPROVEMENTS-SOUTHSIDE FIRE STATION | 0.00                  |
| 100-3571-542000                                                                     | CAPITAL OUTLAY                           | 0.00                  |
| 100-3571-542300                                                                     | FURNITURE AND FIXTURES                   | 800.00                |
| 100-3571-542500                                                                     | OTHER EQUIPMENT                          | 5,375.00              |
| <b>Total Department: 3571 - FIRE STATIONS AND BUILDINGS-SOUTHSIDE FIRE STATION:</b> |                                          | <b>45,423.00</b>      |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                                          | <b>Account Name</b>          | <b>2025-2026<br/>Approved</b> |
|--------------------------------------------------------------------------------|------------------------------|-------------------------------|
| <b>Department: 3573 - FIRE STATIONS AND BUILDINGS-KELLAM ROAD TOWER</b>        |                              |                               |
| 100-3573-522310                                                                | RENTAL OF LAND AND BUILDINGS | 6,000.00                      |
| <b>Total Department: 3573 - FIRE STATIONS AND BUILDINGS-KELLAM ROAD TOWER:</b> |                              | <b>6,000.00</b>               |

| Account Number                                                                     | Account Name                     | 2025-2026<br>Approved |
|------------------------------------------------------------------------------------|----------------------------------|-----------------------|
| <b>Department: 3574 - FIRE STATIONS AND BUILDINGS-SHAMROCK FIRE STATION</b>        |                                  |                       |
| 100-3574-522110                                                                    | DISPOSAL-GARBAGE PICKUP          | 2,256.00              |
| 100-3574-522205                                                                    | BUILDING MAINTENANCE             | 1,300.00              |
| 100-3574-522320                                                                    | RENTAL OF EQUIPMENT AND VEHICLES | 840.00                |
| 100-3574-523200                                                                    | TELECOMMUNICATIONS               | 2,400.00              |
| 100-3574-523910                                                                    | CABLE SERVICES                   | 1,860.00              |
| 100-3574-531100                                                                    | GENERAL SUPPLIES                 | 5,318.00              |
| 100-3574-531210                                                                    | WATER/SEWERAGE                   | 1,400.00              |
| 100-3574-531220                                                                    | NATURAL GAS                      | 4,512.00              |
| 100-3574-531230                                                                    | ELECTRICITY                      | 8,592.00              |
| 100-3574-531400                                                                    | BOOKS & PERIODICALS              | 156.00                |
| 100-3574-542000                                                                    | CAPITAL OUTLAY                   | 0.00                  |
| 100-3574-542300                                                                    | FURNITURE AND FIXTURES           | 0.00                  |
| 100-3574-542500                                                                    | OTHER EQUIPMENT                  | 0.00                  |
| <b>Total Department: 3574 - FIRE STATIONS AND BUILDINGS-SHAMROCK FIRE STATION:</b> |                                  | <b>28,634.00</b>      |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                           | <b>Account Name</b>                         | <b>2025-2026<br/>Approved</b> |
|-------------------------------------------------|---------------------------------------------|-------------------------------|
| <b>Department: 3910 - ANIMAL CONTROL</b>        |                                             |                               |
| 100-3910-572001                                 | HUMANE SOCIETY APPROPRIATIONS               | 0.00                          |
| 100-3910-573012                                 | SHAMROCK ANIMAL WELFARE LEAGUE, INC. APP... | 0.00                          |
| <b>Total Department: 3910 - ANIMAL CONTROL:</b> |                                             | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                 | <b>Account Name</b>              | <b>2025-2026<br/>Approved</b> |
|-------------------------------------------------------|----------------------------------|-------------------------------|
| <b>Department: 3920 - EMERGENCY MANAGEMENT</b>        |                                  |                               |
| 100-3920-521200                                       | PROFESSIONAL SERVICES            | 0.00                          |
| 100-3920-522206                                       | TECHNICAL MAINTENANCE            | 2,000.00                      |
| 100-3920-522310                                       | RENTAL OF LAND AND BUILDINGS     | 0.00                          |
| 100-3920-522320                                       | RENTAL OF EQUIPMENT AND VEHICLES | 0.00                          |
| 100-3920-531100                                       | GENERAL SUPPLIES                 | 0.00                          |
| 100-3920-531230                                       | ELECTRICITY                      | 2,625.00                      |
| 100-3920-579045                                       | APPROPRIATIONS                   | 0.00                          |
| <b>Total Department: 3920 - EMERGENCY MANAGEMENT:</b> |                                  | <b>4,625.00</b>               |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                                      | Account Name            | 2025-2026<br>Approved |
|-----------------------------------------------------|-------------------------|-----------------------|
| <b>Department: 3921 - STATE OF EMERGENCY</b>        |                         |                       |
| 100-3921-579000                                     | STATE OF EMERGENCY EXP. | 0.00                  |
| <b>Total Department: 3921 - STATE OF EMERGENCY:</b> |                         | <b>0.00</b>           |

| Account Number                                               | Account Name                               | 2025-2026<br>Approved |
|--------------------------------------------------------------|--------------------------------------------|-----------------------|
| <b>Department: 4100 - PUBLIC WORKS ADMINISTRATION</b>        |                                            |                       |
| 100-4100-511100                                              | SALARIES                                   | 102,583.00            |
| 100-4100-511300                                              | OVERTIME SALARIES                          | 300.00                |
| 100-4100-512100                                              | INSURANCE                                  | 21,184.00             |
| 100-4100-512101                                              | DENTAL INSURANCE                           | 464.00                |
| 100-4100-512102                                              | LONG TERM DISABILITY                       | 165.00                |
| 100-4100-512103                                              | TERM LIFE INSURANCE                        | 357.00                |
| 100-4100-512200                                              | SOCIAL SECURITY                            | 6,379.00              |
| 100-4100-512300                                              | MEDICARE                                   | 1,492.00              |
| 100-4100-512400                                              | PENSION FUND                               | 15,433.00             |
| 100-4100-512700                                              | WORKER'S COMP                              | 744.00                |
| 100-4100-514000                                              | HEALTH INS OPT-OUT                         | 0.00                  |
| 100-4100-522110                                              | DISPOSAL-GARBAGE PICKUP                    | 972.00                |
| 100-4100-522130                                              | CUSTODIAL SERVICES                         | 0.00                  |
| 100-4100-522201                                              | VEHICLE MAINTENANCE                        | 600.00                |
| 100-4100-522202                                              | SOFTWARE SUPPORT                           | 0.00                  |
| 100-4100-522205                                              | BUILDING MAINTENANCE                       | 1,623.00              |
| 100-4100-522310                                              | RENTAL OF LAND AND BUILDINGS               | 0.00                  |
| 100-4100-523200                                              | TELECOMMUNICATIONS                         | 564.00                |
| 100-4100-523202                                              | INTERNET DATA SERVICE                      | 144.00                |
| 100-4100-523205                                              | POSTAGE                                    | 0.00                  |
| 100-4100-523300                                              | ADVERTISING                                | 0.00                  |
| 100-4100-523400                                              | PRINTING AND BINDING                       | 0.00                  |
| 100-4100-523500                                              | TRAVEL                                     | 3,340.00              |
| 100-4100-523600                                              | DUES & FEES                                | 0.00                  |
| 100-4100-523700                                              | EDUCATION AND TRAINING                     | 1,400.00              |
| 100-4100-523910                                              | CABLE SERVICES                             | 1,812.00              |
| 100-4100-531100                                              | GENERAL SUPPLIES                           | 1,000.00              |
| 100-4100-531110                                              | VEHICLE/EQUIPMENT PARTS                    | 750.00                |
| 100-4100-531210                                              | WATER/SEWERAGE                             | 240.00                |
| 100-4100-531220                                              | NATURAL GAS                                | 300.00                |
| 100-4100-531230                                              | ELECTRICITY                                | 1,719.00              |
| 100-4100-531270                                              | GAS & OIL                                  | 1,094.00              |
| 100-4100-531300                                              | FOOD                                       | 200.00                |
| 100-4100-531400                                              | BOOKS & PERIODICALS                        | 0.00                  |
| 100-4100-531701                                              | CLOTHING                                   | 635.00                |
| 100-4100-541306                                              | BUILDINGS AND BUILDING IMPROVEMENTS-PW ... | 0.00                  |
| 100-4100-542000                                              | CAPITAL OUTLAY                             | 0.00                  |
| 100-4100-542300                                              | FURNITURE AND FIXTURES                     | 300.00                |
| 100-4100-542400                                              | COMPUTERS                                  | 0.00                  |
| 100-4100-542500                                              | OTHER EQUIPMENT                            | 0.00                  |
| <b>Total Department: 4100 - PUBLIC WORKS ADMINISTRATION:</b> |                                            | <b>165,794.00</b>     |

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|--------------------------------------------------------------|----------------------------------|-----------------------|
| <b>Department: 4200 - ROADS, STREETS, AND BRIDGES</b>        |                                  |                       |
| 100-4200-511100                                              | SALARIES                         | 652,676.00            |
| 100-4200-511101                                              | HOLIDAY PAY                      | 0.00                  |
| 100-4200-511300                                              | OVERTIME SALARIES                | 9,362.00              |
| 100-4200-512100                                              | INSURANCE                        | 124,895.00            |
| 100-4200-512101                                              | DENTAL INSURANCE                 | 4,016.00              |
| 100-4200-512102                                              | LONG TERM DISABILITY             | 1,060.00              |
| 100-4200-512103                                              | TERM LIFE INSURANCE              | 3,020.00              |
| 100-4200-512200                                              | SOCIAL SECURITY                  | 41,047.00             |
| 100-4200-512300                                              | MEDICARE                         | 9,600.00              |
| 100-4200-512400                                              | PENSION FUND                     | 99,306.00             |
| 100-4200-512700                                              | WORKER'S COMP.                   | 53,627.00             |
| 100-4200-514000                                              | HEALTH INS OPT-OUT               | 10,800.00             |
| 100-4200-522110                                              | DISPOSAL-GARBAGE PICKUP          | 6,120.00              |
| 100-4200-522140                                              | LAWN CARE                        | 0.00                  |
| 100-4200-522141                                              | LITTER PICK-UP                   | 0.00                  |
| 100-4200-522200                                              | REPAIRS AND MAINTENANCE          | 0.00                  |
| 100-4200-522201                                              | VEHICLE MAINTENANCE              | 20,000.00             |
| 100-4200-522202                                              | SOFTWARE SUPPORT                 | 3,224.00              |
| 100-4200-522205                                              | BUILDING MAINTENANCE             | 10,312.00             |
| 100-4200-522206                                              | TECHNICAL MAINTENANCE            | 300.00                |
| 100-4200-522207                                              | ROAD AND DRAINAGE MAINTENANCE    | 0.00                  |
| 100-4200-522320                                              | RENTAL OF EQUIPMENT AND VEHICLES | 0.00                  |
| 100-4200-523010                                              | FORESTRY                         | 0.00                  |
| 100-4200-523200                                              | TELECOMMUNICATIONS               | 3,156.00              |
| 100-4200-523202                                              | INTERNET DATA SERVICE            | 0.00                  |
| 100-4200-523300                                              | ADVERTISING                      | 0.00                  |
| 100-4200-523500                                              | TRAVEL                           | 3,720.00              |
| 100-4200-523600                                              | DUES & FEES                      | 1,088.00              |
| 100-4200-523700                                              | EDUCATION AND TRAINING           | 1,300.00              |
| 100-4200-523800                                              | LICENSES                         | 0.00                  |
| 100-4200-523900                                              | OTHER PURCHASED SERVICES         | 0.00                  |
| 100-4200-523910                                              | CABLE SERVICES                   | 1,812.00              |
| 100-4200-531100                                              | GENERAL SUPPLIES                 | 3,900.00              |
| 100-4200-531110                                              | VEHICLE/EQUIPMENT PARTS          | 25,000.00             |
| 100-4200-531210                                              | WATER/SEWERAGE                   | 4,338.00              |
| 100-4200-531220                                              | NATURAL GAS                      | 1,898.00              |
| 100-4200-531230                                              | ELECTRICITY                      | 8,300.00              |
| 100-4200-531270                                              | GAS & OIL                        | 45,680.00             |
| 100-4200-531300                                              | FOOD                             | 1,300.00              |
| 100-4200-531400                                              | BOOKS & PERIODICALS              | 0.00                  |
| 100-4200-531701                                              | CLOTHING                         | 8,408.00              |
| 100-4200-542000                                              | CAPITAL OUTLAY                   | 0.00                  |
| 100-4200-542100                                              | MACHINERY                        | 0.00                  |
| 100-4200-542200                                              | VEHICLES                         | 0.00                  |
| 100-4200-542300                                              | FURNITURE AND FIXTURES           | 0.00                  |
| 100-4200-542400                                              | COMPUTERS                        | 0.00                  |
| 100-4200-542500                                              | OTHER EQUIPMENT                  | 0.00                  |
| <b>Total Department: 4200 - ROADS, STREETS, AND BRIDGES:</b> |                                  | <b>1,159,265.00</b>   |

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| <b>Department: 4220 - ROADWAYS AND WALKWAYS</b>        |                         |                       |
| 100-4220-522200                                        | REPAIRS AND MAINTENANCE | 0.00                  |
| <b>Total Department: 4220 - ROADWAYS AND WALKWAYS:</b> |                         | <b>0.00</b>           |

| Account Number                          | Account Name                                | 2025-2026<br>Approved |
|-----------------------------------------|---------------------------------------------|-----------------------|
| Department: 4221 - PAVED STREETS        |                                             |                       |
| 100-4221-522140                         | LAWN CARE                                   | 0.00                  |
| 100-4221-522200                         | REPAIRS AND MAINTENANCE                     | 0.00                  |
| 100-4221-522201                         | VEHICLE MAINTENANCE                         | 500.00                |
| 100-4221-522320                         | RENTAL OF EQUIPMENT AND VEHICLES            | 0.00                  |
| 100-4221-531100                         | GENERAL SUPPLIES                            | 33,500.00             |
| 100-4221-531110                         | VEHICLE/EQUIPMENT PARTS                     | 500.00                |
| 100-4221-541203                         | SITE IMPROVEMENTS-STUBBS PARK ROAD PROJ...  | 0.00                  |
| 100-4221-541230                         | LMIG PROJECTS                               | 632,642.00            |
| 100-4221-541411                         | INFRASTRUCTURE-STREETS-MADISON ST. CORR ... | 0.00                  |
| 100-4221-542000                         | CAPITAL OUTLAY                              | 0.00                  |
| 100-4221-542100                         | MACHINERY                                   | 0.00                  |
| 100-4221-542500                         | OTHER EQUIPMENT                             | 0.00                  |
| Total Department: 4221 - PAVED STREETS: |                                             | 667,142.00            |

| Account Number                                            | Account Name                           | 2025-2026<br>Approved |
|-----------------------------------------------------------|----------------------------------------|-----------------------|
| <b>Department: 4224 - SIDEWALKS AND CROSSWALKS</b>        |                                        |                       |
| 100-4224-522200                                           | REPAIRS AND MAINTENANCE                | 0.00                  |
| 100-4224-522201                                           | VEHICLE MAINTENANCE                    | 0.00                  |
| 100-4224-522320                                           | RENTAL OF EQUIPMENT AND VEHICLES       | 0.00                  |
| 100-4224-531100                                           | GENERAL SUPPLIES                       | 6,000.00              |
| 100-4224-531110                                           | VEHICLE/EQUIPMENT PARTS                | 0.00                  |
| 100-4224-541100                                           | SITES                                  | 300,000.00            |
| 100-4224-541400                                           | INFRASTRUCTURE                         | 0.00                  |
| 100-4224-541401                                           | INFRASTRUCTURE-E. JACKSON ST.TAP GRANT | 18,600.00             |
| 100-4224-542000                                           | CAPITAL OUTLAY                         | 0.00                  |
| 100-4224-542100                                           | MACHINERY                              | 0.00                  |
| 100-4224-542500                                           | OTHER EQUIPMENT                        | 0.00                  |
| <b>Total Department: 4224 - SIDEWALKS AND CROSSWALKS:</b> |                                        | <b>324,600.00</b>     |

| Account Number                                   | Account Name            | 2025-2026<br>Approved |
|--------------------------------------------------|-------------------------|-----------------------|
| <b>Department: 4225 - STREET CLEANING</b>        |                         |                       |
| 100-4225-511100                                  | SALARIES                | 0.00                  |
| 100-4225-511300                                  | OVERTIME SALARIES       | 0.00                  |
| 100-4225-512100                                  | INSURANCE               | 0.00                  |
| 100-4225-512101                                  | DENTAL INSURANCE        | 0.00                  |
| 100-4225-512102                                  | LONG TERM DISABILITY    | 0.00                  |
| 100-4225-512103                                  | TERM LIFE INSURANCE     | 0.00                  |
| 100-4225-512200                                  | SOCIAL SECURITY         | 0.00                  |
| 100-4225-512300                                  | MEDICARE                | 0.00                  |
| 100-4225-512400                                  | PENSION FUND            | 0.00                  |
| 100-4225-512700                                  | WORKER'S COMP           | 0.00                  |
| 100-4225-514000                                  | HEALTH INS OPT-OUT      | 0.00                  |
| 100-4225-522200                                  | REPAIRS AND MAINTENANCE | 0.00                  |
| 100-4225-522201                                  | VEHICLE MAINTENANCE     | 5,000.00              |
| 100-4225-531100                                  | GENERAL SUPPLIES        | 0.00                  |
| 100-4225-531110                                  | VEHICLE/EQUIPMENT PARTS | 14,450.00             |
| 100-4225-531270                                  | GAS & OIL               | 6,000.00              |
| 100-4225-531300                                  | FOOD                    | 0.00                  |
| 100-4225-531701                                  | CLOTHING                | 0.00                  |
| 100-4225-542000                                  | CAPITAL OUTLAY          | 0.00                  |
| 100-4225-542100                                  | MACHINERY               | 0.00                  |
| 100-4225-542500                                  | OTHER EQUIPMENT         | 0.00                  |
| <b>Total Department: 4225 - STREET CLEANING:</b> |                         | <b>25,450.00</b>      |

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| <b>Department: 4226 - OTHER MAINTENANCE</b>        |                                  |                       |
| 100-4226-522140                                    | LAWN CARE                        | 115,464.00            |
| 100-4226-522141                                    | LITTER PICK-UP                   | 162,408.00            |
| 100-4226-522200                                    | REPAIRS AND MAINTENANCE          | 0.00                  |
| 100-4226-522201                                    | VEHICLE MAINTENANCE              | 3,500.00              |
| 100-4226-522320                                    | RENTAL OF EQUIPMENT AND VEHICLES | 0.00                  |
| 100-4226-523010                                    | FORESTRY                         | 10,000.00             |
| 100-4226-523600                                    | DUES & FEES                      | 175.00                |
| 100-4226-531100                                    | GENERAL SUPPLIES                 | 7,000.00              |
| 100-4226-531110                                    | VEHICLE/EQUIPMENT PARTS          | 9,500.00              |
| 100-4226-531210                                    | WATER/SEWERAGE                   | 0.00                  |
| 100-4226-531230                                    | ELECTRICITY                      | 0.00                  |
| 100-4226-531270                                    | GAS & OIL                        | 5,000.00              |
| 100-4226-542000                                    | CAPITAL OUTLAY                   | 0.00                  |
| 100-4226-542100                                    | MACHINERY                        | 11,500.00             |
| 100-4226-542500                                    | OTHER EQUIPMENT                  | 3,000.00              |
| <b>Total Department: 4226 - OTHER MAINTENANCE:</b> |                                  | <b>327,547.00</b>     |

| Account Number                           | Account Name                           | 2025-2026<br>Approved |
|------------------------------------------|----------------------------------------|-----------------------|
| Department: 4250 - STORM DRAINAGE        |                                        |                       |
| 100-4250-521200                          | PROFESSIONAL SERVICES                  | 0.00                  |
| 100-4250-522204                          | REPAIRS AND MAINTENANCE-STORM DRAINAGE | 0.00                  |
| 100-4250-522207                          | ROAD & DRAINAGE MAINTENANCE            | 0.00                  |
| 100-4250-522320                          | RENTAL OF EQUIPMENT AND VEHICLES       | 0.00                  |
| 100-4250-531100                          | GENERAL SUPPLIES                       | 2,500.00              |
| 100-4250-541400                          | INFRASTRUCTURE                         | 0.00                  |
| 100-4250-541418                          | INFRASTRUCTURE-WEST MARY ST CDBG *6399 | 0.00                  |
| 100-4250-542000                          | CAPITAL OUTLAY                         | 0.00                  |
| 100-4250-542500                          | OTHER EQUIPMENT                        | 0.00                  |
| 100-4250-573000                          | PAYMENT TO OTHERS                      | 0.00                  |
| Total Department: 4250 - STORM DRAINAGE: |                                        | 2,500.00              |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                            | <b>Account Name</b>         | <b>2025-2026<br/>Approved</b> |
|--------------------------------------------------|-----------------------------|-------------------------------|
| <b>Department: 4260 - STREET LIGHTING</b>        |                             |                               |
| 100-4260-522200                                  | REPAIRS AND MAINTENANCE     | 0.00                          |
| 100-4260-531230                                  | ELECTRICITY-STREETLIGHTS    | 453,590.00                    |
| 100-4260-541417                                  | INFRASTRUCTURE-STREETLIGHTS | 0.00                          |
| <b>Total Department: 4260 - STREET LIGHTING:</b> |                             | <b>453,590.00</b>             |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                | <b>Account Name</b>         | <b>2025-2026<br/>Approved</b> |
|------------------------------------------------------|-----------------------------|-------------------------------|
| <b>Department: 4270 - TRAFFIC ENGINEERING</b>        |                             |                               |
| 100-4270-522200                                      | REPAIRS AND MAINTENANCE     | 0.00                          |
| 100-4270-531100                                      | GENERAL SUPPLIES            | 12,000.00                     |
| 100-4270-531230                                      | ELECTRICITY-TRAFFIC CONTROL | 39,115.00                     |
| 100-4270-542000                                      | CAPITAL OUTLAY              | 0.00                          |
| <b>Total Department: 4270 - TRAFFIC ENGINEERING:</b> |                             | <b>51,115.00</b>              |

| Account Number                                        | Account Name                          | 2025-2026<br>Approved |
|-------------------------------------------------------|---------------------------------------|-----------------------|
| <b>Department: 4900 - MAINTENANCE AND SHOP</b>        |                                       |                       |
| 100-4900-511100                                       | SALARIES                              | 335,736.00            |
| 100-4900-511101                                       | HOLIDAY PAY                           | 0.00                  |
| 100-4900-511300                                       | OVERTIME SALARIES                     | 5,463.00              |
| 100-4900-512100                                       | INSURANCE                             | 64,497.00             |
| 100-4900-512101                                       | DENTAL INSURANCE                      | 1,854.00              |
| 100-4900-512102                                       | LONG TERM DISABILITY                  | 546.00                |
| 100-4900-512103                                       | TERM LIFE INSURANCE                   | 1,325.00              |
| 100-4900-512200                                       | SOCIAL SECURITY                       | 21,155.00             |
| 100-4900-512300                                       | MEDICARE                              | 4,948.00              |
| 100-4900-512400                                       | PENSION FUND                          | 51,180.00             |
| 100-4900-512700                                       | WORKER'S COMP.                        | 5,016.00              |
| 100-4900-514000                                       | HEALTH INS OPT-OUT                    | 0.00                  |
| 100-4900-522110                                       | DISPOSAL-GARBAGE PICKUP               | 564.00                |
| 100-4900-522111                                       | DISPOSAL-TIRES                        | 4,500.00              |
| 100-4900-522201                                       | VEHICLE MAINTENANCE                   | 2,000.00              |
| 100-4900-522202                                       | SOFTWARE SUPPORT                      | 7,399.00              |
| 100-4900-522205                                       | BUILDING MAINTENANCE                  | 5,200.00              |
| 100-4900-522206                                       | TECHNICAL MAINTENANCE                 | 170.00                |
| 100-4900-522320                                       | RENTAL OF EQUIPMENT AND VEHICLES      | 3,096.00              |
| 100-4900-523200                                       | TELECOMMUNICATIONS                    | 3,768.00              |
| 100-4900-523500                                       | TRAVEL                                | 1,347.00              |
| 100-4900-523600                                       | DUES & FEES                           | 150.00                |
| 100-4900-523700                                       | EDUCATION AND TRAINING                | 1,950.00              |
| 100-4900-531100                                       | GENERAL SUPPLIES                      | 9,500.00              |
| 100-4900-531110                                       | VEHICLE/EQUIPMENT PARTS               | 4,500.00              |
| 100-4900-531201                                       | UTILITIES                             | 0.00                  |
| 100-4900-531210                                       | WATER/SEWERAGE                        | 1,400.00              |
| 100-4900-531220                                       | NATURAL GAS                           | 3,000.00              |
| 100-4900-531230                                       | ELECTRICITY                           | 6,040.00              |
| 100-4900-531270                                       | GAS & OIL                             | 5,200.00              |
| 100-4900-531300                                       | FOOD                                  | 600.00                |
| 100-4900-531400                                       | BOOKS & PERIODICALS                   | 0.00                  |
| 100-4900-531701                                       | CLOTHING                              | 4,890.00              |
| 100-4900-541228                                       | SITE IMPROVEMENTS-EAST MADISON STREET | 0.00                  |
| 100-4900-541300                                       | BUILDINGS AND BUILDING IMPROVEMENTS   | 0.00                  |
| 100-4900-542000                                       | CAPITAL OUTLAY                        | 0.00                  |
| 100-4900-542100                                       | MACHINERY                             | 0.00                  |
| 100-4900-542200                                       | VEHICLES                              | 0.00                  |
| 100-4900-542300                                       | FURNITURE AND FIXTURES                | 0.00                  |
| 100-4900-542400                                       | COMPUTERS                             | 5,000.00              |
| 100-4900-542500                                       | OTHER EQUIPMENT                       | 28,300.00             |
| <b>Total Department: 4900 - MAINTENANCE AND SHOP:</b> |                                       | <b>590,294.00</b>     |

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|-------------------------------------------|-------------------------|-----------------------|
| <b>Department: 4950 - CEMETERY</b>        |                         |                       |
| 100-4950-511100                           | SALARIES                | 57,214.00             |
| 100-4950-511101                           | HOLIDAY PAY             | 0.00                  |
| 100-4950-511300                           | OVERTIME SALARIES       | 100.00                |
| 100-4950-512100                           | INSURANCE               | 10,043.00             |
| 100-4950-512101                           | DENTAL INSURANCE        | 309.00                |
| 100-4950-512102                           | LONG TERM DISABILITY    | 92.00                 |
| 100-4950-512103                           | TERM LIFE INSURANCE     | 238.00                |
| 100-4950-512200                           | SOCIAL SECURITY         | 3,554.00              |
| 100-4950-512300                           | MEDICARE                | 832.00                |
| 100-4950-512400                           | PENSION FUND            | 8,597.00              |
| 100-4950-512700                           | WORKER'S COMP.          | 1,290.00              |
| 100-4950-514000                           | HEALTH INS OPT-OUT      | 0.00                  |
| 100-4950-521300                           | TECHNICAL SERVICES      | 100,000.00            |
| 100-4950-522110                           | DISPOSAL-GARBAGE PICKUP | 480.00                |
| 100-4950-522140                           | LAWN CARE               | 105,000.00            |
| 100-4950-522200                           | REPAIRS AND MAINTENANCE | 0.00                  |
| 100-4950-522201                           | VEHICLE MAINTENANCE     | 500.00                |
| 100-4950-522205                           | BUILDING MAINTENANCE    | 0.00                  |
| 100-4950-523200                           | TELECOMMUNICATIONS      | 1,800.00              |
| 100-4950-523202                           | INTERNET DATA SERVICE   | 288.00                |
| 100-4950-523205                           | POSTAGE                 | 0.00                  |
| 100-4950-523300                           | ADVERTISING             | 0.00                  |
| 100-4950-523500                           | TRAVEL                  | 714.00                |
| 100-4950-523600                           | DUES & FEES             | 50.00                 |
| 100-4950-523700                           | EDUCATION AND TRAINING  | 250.00                |
| 100-4950-531100                           | GENERAL SUPPLIES        | 2,000.00              |
| 100-4950-531110                           | VEHICLE/EQUIPMENT PARTS | 500.00                |
| 100-4950-531201                           | UTILITIES               | 0.00                  |
| 100-4950-531210                           | WATER/SEWERAGE          | 1,007.00              |
| 100-4950-531220                           | NATURAL GAS             | 1,750.00              |
| 100-4950-531230                           | ELECTRICITY             | 1,931.00              |
| 100-4950-531270                           | GAS & OIL               | 400.00                |
| 100-4950-531300                           | FOOD                    | 100.00                |
| 100-4950-531701                           | CLOTHING                | 230.00                |
| 100-4950-541303                           | BUILDING IMPROVEMENTS   | 0.00                  |
| 100-4950-542000                           | CAPITAL OUTLAY          | 0.00                  |
| 100-4950-542100                           | MACHINERY               | 0.00                  |
| 100-4950-542200                           | VEHICLES                | 0.00                  |
| 100-4950-542300                           | FURNITURE AND FIXTURES  | 0.00                  |
| 100-4950-542400                           | COMPUTERS               | 0.00                  |
| 100-4950-542500                           | OTHER EQUIPMENT         | 0.00                  |
| <b>Total Department: 4950 - CEMETERY:</b> |                         | <b>299,269.00</b>     |

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|--------------------------------------------------------------------|----------------------------------------------|-------------------------------|
| <b>Department: 6110 - CULTURE/RECREATION ADMINISTRATION</b>        |                                              |                               |
| 100-6110-571003                                                    | DUBLIN-LAURENS HISTORICAL SOCIETY APPROPR... | 0.00                          |
| <b>Total Department: 6110 - CULTURE/RECREATION ADMINISTRATION:</b> |                                              | <b>0.00</b>                   |

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| <b>Account Number</b>                                   | <b>Account Name</b>                          | <b>2025-2026<br/>Approved</b> |
|---------------------------------------------------------|----------------------------------------------|-------------------------------|
| <b>Department: 6120 - PARTICIPANT RECREATION</b>        |                                              |                               |
| 100-6120-541410                                         | INFRASTRUCTURE-HILBURN PARK PICKLEBALL LI... | 0.00                          |
| 100-6120-571004                                         | DUBLIN-LAURENS RECREATION AUTHORITY APP...   | 150,000.00                    |
| <b>Total Department: 6120 - PARTICIPANT RECREATION:</b> |                                              | <b>150,000.00</b>             |

| Account Number                                      | Account Name                              | 2025-2026<br>Approved |
|-----------------------------------------------------|-------------------------------------------|-----------------------|
| <b>Department: 6122 - RECREATION CENTERS</b>        |                                           |                       |
| 100-6122-511100                                     | SALARIES                                  | 56,850.00             |
| 100-6122-511300                                     | OVERTIME SALARIES                         | 100.00                |
| 100-6122-512100                                     | INSURANCE                                 | 22,275.00             |
| 100-6122-512101                                     | DENTAL INSURANCE                          | 309.00                |
| 100-6122-512102                                     | LONG TERM DISABILITY                      | 66.00                 |
| 100-6122-512103                                     | TERM LIFE INSURANCE                       | 238.00                |
| 100-6122-512200                                     | SOCIAL SECURITY                           | 3,531.00              |
| 100-6122-512300                                     | MEDICARE                                  | 826.00                |
| 100-6122-512400                                     | PENSION FUND                              | 6,180.00              |
| 100-6122-512700                                     | WORKER'S COMP.                            | 866.00                |
| 100-6122-514000                                     | HEALTH INS OPT-OUT                        | 0.00                  |
| 100-6122-522110                                     | DISPOSAL-GARBAGE PICKUP                   | 960.00                |
| 100-6122-522130                                     | CUSTODIAL SERVICES                        | 14,560.00             |
| 100-6122-522200                                     | REPAIRS AND MAINTENANCE                   | 0.00                  |
| 100-6122-522205                                     | BUILDING MAINTENANCE                      | 5,000.00              |
| 100-6122-522206                                     | TECHNICAL SERVICES                        | 0.00                  |
| 100-6122-523200                                     | TELECOMMUNICATIONS                        | 624.00                |
| 100-6122-531100                                     | GENERAL SUPPLIES                          | 12,000.00             |
| 100-6122-531210                                     | WATER/SEWERAGE                            | 3,898.00              |
| 100-6122-531220                                     | NATURAL GAS                               | 6,500.00              |
| 100-6122-531230                                     | ELECTRICITY                               | 44,309.00             |
| 100-6122-531701                                     | CLOTHING                                  | 0.00                  |
| 100-6122-541212                                     | SITE IMPROVEMENTS-OCONEE PARK GYM         | 0.00                  |
| 100-6122-541307                                     | BUILDINGS AND BUILDING IMPROVEMENTS-OC... | 0.00                  |
| 100-6122-542000                                     | CAPITAL OUTLAY                            | 0.00                  |
| 100-6122-542300                                     | FURNITURE AND FIXTURES                    | 0.00                  |
| 100-6122-542500                                     | OTHER EQUIPMENT                           | 4,500.00              |
| <b>Total Department: 6122 - RECREATION CENTERS:</b> |                                           | <b>183,592.00</b>     |

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|-------------------------------------------------|---------------------------|-------------------------------|
| <b>Department: 6124 - SWIMMING POOLS</b>        |                           |                               |
| 100-6124-573010                                 | POOL OPERATIONS AGREEMENT | 0.00                          |
| <b>Total Department: 6124 - SWIMMING POOLS:</b> |                           | <b>0.00</b>                   |

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|---------------------------------------------------|--------------------------------------|-------------------------------|
| <b>Department: 6130 - SPORT FACILITIES</b>        |                                      |                               |
| 100-6130-521300                                   | TECHNICAL SERVICES                   | 0.00                          |
| 100-6130-522140                                   | LAWN CARE                            | 0.00                          |
| 100-6130-522200                                   | REPAIRS AND MAINTENANCE              | 0.00                          |
| 100-6130-531100                                   | GENERAL SUPPLIES                     | 0.00                          |
| 100-6130-541208                                   | SITE IMPROVEMENTS-ROSCOE BROWER PARK | 0.00                          |
| 100-6130-541209                                   | SITE IMPROVEMENTS                    | 0.00                          |
| 100-6130-542500                                   | OTHER EQUIPMENT                      | 0.00                          |
| <b>Total Department: 6130 - SPORT FACILITIES:</b> |                                      | <b>0.00</b>                   |

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| Department: 6180 - EMERY THOMAS AUDITORIUM-SPECIAL RECREATIONAL FACILITIES  |                       |                       |
| 100-6180-521200                                                             | PROFESSIONAL SERVICES | 0.00                  |
| Total Department: 6180 - EMERY THOMAS AUDITORIUM-SPECIAL RECREATIONAL FA... |                       | 0.00                  |

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|----------------------------------------------------------------------|------------------------------------|-------------------------------|
| <b>Department: 6190 - SPECIAL FACILITIES/OTHER RECREATION</b>        |                                    |                               |
| 100-6190-521300                                                      | TECHNICAL SERVICES                 | 0.00                          |
| 100-6190-522200                                                      | REPAIRS AND MAINTENANCE            | 0.00                          |
| 100-6190-522320                                                      | RENTAL OF EQUIPMENT AND VEHICLES   | 0.00                          |
| 100-6190-523400                                                      | PRINTING AND BINDING               | 0.00                          |
| 100-6190-523900                                                      | OTHER PURCHASED SERVICES           | 0.00                          |
| 100-6190-531100                                                      | GENERAL SUPPLIES                   | 5,000.00                      |
| 100-6190-531101                                                      | FIREWORKS                          | 7,500.00                      |
| 100-6190-541216                                                      | SITE IMPROVEMENTS-COMMUNITY GARDEN | 0.00                          |
| 100-6190-571009                                                      | OTHER COSTS-BANNER COMMITTEE       | 0.00                          |
| 100-6190-573003                                                      | YOUTH COUNCIL                      | 0.00                          |
| 100-6190-573004                                                      | BLACK HISTORY FESTIVAL             | 0.00                          |
| 100-6190-573005                                                      | ST. PATRICK'S FESTIVAL COMMITTEE   | 0.00                          |
| 100-6190-573006                                                      | M.L.K. COMMITTEE                   | 0.00                          |
| 100-6190-573008                                                      | MARKET ON MADISON                  | 0.00                          |
| 100-6190-573009                                                      | TEEN COURT CONTRIBUTION            | 0.00                          |
| <b>Total Department: 6190 - SPECIAL FACILITIES/OTHER RECREATION:</b> |                                    | <b>12,500.00</b>              |

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| <b>Department: 6191 - YOUTH COUNCIL PROGRAM</b>        |                                  |                       |
| 100-6191-511100                                        | SALARIES                         | 15,871.00             |
| 100-6191-511101                                        | HOLIDAY PAY                      | 0.00                  |
| 100-6191-511300                                        | OVERTIME SALARIES                | 0.00                  |
| 100-6191-512100                                        | INSURANCE                        | 0.00                  |
| 100-6191-512101                                        | DENTAL INSURANCE                 | 0.00                  |
| 100-6191-512102                                        | LONG TERM DISABILITY             | 0.00                  |
| 100-6191-512103                                        | TERM LIFE INSURANCE              | 0.00                  |
| 100-6191-512200                                        | SOCIAL SECURITY                  | 984.00                |
| 100-6191-512300                                        | MEDICARE                         | 231.00                |
| 100-6191-512400                                        | PENSION FUND                     | 0.00                  |
| 100-6191-512700                                        | WORKER'S COMP.                   | 62.00                 |
| 100-6191-514000                                        | HEALTH INS OPT-OUT               | 0.00                  |
| 100-6191-521300                                        | TECHNICAL SERVICES               | 0.00                  |
| 100-6191-522202                                        | SOFTWARE SUPPORT                 | 0.00                  |
| 100-6191-522320                                        | RENTAL OF EQUIPMENT AND VEHICLES | 2,900.00              |
| 100-6191-523200                                        | TELECOMMUNICATIONS               | 0.00                  |
| 100-6191-523202                                        | INTERNET DATA SERVICE            | 0.00                  |
| 100-6191-523205                                        | POSTAGE                          | 0.00                  |
| 100-6191-523300                                        | ADVERTISING                      | 0.00                  |
| 100-6191-523400                                        | PRINTING AND BINDING             | 800.00                |
| 100-6191-523500                                        | TRAVEL                           | 24,156.00             |
| 100-6191-523600                                        | DUES & FEES                      | 300.00                |
| 100-6191-523700                                        | EDUCATION AND TRAINING           | 4,310.00              |
| 100-6191-523850                                        | CONTRACT LABOR                   | 0.00                  |
| 100-6191-523900                                        | OTHER PURCHASED SERVICES         | 0.00                  |
| 100-6191-531100                                        | GENERAL SUPPLIES                 | 2,250.00              |
| 100-6191-531270                                        | GAS & OIL                        | 0.00                  |
| 100-6191-531300                                        | FOOD                             | 6,800.00              |
| 100-6191-531701                                        | CLOTHING                         | 1,600.00              |
| 100-6191-542000                                        | CAPITAL OUTLAY                   | 0.00                  |
| 100-6191-542400                                        | COMPUTERS                        | 0.00                  |
| <b>Total Department: 6191 - YOUTH COUNCIL PROGRAM:</b> |                                  | <b>60,264.00</b>      |

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|--------------------------------------|----------------------------------|-----------------------|
| Department: 6192 - TEEN COURT        |                                  |                       |
| 100-6192-511100                      | SALARIES                         | 15,871.00             |
| 100-6192-511101                      | HOLIDAY PAY                      | 0.00                  |
| 100-6192-511300                      | OVERTIME SALARIES                | 0.00                  |
| 100-6192-512100                      | INSURANCE                        | 0.00                  |
| 100-6192-512101                      | DENTAL INSURANCE                 | 0.00                  |
| 100-6192-512102                      | LONG TERM DISABILITY             | 0.00                  |
| 100-6192-512103                      | TERM LIFE INSURANCE              | 0.00                  |
| 100-6192-512200                      | SOCIAL SECURITY                  | 984.00                |
| 100-6192-512300                      | MEDICARE                         | 231.00                |
| 100-6192-512400                      | PENSION FUND                     | 0.00                  |
| 100-6192-512700                      | WORKER'S COMP.                   | 62.00                 |
| 100-6192-514000                      | HEALTH INS OPT-OUT               | 0.00                  |
| 100-6192-522202                      | SOFTWARE SUPPORT                 | 0.00                  |
| 100-6192-522320                      | RENTAL OF EQUIPMENT AND VEHICLES | 2,000.00              |
| 100-6192-523200                      | TELECOMMUNICATIONS               | 540.00                |
| 100-6192-523202                      | INTERNET DATA SERVICE            | 459.00                |
| 100-6192-523205                      | POSTAGE                          | 102.00                |
| 100-6192-523300                      | ADVERTISING                      | 0.00                  |
| 100-6192-523400                      | PRINTING AND BINDING             | 0.00                  |
| 100-6192-523500                      | TRAVEL                           | 2,700.00              |
| 100-6192-523600                      | DUES & FEES                      | 0.00                  |
| 100-6192-523700                      | EDUCATION AND TRAINING           | 800.00                |
| 100-6192-523850                      | CONTRACT LABOR                   | 0.00                  |
| 100-6192-531100                      | GENERAL SUPPLIES                 | 200.00                |
| 100-6192-531300                      | FOOD                             | 100.00                |
| 100-6192-531701                      | CLOTHING                         | 0.00                  |
| 100-6192-542000                      | CAPITAL OUTLAY                   | 0.00                  |
| 100-6192-542400                      | COMPUTERS                        | 0.00                  |
| Total Department: 6192 - TEEN COURT: |                                  | 24,049.00             |

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| <b>Department: 6193 - KATHERINE GRAY LIBRARY</b>        |                             |                               |
| 100-6193-522110                                         | DISPOSAL-GARBAGE PICKUP     | 720.00                        |
| 100-6193-522205                                         | BUILDING MAINTENANCE        | 3,000.00                      |
| 100-6193-523200                                         | TELECOMMUNICATIONS          | 1,800.00                      |
| 100-6193-531210                                         | WATER/SEWERAGE              | 1,100.00                      |
| 100-6193-531220                                         | NATURAL GAS                 | 2,500.00                      |
| 100-6193-531230                                         | ELECTRICITY                 | 10,000.00                     |
| 100-6193-541417                                         | INFRASTRUCTURE-STREETLIGHTS | 0.00                          |
| <b>Total Department: 6193 - KATHERINE GRAY LIBRARY:</b> |                             | <b>19,120.00</b>              |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                     | <b>Account Name</b>     | <b>2025-2026<br/>Approved</b> |
|-----------------------------------------------------------|-------------------------|-------------------------------|
| <b>Department: 6194 - STUBBS ACTIVITY BUILDING</b>        |                         |                               |
| 100-6194-522110                                           | DISPOSAL-GARBAGE PICKUP | 0.00                          |
| 100-6194-522130                                           | CUSTODIAL SERVICES      | 0.00                          |
| 100-6194-522205                                           | BUILDING MAINTENANCE    | 0.00                          |
| 100-6194-531100                                           | GENERAL SUPPLIES        | 0.00                          |
| 100-6194-531210                                           | WATER/SEWERAGE          | 0.00                          |
| 100-6194-531230                                           | ELECTRICITY             | 4,000.00                      |
| <b>Total Department: 6194 - STUBBS ACTIVITY BUILDING:</b> |                         | <b>4,000.00</b>               |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                              | <b>Account Name</b>     | <b>2025-2026<br/>Approved</b> |
|----------------------------------------------------|-------------------------|-------------------------------|
| <b>Department: 6195 - MARKET ON MADISON</b>        |                         |                               |
| 100-6195-521300                                    | TECHNICAL SERVICES      | 0.00                          |
| 100-6195-522110                                    | DISPOSAL-GARBAGE PICKUP | 0.00                          |
| 100-6195-522130                                    | CUSTODIAL SERVICES      | 0.00                          |
| 100-6195-522140                                    | LAWN CARE               | 21,792.00                     |
| 100-6195-522200                                    | REPAIRS AND MAINTENANCE | 0.00                          |
| 100-6195-531100                                    | GENERAL SUPPLIES        | 2,000.00                      |
| 100-6195-531210                                    | WATER/SEWERAGE          | 1,800.00                      |
| 100-6195-531230                                    | ELECTRICITY             | 7,880.00                      |
| 100-6195-542000                                    | CAPITAL OUTLAY          | 0.00                          |
| <b>Total Department: 6195 - MARKET ON MADISON:</b> |                         | <b>33,472.00</b>              |

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| <b>Account Number</b>                                   | <b>Account Name</b>     | <b>2025-2026<br/>Approved</b> |
|---------------------------------------------------------|-------------------------|-------------------------------|
| <b>Department: 6196 - OCONEE CULTURAL CENTER</b>        |                         |                               |
| 100-6196-522110                                         | DISPOSAL-GARBAGE PICKUP | 0.00                          |
| 100-6196-522205                                         | BUILDING MAINTENANCE    | 0.00                          |
| 100-6196-531100                                         | GENERAL SUPPLIES        | 0.00                          |
| 100-6196-531210                                         | WATER/SEWERAGE          | 0.00                          |
| 100-6196-531220                                         | NATURAL GAS             | 0.00                          |
| 100-6196-531230                                         | ELECTRICITY             | 0.00                          |
| <b>Total Department: 6196 - OCONEE CULTURAL CENTER:</b> |                         | <b>0.00</b>                   |

| Account Number                                        | Account Name            | 2025-2026<br>Approved |
|-------------------------------------------------------|-------------------------|-----------------------|
| <b>Department: 6210 - PARKS ADMINISTRATION</b>        |                         |                       |
| 100-6210-511100                                       | SALARIES                | 79,083.00             |
| 100-6210-511300                                       | OVERTIME SALARIES       | 0.00                  |
| 100-6210-512100                                       | INSURANCE               | 10,043.00             |
| 100-6210-512101                                       | DENTAL INSURANCE        | 309.00                |
| 100-6210-512102                                       | LONG TERM DISABILITY    | 127.00                |
| 100-6210-512103                                       | TERM LIFE INSURANCE     | 205.00                |
| 100-6210-512200                                       | SOCIAL SECURITY         | 4,904.00              |
| 100-6210-512300                                       | MEDICARE                | 1,147.00              |
| 100-6210-512400                                       | PENSION FUND            | 11,863.00             |
| 100-6210-512700                                       | WORKER'S COMP.          | 1,203.00              |
| 100-6210-514000                                       | HEALTH INS OPT-OUT      | 0.00                  |
| 100-6210-521200                                       | PROFESSIONAL SERVICES   | 0.00                  |
| 100-6210-522110                                       | DISPOSAL-GARBAGE PICKUP | 480.00                |
| 100-6210-522201                                       | VEHICLE MAINTENANCE     | 2,000.00              |
| 100-6210-522202                                       | SOFTWARE SUPPORT        | 0.00                  |
| 100-6210-522205                                       | BUILDING MAINTENANCE    | 0.00                  |
| 100-6210-523200                                       | TELECOMMUNICATIONS      | 2,340.00              |
| 100-6210-523202                                       | INTERNET DATA SERVICE   | 0.00                  |
| 100-6210-523300                                       | ADVERTISING             | 0.00                  |
| 100-6210-523500                                       | TRAVEL                  | 1,500.00              |
| 100-6210-523600                                       | DUES & FEES             | 775.00                |
| 100-6210-523700                                       | EDUCATION AND TRAINING  | 240.00                |
| 100-6210-531100                                       | GENERAL SUPPLIES        | 1,000.00              |
| 100-6210-531110                                       | VEHICLE/EQUIPMENT PARTS | 750.00                |
| 100-6210-531210                                       | WATER/SEWERAGE          | 298.00                |
| 100-6210-531220                                       | NATURAL GAS             | 1,000.00              |
| 100-6210-531230                                       | ELECTRICITY             | 1,100.00              |
| 100-6210-531270                                       | GAS & OIL               | 0.00                  |
| 100-6210-531300                                       | FOOD                    | 300.00                |
| 100-6210-531400                                       | BOOKS & PERIODICALS     | 0.00                  |
| 100-6210-531701                                       | CLOTHING                | 720.00                |
| 100-6210-542000                                       | CAPITAL OUTLAY          | 0.00                  |
| 100-6210-542300                                       | FURNITURE AND FIXTURES  | 0.00                  |
| 100-6210-542400                                       | COMPUTERS               | 2,000.00              |
| 100-6210-542500                                       | OTHER EQUIPMENT         | 0.00                  |
| <b>Total Department: 6210 - PARKS ADMINISTRATION:</b> |                         | <b>123,387.00</b>     |

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| <b>Account Number</b>                       | <b>Account Name</b>                 | <b>2025-2026<br/>Approved</b> |
|---------------------------------------------|-------------------------------------|-------------------------------|
| <b>Department: 6220 - PARK AREAS</b>        |                                     |                               |
| 100-6220-521200                             | PROFESSIONAL SERVICES               | 0.00                          |
| 100-6220-522140                             | LAWN CARE                           | 0.00                          |
| 100-6220-522200                             | REPAIRS AND MAINTENANCE             | 0.00                          |
| 100-6220-523300                             | ADVERTISING                         | 0.00                          |
| 100-6220-523400                             | PRINTING AND BINDING                | 0.00                          |
| 100-6220-531100                             | GENERAL SUPPLIES                    | 0.00                          |
| 100-6220-531210                             | WATER/SEWERAGE                      | 0.00                          |
| 100-6220-531220                             | NATURAL GAS                         | 0.00                          |
| 100-6220-531300                             | FOOD                                | 0.00                          |
| 100-6220-541200                             | SITE IMPROVEMENTS                   | 0.00                          |
| 100-6220-541205                             | SITE IMPROVEMENTS-GARY JOHNSON PARK | 0.00                          |
| 100-6220-541217                             | SITE IMPROVEMENTS-STUBBS PARK       | 0.00                          |
| 100-6220-541220                             | SITE IMPROVEMENTS-PARK SIGNAGE      | 0.00                          |
| 100-6220-542500                             | OTHER EQUIPMENT                     | 0.00                          |
| <b>Total Department: 6220 - PARK AREAS:</b> |                                     | <b>0.00</b>                   |

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|---------------------------------------------------------|------------------------|-------------------------------|
| <b>Department: 6221 - PARK AREAS-UNITY POINT</b>        |                        |                               |
| 100-6221-531100                                         | GENERAL SUPPLIES       | 2,500.00                      |
| 100-6221-531210                                         | WATER/SEWERAGE         | 191.00                        |
| 100-6221-531230                                         | ELECTRICITY            | 615.00                        |
| 100-6221-542300                                         | FURNITURE AND FIXTURES | 2,500.00                      |
| <b>Total Department: 6221 - PARK AREAS-UNITY POINT:</b> |                        | <b>5,806.00</b>               |

| Account Number                                              | Account Name                      | 2025-2026<br>Approved |
|-------------------------------------------------------------|-----------------------------------|-----------------------|
| <b>Department: 6222 - PARK AREAS-SPRINGDALE PARK</b>        |                                   |                       |
| 100-6222-522110                                             | DISPOSAL-GARBAGE PICKUP           | 480.00                |
| 100-6222-522130                                             | CUSTODIAL SERVICES                | 2,500.00              |
| 100-6222-522140                                             | LAWN CARE                         | 94,200.00             |
| 100-6222-522200                                             | REPAIRS AND MAINTENANCE           | 2,500.00              |
| 100-6222-531100                                             | GENERAL SUPPLIES                  | 5,500.00              |
| 100-6222-531210                                             | WATER/SEWERAGE                    | 4,746.00              |
| 100-6222-531230                                             | ELECTRICITY                       | 8,309.00              |
| 100-6222-541218                                             | SITE IMPROVEMENTS-SPRINGDALE PARK | 0.00                  |
| 100-6222-542000                                             | CAPITAL OUTLAY                    | 0.00                  |
| 100-6222-542100                                             | MACHINERY                         | 0.00                  |
| <b>Total Department: 6222 - PARK AREAS-SPRINGDALE PARK:</b> |                                   | <b>118,235.00</b>     |

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|---------------------------------------------------------|---------------------|-------------------------------|
| <b>Department: 6223 - PARK AREAS-STUBBS PARK</b>        |                     |                               |
| 100-6223-521300                                         | TECHNICAL SERVICES  | 0.00                          |
| 100-6223-522130                                         | CUSTODIAL SERVICES  | 0.00                          |
| 100-6223-522140                                         | LAWN CARE           | 96,288.00                     |
| 100-6223-523010                                         | FORESTRY            | 0.00                          |
| 100-6223-531100                                         | GENERAL SUPPLIES    | 1,500.00                      |
| 100-6223-531230                                         | ELECTRICITY         | 7,500.00                      |
| 100-6223-542000                                         | CAPITAL OUTLAY      | 0.00                          |
| 100-6223-542100                                         | MACHINERY           | 0.00                          |
| <b>Total Department: 6223 - PARK AREAS-STUBBS PARK:</b> |                     | <b>105,288.00</b>             |

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|-----------------------------------------------------------|-------------------------|-----------------------|
| <b>Department: 6224 - PARK AREAS-RAILROAD PARK</b>        |                         |                       |
| 100-6224-522140                                           | LAWN CARE               | 19,512.00             |
| 100-6224-522211                                           | REPAIRS AND MAINTENANCE | 1,500.00              |
| 100-6224-531100                                           | GENERAL SUPPLIES        | 0.00                  |
| 100-6224-531210                                           | WATER/SEWERAGE          | 191.00                |
| 100-6224-531220                                           | NATURAL GAS             | 21,500.00             |
| 100-6224-531230                                           | ELECTRICITY             | 800.00                |
| 100-6224-542000                                           | CAPITAL OUTLAY          | 0.00                  |
| <b>Total Department: 6224 - PARK AREAS-RAILROAD PARK:</b> |                         | <b>43,503.00</b>      |

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|----------------------------------------------------------|--------------------------------|-------------------------------|
| <b>Department: 6225 - PARK AREAS-HILBURN PARK</b>        |                                |                               |
| 100-6225-522130                                          | CUSTODIAL SERVICES             | 1,500.00                      |
| 100-6225-522140                                          | LAWN CARE                      | 9,024.00                      |
| 100-6225-522200                                          | REPAIRS AND MAINTENANCE        | 3,000.00                      |
| 100-6225-531100                                          | GENERAL SUPPLIES               | 1,000.00                      |
| 100-6225-531210                                          | WATER/SEWERAGE                 | 298.00                        |
| 100-6225-541225                                          | SITE IMPROVEMENTS-HILBURN PARK | 0.00                          |
| 100-6225-542000                                          | CAPITAL OUTLAY                 | 0.00                          |
| <b>Total Department: 6225 - PARK AREAS-HILBURN PARK:</b> |                                | <b>14,822.00</b>              |

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|------------------------------------------------------------|----------------------------------|-------------------------------|
| <b>Department: 6226 - PARK AREAS-PRITCHETT PARK</b>        |                                  |                               |
| 100-6226-522140                                            | LAWN CARE                        | 13,044.00                     |
| 100-6226-522200                                            | REPAIRS AND MAINTENANCE          | 2,000.00                      |
| 100-6226-531100                                            | GENERAL SUPPLIES                 | 1,500.00                      |
| 100-6226-541226                                            | SITE IMPROVEMENTS-PRITCHETT PARK | 0.00                          |
| 100-6226-542000                                            | CAPITAL OUTLAY                   | 0.00                          |
| <b>Total Department: 6226 - PARK AREAS-PRITCHETT PARK:</b> |                                  | <b>16,544.00</b>              |

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|---------------------------------------------------------------|-------------------------|-------------------------------|
| <b>Department: 6227 - PARK AREAS-SANDRA SCOTT PARK</b>        |                         |                               |
| 100-6227-522130                                               | CUSTODIAL SERVICES      | 0.00                          |
| 100-6227-522140                                               | LAWN CARE               | 7,680.00                      |
| 100-6227-522200                                               | REPAIRS AND MAINTENANCE | 2,000.00                      |
| 100-6227-531100                                               | GENERAL SUPPLIES        | 500.00                        |
| 100-6227-542000                                               | CAPITAL OUTLAY          | 0.00                          |
| <b>Total Department: 6227 - PARK AREAS-SANDRA SCOTT PARK:</b> |                         | <b>10,180.00</b>              |

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|--------------------------------------------------------|-------------------------|-----------------------|
| <b>Department: 6228 - PARK AREAS-CRABB PARK</b>        |                         |                       |
| 100-6228-522110                                        | DISPOSAL-GARBAGE PICKUP | 480.00                |
| 100-6228-522130                                        | CUSTODIAL SERVICES      | 0.00                  |
| 100-6228-522140                                        | LAWN CARE               | 16,008.00             |
| 100-6228-522200                                        | REPAIRS AND MAINTENANCE | 1,500.00              |
| 100-6228-531100                                        | GENERAL SUPPLIES        | 500.00                |
| 100-6228-542000                                        | CAPITAL OUTLAY          | 0.00                  |
| 100-6228-542300                                        | FURNITURE AND FIXTURES  | 0.00                  |
| 100-6228-542500                                        | OTHER EQUIPMENT         | 0.00                  |
| <b>Total Department: 6228 - PARK AREAS-CRABB PARK:</b> |                         | <b>18,488.00</b>      |

| Account Number                                                 | Account Name            | 2025-2026<br>Approved |
|----------------------------------------------------------------|-------------------------|-----------------------|
| <b>Department: 6229 - PARK AREAS-ROSCOE BROWER PARK</b>        |                         |                       |
| 100-6229-522110                                                | DISPOSAL-GARBAGE PICKUP | 0.00                  |
| 100-6229-522130                                                | CUSTODIAL SERVICES      | 1,000.00              |
| 100-6229-522140                                                | LAWN CARE               | 63,780.00             |
| 100-6229-523010                                                | FORESTRY                | 0.00                  |
| 100-6229-531100                                                | GENERAL SUPPLIES        | 3,000.00              |
| 100-6229-531210                                                | WATER/SEWERAGE          | 638.00                |
| 100-6229-531230                                                | ELECTRICITY             | 1,600.00              |
| 100-6229-542000                                                | CAPITAL OUTLAY          | 0.00                  |
| 100-6229-542100                                                | MACHINERY               | 0.00                  |
| 100-6229-542500                                                | OTHER EQUIPMENT         | 3,500.00              |
| <b>Total Department: 6229 - PARK AREAS-ROSCOE BROWER PARK:</b> |                         | <b>73,518.00</b>      |

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|---------------------------------------------------|-------------------------|-----------------------|
| Department: 6230 - PARKWAYS AND BOULEVARDS        |                         |                       |
| 100-6230-522110                                   | DISPOSAL/GARBAGE PICKUP | 0.00                  |
| 100-6230-522140                                   | LAWN CARE               | 37,236.00             |
| 100-6230-522211                                   | REPAIRS AND MAINTENANCE | 25,000.00             |
| 100-6230-531100                                   | GENERAL SUPPLIES        | 2,000.00              |
| 100-6230-531210                                   | WATER/SEWAGE            | 0.00                  |
| 100-6230-531230                                   | ELECTRICITY             | 0.00                  |
| 100-6230-541210                                   | MLK MONUMENT            | 0.00                  |
| 100-6230-542301                                   | FURNITURE AND FIXTURES  | 5,000.00              |
| Total Department: 6230 - PARKWAYS AND BOULEVARDS: |                         | 69,236.00             |

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|-------------------------------------------------------|-------------------------------------------|-------------------------------|
| <b>Department: 6240 - FORESTRY AND NURSERY</b>        |                                           |                               |
| 100-6240-522140                                       | LAWN CARE                                 | 30,000.00                     |
| 100-6240-531100                                       | GENERAL SUPPLIES                          | 0.00                          |
| 100-6240-531113                                       | TREE PLANTING INITIATIVE-PLANTS AND TREES | 0.00                          |
| 100-6240-531701                                       | CLOTHING                                  | 0.00                          |
| <b>Total Department: 6240 - FORESTRY AND NURSERY:</b> |                                           | <b>30,000.00</b>              |

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| <b>Department: 6260 - PARK LIGHTING</b>        |              |                       |
| 100-6260-531230                                | ELECTRICITY  | 2,335.00              |
| <b>Total Department: 6260 - PARK LIGHTING:</b> |              | <b>2,335.00</b>       |

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|---------------------------------------------------------|-----------------------|-------------------------------|
| <b>Department: 6510 - LIBRARY ADMINISTRATION</b>        |                       |                               |
| 100-6510-571001                                         | LIBRARY APPROPRIATION | 269,250.00                    |
| <b>Total Department: 6510 - LIBRARY ADMINISTRATION:</b> |                       | <b>269,250.00</b>             |

| Account Number                                                        | Account Name           | 2025-2026<br>Approved |
|-----------------------------------------------------------------------|------------------------|-----------------------|
| <b>Department: 7210 - PROTECTIVE INSPECTION-ADMINISTRATION</b>        |                        |                       |
| 100-7210-511100                                                       | SALARIES               | 47,458.00             |
| 100-7210-511101                                                       | HOLIDAY PAY            | 0.00                  |
| 100-7210-511300                                                       | OVERTIME SALARIES      | 100.00                |
| 100-7210-512100                                                       | INSURANCE              | 14,282.00             |
| 100-7210-512101                                                       | DENTAL INSURANCE       | 309.00                |
| 100-7210-512102                                                       | LONG TERM DISABILITY   | 77.00                 |
| 100-7210-512103                                                       | TERM LIFE INSURANCE    | 238.00                |
| 100-7210-512200                                                       | SOCIAL SECURITY        | 2,949.00              |
| 100-7210-512300                                                       | MEDICARE               | 690.00                |
| 100-7210-512400                                                       | PENSION FUND           | 7,134.00              |
| 100-7210-512700                                                       | WORKER'S COMP.         | 186.00                |
| 100-7210-514000                                                       | HEALTH INS OPT-OUT     | 0.00                  |
| 100-7210-521200                                                       | PROFESSIONAL SERVICES  | 0.00                  |
| 100-7210-522202                                                       | SOFTWARE SUPPORT       | 0.00                  |
| 100-7210-522206                                                       | TECHNICAL MAINTENANCE  | 56.00                 |
| 100-7210-523200                                                       | TELECOMMUNICATIONS     | 156.00                |
| 100-7210-523202                                                       | INTERNET DATA SERVICE  | 0.00                  |
| 100-7210-523205                                                       | POSTAGE                | 0.00                  |
| 100-7210-523300                                                       | ADVERTISING            | 0.00                  |
| 100-7210-523500                                                       | TRAVEL                 | 0.00                  |
| 100-7210-523600                                                       | DUES & FEES            | 0.00                  |
| 100-7210-523700                                                       | EDUCATION AND TRAINING | 0.00                  |
| 100-7210-531100                                                       | GENERAL SUPPLIES       | 2,800.00              |
| 100-7210-531300                                                       | FOOD                   | 100.00                |
| 100-7210-531400                                                       | BOOKS & PERIODICALS    | 0.00                  |
| 100-7210-531701                                                       | CLOTHING               | 40.00                 |
| 100-7210-542300                                                       | FURNITURE AND FIXTURES | 0.00                  |
| 100-7210-542400                                                       | COMPUTERS              | 0.00                  |
| 100-7210-542500                                                       | OTHER EQUIPMENT        | 0.00                  |
| <b>Total Department: 7210 - PROTECTIVE INSPECTION-ADMINISTRATION:</b> |                        | <b>76,575.00</b>      |

| Account Number                                       | Account Name            | 2025-2026<br>Approved |
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| <b>Department: 7220 - BUILDING INSPECTION</b>        |                         |                       |
| 100-7220-511100                                      | SALARIES                | 141,666.00            |
| 100-7220-511101                                      | HOLIDAY PAY             | 0.00                  |
| 100-7220-511300                                      | OVERTIME SALARIES       | 100.00                |
| 100-7220-512100                                      | INSURANCE               | 10,047.00             |
| 100-7220-512101                                      | DENTAL INSURANCE        | 618.00                |
| 100-7220-512102                                      | LONG TERM DISABILITY    | 227.00                |
| 100-7220-512103                                      | TERM LIFE INSURANCE     | 370.00                |
| 100-7220-512200                                      | SOCIAL SECURITY         | 8,790.00              |
| 100-7220-512300                                      | MEDICARE                | 2,056.00              |
| 100-7220-512400                                      | PENSION FUND            | 21,265.00             |
| 100-7220-512700                                      | WORKER'S COMP.          | 1,432.00              |
| 100-7220-514000                                      | HEALTH INS OPT-OUT      | 3,600.00              |
| 100-7220-521200                                      | PROFESSIONAL SERVICES   | 0.00                  |
| 100-7220-522201                                      | VEHICLE MAINTENANCE     | 120.00                |
| 100-7220-522202                                      | SOFTWARE SUPPORT        | 360.00                |
| 100-7220-523200                                      | TELECOMMUNICATIONS      | 1,092.00              |
| 100-7220-523202                                      | INTERNET DATA SERVICE   | 816.00                |
| 100-7220-523300                                      | ADVERTISING             | 0.00                  |
| 100-7220-523500                                      | TRAVEL                  | 807.00                |
| 100-7220-523600                                      | DUES & FEES             | 320.00                |
| 100-7220-523700                                      | EDUCATION AND TRAINING  | 350.00                |
| 100-7220-531100                                      | GENERAL SUPPLIES        | 0.00                  |
| 100-7220-531110                                      | VEHICLE/EQUIPMENT PARTS | 500.00                |
| 100-7220-531270                                      | GAS & OIL               | 3,010.00              |
| 100-7220-531300                                      | FOOD                    | 200.00                |
| 100-7220-531400                                      | BOOKS & PERIODICALS     | 600.00                |
| 100-7220-531701                                      | CLOTHING                | 150.00                |
| 100-7220-542200                                      | VEHICLES                | 0.00                  |
| 100-7220-542300                                      | FURNITURE AND FIXTURES  | 0.00                  |
| 100-7220-542400                                      | COMPUTERS               | 0.00                  |
| 100-7220-542500                                      | OTHER EQUIPMENT         | 0.00                  |
| <b>Total Department: 7220 - BUILDING INSPECTION:</b> |                         | <b>198,496.00</b>     |

| Account Number                                                      | Account Name           | 2025-2026<br>Approved |
|---------------------------------------------------------------------|------------------------|-----------------------|
| <b>Department: 7310 - URBAN REDEVELOPMENT-ADMINISTRATION</b>        |                        |                       |
| 100-7310-511100                                                     | SALARIES               | 51,492.00             |
| 100-7310-511101                                                     | HOLIDAY PAY            | 0.00                  |
| 100-7310-511300                                                     | OVERTIME SALARIES      | 100.00                |
| 100-7310-512100                                                     | INSURANCE              | 0.00                  |
| 100-7310-512101                                                     | DENTAL INSURANCE       | 309.00                |
| 100-7310-512102                                                     | LONG TERM DISABILITY   | 83.00                 |
| 100-7310-512103                                                     | TERM LIFE INSURANCE    | 205.00                |
| 100-7310-512200                                                     | SOCIAL SECURITY        | 3,199.00              |
| 100-7310-512300                                                     | MEDICARE               | 749.00                |
| 100-7310-512400                                                     | PENSION FUND           | 7,739.00              |
| 100-7310-512700                                                     | WORKER'S COMP.         | 202.00                |
| 100-7310-514000                                                     | HEALTH INS OPT-OUT     | 3,600.00              |
| 100-7310-521200                                                     | PROFESSIONAL SERVICES  | 81,372.00             |
| 100-7310-522202                                                     | SOFTWARE SUPPORT       | 280.00                |
| 100-7310-523200                                                     | TELECOMMUNICATIONS     | 540.00                |
| 100-7310-523202                                                     | INTERNET DATA SERVICE  | 0.00                  |
| 100-7310-523300                                                     | ADVERTISING            | 480.00                |
| 100-7310-523500                                                     | TRAVEL                 | 1,770.00              |
| 100-7310-523600                                                     | DUES & FEES            | 0.00                  |
| 100-7310-523700                                                     | EDUCATION AND TRAINING | 300.00                |
| 100-7310-531100                                                     | GENERAL SUPPLIES       | 250.00                |
| 100-7310-531300                                                     | FOOD                   | 100.00                |
| 100-7310-531400                                                     | BOOKS & PERIODICALS    | 0.00                  |
| 100-7310-531701                                                     | CLOTHING               | 75.00                 |
| 100-7310-542000                                                     | CAPITAL OUTLAY         | 0.00                  |
| 100-7310-542300                                                     | FURNITURE AND FIXTURES | 0.00                  |
| 100-7310-542400                                                     | COMPUTERS              | 0.00                  |
| 100-7310-542500                                                     | OTHER EQUIPMENT        | 0.00                  |
| <b>Total Department: 7310 - URBAN REDEVELOPMENT-ADMINISTRATION:</b> |                        | <b>152,845.00</b>     |

| Account Number                                                | Account Name           | 2025-2026<br>Approved |
|---------------------------------------------------------------|------------------------|-----------------------|
| <b>Department: 7321 - REDEVELOPMENT ADMINISTRATION</b>        |                        |                       |
| 100-7321-511100                                               | SALARIES               | 60,270.00             |
| 100-7321-511300                                               | OVERTIME SALARIES      | 270.00                |
| 100-7321-512100                                               | INSURANCE              | 10,043.00             |
| 100-7321-512101                                               | DENTAL INSURANCE       | 309.00                |
| 100-7321-512102                                               | LONG TERM DISABILITY   | 97.00                 |
| 100-7321-512103                                               | TERM LIFE INSURANCE    | 205.00                |
| 100-7321-512200                                               | SOCIAL SECURITY        | 3,754.00              |
| 100-7321-512300                                               | MEDICARE               | 878.00                |
| 100-7321-512400                                               | PENSION FUND           | 9,081.00              |
| 100-7321-512700                                               | WORKER'S COMP.         | 237.00                |
| 100-7321-514000                                               | HEALTH INS OPT-OUT     | 0.00                  |
| 100-7321-521200                                               | PROFESSIONAL SERVICES  | 0.00                  |
| 100-7321-522202                                               | SOFTWARE SUPPORT       | 280.00                |
| 100-7321-523200                                               | TELECOMMUNICATIONS     | 540.00                |
| 100-7321-523202                                               | INTERNET DATA SERVICE  | 300.00                |
| 100-7321-523300                                               | ADVERTISING            | 0.00                  |
| 100-7321-523500                                               | TRAVEL                 | 662.00                |
| 100-7321-523600                                               | DUES & FEES            | 0.00                  |
| 100-7321-523700                                               | EDUCATION AND TRAINING | 100.00                |
| 100-7321-531100                                               | GENERAL SUPPLIES       | 750.00                |
| 100-7321-531270                                               | GAS & OIL              | 100.00                |
| 100-7321-531300                                               | FOOD                   | 100.00                |
| 100-7321-531400                                               | BOOKS & PERIODICALS    | 0.00                  |
| 100-7321-531701                                               | CLOTHING               | 75.00                 |
| 100-7321-542000                                               | CAPITAL OUTLAY         | 0.00                  |
| 100-7321-542300                                               | FURNITURE AND FIXTURES | 0.00                  |
| 100-7321-542400                                               | COMPUTERS              | 740.00                |
| 100-7321-542500                                               | OTHER EQUIPMENT        | 0.00                  |
| <b>Total Department: 7321 - REDEVELOPMENT ADMINISTRATION:</b> |                        | <b>88,791.00</b>      |

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| <b>Account Number</b>                                    | <b>Account Name</b>       | <b>2025-2026<br/>Approved</b> |
|----------------------------------------------------------|---------------------------|-------------------------------|
| <b>Department: 7323 - REHABILITATION PROJECTS</b>        |                           |                               |
| 100-7323-523600                                          | DUES & FEES               | 0.00                          |
| 100-7323-523901                                          | OTHER-GRANT SUPPLEMENT    | 0.00                          |
| 100-7323-523950                                          | CHIP GRANT                | 290,670.00                    |
| 100-7323-523955                                          | DILAPIDATED HOUSING-REHAB | 0.00                          |
| 100-7323-621320                                          | CDBG-HOUSING GRANT-*5934  | 0.00                          |
| 100-7323-621321                                          | CDBG-HOUSING GRANT *6000  | 0.00                          |
| <b>Total Department: 7323 - REHABILITATION PROJECTS:</b> |                           | <b>290,670.00</b>             |

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| <b>Account Number</b>                               | <b>Account Name</b>                 | <b>2025-2026<br/>Approved</b> |
|-----------------------------------------------------|-------------------------------------|-------------------------------|
| <b>Department: 7324 - CLEARANCE PROJECTS</b>        |                                     |                               |
| 100-7324-521200                                     | PROFESSIONAL SERVICES               | 11,700.00                     |
| 100-7324-521300                                     | TECHNICAL SERVICES                  | 1,440.00                      |
| 100-7324-523205                                     | POSTAGE                             | 972.00                        |
| 100-7324-523300                                     | ADVERTISING                         | 6,480.00                      |
| 100-7324-523600                                     | DUES & FEES                         | 900.00                        |
| 100-7324-523902                                     | DILAPIDATED HOUSING-DEMOLITION      | 100,000.00                    |
| 100-7324-541300                                     | BUILDINGS AND BUILDING IMPROVEMENTS | 0.00                          |
| <b>Total Department: 7324 - CLEARANCE PROJECTS:</b> |                                     | <b>121,492.00</b>             |

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| <b>Account Number</b>                                      | <b>Account Name</b>     | <b>2025-2026<br/>Approved</b> |
|------------------------------------------------------------|-------------------------|-------------------------------|
| <b>Department: 7340 - OTHER URBAN REDEVELOPMENT</b>        |                         |                               |
| 100-7340-542300                                            | FURNITURE AND FIXTURES  | 0.00                          |
| 100-7340-542400                                            | COMPUTERS               | 0.00                          |
| 100-7340-571002                                            | LAND BANK APPROPRIATION | 300,000.00                    |
| <b>Total Department: 7340 - OTHER URBAN REDEVELOPMENT:</b> |                         | <b>300,000.00</b>             |

| Account Number                                       | Account Name                            | 2025-2026<br>Approved |
|------------------------------------------------------|-----------------------------------------|-----------------------|
| <b>Department: 7410 - PLANNING AND ZONING</b>        |                                         |                       |
| 100-7410-511100                                      | SALARIES                                | 115,088.00            |
| 100-7410-511101                                      | HOLIDAY PAY                             | 0.00                  |
| 100-7410-511300                                      | OVERTIME SALARIES                       | 0.00                  |
| 100-7410-512100                                      | INSURANCE                               | 13,410.00             |
| 100-7410-512101                                      | DENTAL INSURANCE                        | 309.00                |
| 100-7410-512102                                      | LONG TERM DISABILITY                    | 185.00                |
| 100-7410-512103                                      | TERM LIFE INSURANCE                     | 238.00                |
| 100-7410-512200                                      | SOCIAL SECURITY                         | 7,136.00              |
| 100-7410-512300                                      | MEDICARE                                | 1,669.00              |
| 100-7410-512400                                      | PENSION FUND                            | 17,264.00             |
| 100-7410-512700                                      | WORKER'S COMP.                          | 449.00                |
| 100-7410-514000                                      | HEALTH INS OPT-OUT                      | 0.00                  |
| 100-7410-521200                                      | PROFESSIONAL SERVICES                   | 200,000.00            |
| 100-7410-522202                                      | SOFTWARE SUPPORT                        | 3,151.00              |
| 100-7410-522320                                      | RENTAL OF EQUIPMENT AND VEHICLES        | 0.00                  |
| 100-7410-523200                                      | TELECOMMUNICATIONS                      | 1,093.00              |
| 100-7410-523202                                      | INTERNET DATA SERVICE                   | 0.00                  |
| 100-7410-523205                                      | POSTAGE                                 | 500.00                |
| 100-7410-523300                                      | ADVERTISING                             | 1,875.00              |
| 100-7410-523500                                      | TRAVEL                                  | 4,117.00              |
| 100-7410-523505                                      | TRAVEL-APPOINTED BOARDS                 | 7,540.00              |
| 100-7410-523600                                      | DUES & FEES                             | 314.00                |
| 100-7410-523700                                      | EDUCATION AND TRAINING                  | 2,110.00              |
| 100-7410-523701                                      | EDUCATION AND TRAINING-APPOINTED BOARDS | 7,680.00              |
| 100-7410-523850                                      | CONTRACT LABOR                          | 0.00                  |
| 100-7410-531100                                      | GENERAL SUPPLIES                        | 0.00                  |
| 100-7410-531300                                      | FOOD                                    | 100.00                |
| 100-7410-531400                                      | BOOKS & PERIODICALS                     | 294.00                |
| 100-7410-531701                                      | CLOTHING                                | 75.00                 |
| 100-7410-542300                                      | FURNITURE AND FIXTURES                  | 0.00                  |
| 100-7410-542400                                      | COMPUTERS                               | 0.00                  |
| 100-7410-542500                                      | OTHER EQUIPMENT                         | 0.00                  |
| <b>Total Department: 7410 - PLANNING AND ZONING:</b> |                                         | <b>384,597.00</b>     |

| Account Number                                    | Account Name            | 2025-2026<br>Approved |
|---------------------------------------------------|-------------------------|-----------------------|
| <b>Department: 7420 - CODE ENFORCEMENT</b>        |                         |                       |
| 100-7420-511100                                   | SALARIES                | 198,311.00            |
| 100-7420-511101                                   | HOLIDAY PAY             | 0.00                  |
| 100-7420-511300                                   | OVERTIME SALARIES       | 771.00                |
| 100-7420-512100                                   | INSURANCE               | 34,366.00             |
| 100-7420-512101                                   | DENTAL INSURANCE        | 927.00                |
| 100-7420-512102                                   | LONG TERM DISABILITY    | 319.00                |
| 100-7420-512103                                   | TERM LIFE INSURANCE     | 679.00                |
| 100-7420-512200                                   | SOCIAL SECURITY         | 12,344.00             |
| 100-7420-512300                                   | MEDICARE                | 2,887.00              |
| 100-7420-512400                                   | PENSION FUND            | 29,863.00             |
| 100-7420-512700                                   | WORKER'S COMP.          | 2,011.00              |
| 100-7420-514000                                   | HEALTH INS OPT-OUT      | 0.00                  |
| 100-7420-521200                                   | PROFESSIONAL SERVICES   | 0.00                  |
| 100-7420-521300                                   | TECHNICAL SERVICES      | 0.00                  |
| 100-7420-522201                                   | VEHICLE MAINTENANCE     | 370.00                |
| 100-7420-522202                                   | SOFTWARE SUPPORT        | 3,224.00              |
| 100-7420-522206                                   | TECHNICAL MAINTENANCE   | 0.00                  |
| 100-7420-523200                                   | TELECOMMUNICATIONS      | 1,692.00              |
| 100-7420-523202                                   | INTERNET DATA SERVICE   | 864.00                |
| 100-7420-523205                                   | POSTAGE                 | 500.00                |
| 100-7420-523300                                   | ADVERTISING             | 500.00                |
| 100-7420-523500                                   | TRAVEL                  | 3,673.00              |
| 100-7420-523600                                   | DUES & FEES             | 120.00                |
| 100-7420-523700                                   | EDUCATION AND TRAINING  | 2,580.00              |
| 100-7420-523850                                   | CONTRACT LABOR          | 7,500.00              |
| 100-7420-531100                                   | GENERAL SUPPLIES        | 500.00                |
| 100-7420-531110                                   | VEHICLE/EQUIPMENT PARTS | 750.00                |
| 100-7420-531270                                   | GAS & OIL               | 6,402.00              |
| 100-7420-531300                                   | FOOD                    | 300.00                |
| 100-7420-531400                                   | BOOKS & PERIODICALS     | 150.00                |
| 100-7420-531701                                   | CLOTHING                | 225.00                |
| 100-7420-542000                                   | CAPITAL OUTLAY          | 0.00                  |
| 100-7420-542200                                   | VEHICLES                | 0.00                  |
| 100-7420-542300                                   | FURNITURE AND FIXTURES  | 0.00                  |
| 100-7420-542400                                   | COMPUTERS               | 0.00                  |
| 100-7420-542500                                   | OTHER EQUIPMENT         | 0.00                  |
| <b>Total Department: 7420 - CODE ENFORCEMENT:</b> |                         | <b>311,828.00</b>     |

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|-------------------------------------------------------|--------------------------------------------|-------------------------------|
| <b>Department: 7520 - ECONOMIC DEVELOPMENT</b>        |                                            |                               |
| 100-7520-572002                                       | INDUSTRIAL DEVELOPMENT AUTHORITY APPROP... | 111,000.00                    |
| 100-7520-572003                                       | 21ST CENTURY PART.                         | 0.00                          |
| 100-7520-573000                                       | PAYMENT TO OTHERS                          | 0.00                          |
| <b>Total Department: 7520 - ECONOMIC DEVELOPMENT:</b> |                                            | <b>111,000.00</b>             |

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| <b>Department: 7540 - TOURISM</b>        |                         |                       |
| 100-7540-573000                          | PAYMENT TO OTHERS       | 0.00                  |
| 100-7540-573018                          | TOURISM EVENT PROMOTION | 0.00                  |
| <b>Total Department: 7540 - TOURISM:</b> |                         | <b>0.00</b>           |

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|-------------------------------------------------------|----------------------------------------|-------------------------------|
| <b>Department: 7550 - DOWNTOWN DEVELOPMENT</b>        |                                        |                               |
| 100-7550-571008                                       | DOWNTOWN DEVELOPMENT AUTHORITY APPR... | 200,000.00                    |
| <b>Total Department: 7550 - DOWNTOWN DEVELOPMENT:</b> |                                        | <b>200,000.00</b>             |

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|---------------------------------------------------------------------------|----------------------------|-------------------------------|
| <b>Department: 7590 - OTHER ECONOMIC DEVELOPMENT AND RESOURCES</b>        |                            |                               |
| 100-7590-572000                                                           | PAYMENTS TO OTHER AGENCIES | 35,000.00                     |
| <b>Total Department: 7590 - OTHER ECONOMIC DEVELOPMENT AND RESOURCES:</b> |                            | <b>35,000.00</b>              |

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|---------------------------------------------------------------|-----------------------------------|-------------------------------|
| <b>Department: 7620 - YOUTH WORK-TRAINING PROGRAMS</b>        |                                   |                               |
| 100-7620-522202                                               | SOFTWARE SUPPORT                  | 0.00                          |
| 100-7620-523850                                               | CONTRACT LABOR-SUMMER YOUTH WORKS | 8,000.00                      |
| 100-7620-531100                                               | GENERAL SUPPLIES                  | 150.00                        |
| 100-7620-531300                                               | FOOD                              | 300.00                        |
| 100-7620-572000                                               | PAYMENTS TO OTHER AGENCIES        | 0.00                          |
| <b>Total Department: 7620 - YOUTH WORK-TRAINING PROGRAMS:</b> |                                   | <b>8,450.00</b>               |

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| <b>Department: 9000 - OTHER FINANCING USES</b>        |                                                |                       |
| 100-9000-611004                                       | INTERFUND TRANSFERS OUT-RIVERVIEW GOLF C...    | 642,769.00            |
| 100-9000-611007                                       | INTERFUND TRANSFERS OUT-SPECIAL FACILITIES ... | 10,730.00             |
| 100-9000-611009                                       | INTERFUND TRANSFERS OUT-INTERNATIONAL C...     | 3,000.00              |
| 100-9000-611011                                       | INTERFUND TRANSFERS OUT-BANNER COMMITT...      | 0.00                  |
| 100-9000-611012                                       | INTERFUND TRANSFERS OUT-SELF INSURANCE F...    | 0.00                  |
| <b>Total Department: 9000 - OTHER FINANCING USES:</b> |                                                | <b>656,499.00</b>     |
| <b>Total Expense:</b>                                 |                                                | <b>26,640,754.00</b>  |
| <b>Total Fund: 100 - GENERAL FUND:</b>                |                                                | <b>0.00</b>           |

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|--------------------------------------------|----------------------------------------|-------------------------------|
| <b>Fund: 201 - INTERNATIONAL COMMITTEE</b> |                                        |                               |
| <b>Revenue</b>                             |                                        |                               |
| 201-360002                                 | APPROPRIATED FUND BALANCE              | 0.00                          |
| 201-371000                                 | CONTRIBUTIONS/DONATIONS-PRIVATE SOURCE | 0.00                          |
| 201-389000                                 | MISC REVENUE                           | 0.00                          |
| 201-391003                                 | INTERFUND TRANSFERS IN-GENERAL FUND    | 3,000.00                      |
| <b>Total Revenue:</b>                      |                                        | <b>3,000.00</b>               |

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| Account Number                                                           | Account Name                     | 2025-2026<br>Approved |
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| <b>Expense</b>                                                           |                                  |                       |
| <b>Department: 7690 - OTHER ECONOMIC OPPORTUNITY AND PROGRAMS</b>        |                                  |                       |
| 201-7690-522320                                                          | RENTAL OF EQUIPMENT AND VEHICLES | 0.00                  |
| 201-7690-523117                                                          | TRAVEL INSURANCE                 | 0.00                  |
| 201-7690-523205                                                          | POSTAGE                          | 0.00                  |
| 201-7690-523400                                                          | PRINTING AND BINDING             | 0.00                  |
| 201-7690-523500                                                          | TRAVEL                           | 0.00                  |
| 201-7690-531100                                                          | GENERAL SUPPLIES                 | 3,000.00              |
| 201-7690-531270                                                          | GAS & OIL                        | 0.00                  |
| 201-7690-531300                                                          | FOOD                             | 0.00                  |
| <b>Total Department: 7690 - OTHER ECONOMIC OPPORTUNITY AND PROGRAMS:</b> |                                  | <b>3,000.00</b>       |
| <b>Total Expense:</b>                                                    |                                  | <b>3,000.00</b>       |
| <b>Total Fund: 201 - INTERNATIONAL COMMITTEE:</b>                        |                                  | <b>0.00</b>           |

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| <b>Fund: 202 - FIRE-OTHER PROGRAMS</b> |                                     |                               |
| <b>Revenue</b>                         |                                     |                               |
| 202-360002                             | APPROPRIATED FUND BALANCE           | 0.00                          |
| 202-371000                             | DONATIONS FROM PRIVATE SOURCES-FIRE | 900.00                        |
| 202-389000                             | MISC REVENUE                        | 0.00                          |
| <b>Total Revenue:</b>                  |                                     | <b>900.00</b>                 |

## Budget Listing

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| Account Number                                | Account Name          | 2025-2026<br>Approved |
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| Expense                                       |                       |                       |
| Department: 3510 - FIRE ADMINISTRATION        |                       |                       |
| 202-3510-531100                               | PROGRAMS-EXPENDITURES | 900.00                |
| Total Department: 3510 - FIRE ADMINISTRATION: |                       | 900.00                |
| Total Expense:                                |                       | 900.00                |
| Total Fund: 202 - FIRE-OTHER PROGRAMS:        |                       | 0.00                  |

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| <b>Account Number</b>             | <b>Account Name</b>                       | <b>2025-2026<br/>Approved</b> |
|-----------------------------------|-------------------------------------------|-------------------------------|
| <b>Fund: 203 - YOUTH PROGRAMS</b> |                                           |                               |
| <b>Revenue</b>                    |                                           |                               |
| 203-360002                        | APPROPRIATED FUND BALANCE                 | 0.00                          |
| 203-371000                        | DONATIONS FROM PRIVATE SOURCES-YOUTH P... | 100.00                        |
| <b>Total Revenue:</b>             |                                           | <b>100.00</b>                 |

## Budget Listing

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| Account Number                           | Account Name                                    | 2025-2026<br>Approved |
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| Expense                                  |                                                 |                       |
| Department: 6191 - YOUTH COUNCIL PROGRAM |                                                 |                       |
| 203-6191-531100                          | GENERAL SUPPLIES                                | 100.00                |
|                                          | Total Department: 6191 - YOUTH COUNCIL PROGRAM: | 100.00                |
|                                          | Total Expense:                                  | 100.00                |
|                                          | Total Fund: 203 - YOUTH PROGRAMS:               | 0.00                  |

| Account Number              | Account Name                             | 2025-2026<br>Approved |
|-----------------------------|------------------------------------------|-----------------------|
| Fund: 204 - TREE BOARD FUND |                                          |                       |
| Revenue                     |                                          |                       |
| 204-371000                  | DONATIONS FROM PRIVATE SOURCE-TREE BOARD | 500.00                |
| Total Revenue:              |                                          | 500.00                |

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| <b>Account Number</b>                                 | <b>Account Name</b>      | <b>2025-2026<br/>Approved</b> |
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| <b>Expense</b>                                        |                          |                               |
| <b>Department: 6240 - FORESTRY AND NURSERY</b>        |                          |                               |
| 204-6240-522143                                       | TREE PLANTING INITIATIVE | 500.00                        |
| 204-6240-531100                                       | GENERAL SUPPLIES         | 0.00                          |
| <b>Total Department: 6240 - FORESTRY AND NURSERY:</b> |                          | <b>500.00</b>                 |
| <b>Total Expense:</b>                                 |                          | <b>500.00</b>                 |
| <b>Total Fund: 204 - TREE BOARD FUND:</b>             |                          | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                    | <b>Account Name</b>                       | <b>2025-2026<br/>Approved</b> |
|------------------------------------------|-------------------------------------------|-------------------------------|
| <b>Fund: 206 - BANNER COMMITTEE FUND</b> |                                           |                               |
| <b>Revenue</b>                           |                                           |                               |
| 206-336000                               | LOCAL GOVERNMENT UNIT GRANTS              | 0.00                          |
| 206-347900                               | OTHER CULTURE & RECREATION FEES           | 550.00                        |
| 206-371000                               | DONATIONS FROM PRIVATE SOURCE-BANNER C... | 900.00                        |
| 206-391003                               | INTERFUND TRANSFERS IN-GENERAL FUND       | 0.00                          |
| <b>Total Revenue:</b>                    |                                           | <b>1,450.00</b>               |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 07/31/2025

| Account Number                                                | Account Name     | 2025-2026<br>Approved |
|---------------------------------------------------------------|------------------|-----------------------|
| Expense                                                       |                  |                       |
| Department: 6190 - SPECIAL FACILITIES/OTHER RECREATION        |                  |                       |
| 206-6190-531100                                               | GENERAL SUPPLIES | 1,450.00              |
| Total Department: 6190 - SPECIAL FACILITIES/OTHER RECREATION: |                  | 1,450.00              |
| Total Expense:                                                |                  | 1,450.00              |
| Total Fund: 206 - BANNER COMMITTEE FUND:                      |                  | 0.00                  |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                                            | Account Name                               | 2025-2026<br>Approved |
|-----------------------------------------------------------|--------------------------------------------|-----------------------|
| <b>Fund: 207 - DUBLIN-LAURENS CO DISASTER RELIEF FUND</b> |                                            |                       |
| <b>Revenue</b>                                            |                                            |                       |
| 207-371000                                                | DONATIONS FROM PRIVATE SOURCE-RELIEF FU... | 0.00                  |
| <b>Total Revenue:</b>                                     |                                            | <b>0.00</b>           |

| Account Number                       | Account Name | 2025-2026<br>Approved |
|--------------------------------------|--------------|-----------------------|
| Expense                              |              |                       |
| Department: 1512 - ACCOUNTING        |              |                       |
| 207-1512-523600                      | DUES & FEES  | 0.00                  |
| Total Department: 1512 - ACCOUNTING: |              | 0.00                  |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 07/31/2025

| Account Number                                            | Account Name       | 2025-2026<br>Approved |
|-----------------------------------------------------------|--------------------|-----------------------|
| Department: 5431 - GENERAL ASSISTANCE                     |                    |                       |
| 207-5431-573000                                           | PAYMENTS TO OTHERS | 0.00                  |
| Total Department: 5431 - GENERAL ASSISTANCE:              |                    | 0.00                  |
| Total Expense:                                            |                    | 0.00                  |
| Total Fund: 207 - DUBLIN-LAURENS CO DISASTER RELIEF FUND: |                    | 0.00                  |

| Account Number                      | Account Name                               | 2025-2026<br>Approved |
|-------------------------------------|--------------------------------------------|-----------------------|
| <b>Fund: 210 - CONFISCATED DRUG</b> |                                            |                       |
| <b>Revenue</b>                      |                                            |                       |
| 210-351320                          | CASH CONFISCATION                          | 13,000.00             |
| 210-351360                          | PROCEEDS FROM SALE OF CONFISCATED PROPE... | 0.00                  |
| 210-360002                          | APPROPRIATED FUND BALANCE                  | 0.00                  |
| 210-361400                          | INTEREST INCOME                            | 480.00                |
| 210-371000                          | DONATIONS FROM PRIVATE SOURCE-CONFISCAT... | 0.00                  |
| 210-389000                          | MISC REVENUE                               | 0.00                  |
| <b>Total Revenue:</b>               |                                            | <b>13,480.00</b>      |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 07/31/2025

| Account Number                                          | Account Name           | 2025-2026<br>Approved |
|---------------------------------------------------------|------------------------|-----------------------|
| <b>Expense</b>                                          |                        |                       |
| <b>Department: 3221 - CRIMINAL INVESTIGATION</b>        |                        |                       |
| 210-3221-521200                                         | PROFESSIONAL SERVICES  | 0.00                  |
| 210-3221-521300                                         | TECHNICAL SERVICES     | 0.00                  |
| 210-3221-522201                                         | VEHICLE MAINTENANCE    | 0.00                  |
| 210-3221-522202                                         | SOFTWARE SUPPORT       | 0.00                  |
| 210-3221-523300                                         | ADVERTISING            | 0.00                  |
| 210-3221-523600                                         | DUES & FEES            | 0.00                  |
| 210-3221-523700                                         | EDUCATION AND TRAINING | 0.00                  |
| 210-3221-531100                                         | GENERAL SUPPLIES       | 13,480.00             |
| 210-3221-531701                                         | CLOTHING               | 0.00                  |
| 210-3221-542200                                         | VEHICLES               | 0.00                  |
| 210-3221-542300                                         | FURNITURE AND FIXTURES | 0.00                  |
| 210-3221-542400                                         | COMPUTERS              | 0.00                  |
| 210-3221-542500                                         | OTHER EQUIPMENT        | 0.00                  |
| <b>Total Department: 3221 - CRIMINAL INVESTIGATION:</b> |                        | <b>13,480.00</b>      |
| <b>Total Expense:</b>                                   |                        | <b>13,480.00</b>      |
| <b>Total Fund: 210 - CONFISCATED DRUG:</b>              |                        | <b>0.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                            | Account Name               | 2025-2026<br>Approved |
|-------------------------------------------|----------------------------|-----------------------|
| <b>Fund: 213 - OPIOID SETTLEMENT FUND</b> |                            |                       |
| <b>Revenue</b>                            |                            |                       |
| 213-351920                                | OPIOID SETTLEMENT PAYMENTS | 0.00                  |
| 213-360002                                | APPROPRIATED FUND BALANCE  | 66,285.00             |
| <b>Total Revenue:</b>                     |                            | <b>66,285.00</b>      |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                   | <b>Account Name</b>              | <b>2025-2026<br/>Approved</b> |
|---------------------------------------------------------|----------------------------------|-------------------------------|
| <b>Expense</b>                                          |                                  |                               |
| <b>Department: 3221 - CRIMINAL INVESTIGATION</b>        |                                  |                               |
| 213-3221-521200                                         | PROFESSIONAL SERVICES            | 0.00                          |
| 213-3221-522320                                         | RENTAL OF EQUIPMENT AND VEHICLES | 66,285.00                     |
| 213-3221-542500                                         | OTHER EQUIPMENT                  | 0.00                          |
| <b>Total Department: 3221 - CRIMINAL INVESTIGATION:</b> |                                  | <b>66,285.00</b>              |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                                        | Account Name           | 2025-2026<br>Approved |
|-------------------------------------------------------|------------------------|-----------------------|
| Department: 3290 - OTHER POLICE ADMINISTRATION        |                        |                       |
| 213-3290-523700                                       | EDUCATION AND TRAINING | 0.00                  |
| Total Department: 3290 - OTHER POLICE ADMINISTRATION: |                        | 0.00                  |
| Total Expense:                                        |                        | 66,285.00             |
| Total Fund: 213 - OPIOID SETTLEMENT FUND:             |                        | 0.00                  |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                                                            | Account Name                          | 2025-2026<br>Approved |
|---------------------------------------------------------------------------|---------------------------------------|-----------------------|
| <b>Fund: 224 - PUBLIC SAFETY &amp; COMMUNITY VIOLENCE REDUCTION GRANT</b> |                                       |                       |
| <b>Revenue</b>                                                            |                                       |                       |
| 224-332101                                                                | ARP ACT 2021-VIOLENCE REDUCTION GRANT | 227,556.00            |
| <b>Total Revenue:</b>                                                     |                                       | <b>227,556.00</b>     |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                   | <b>Account Name</b> | <b>2025-2026<br/>Approved</b> |
|---------------------------------------------------------|---------------------|-------------------------------|
| <b>Expense</b>                                          |                     |                               |
| <b>Department: 3221 - CRIMINAL INVESTIGATION</b>        |                     |                               |
| 224-3221-542500                                         | OTHER EQUIPMENT     | 50,000.00                     |
| <b>Total Department: 3221 - CRIMINAL INVESTIGATION:</b> |                     | <b>50,000.00</b>              |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                                    | <b>Account Name</b> | <b>2025-2026<br/>Approved</b> |
|--------------------------------------------------------------------------|---------------------|-------------------------------|
| <b>Department: 3223 - PATROL</b>                                         |                     |                               |
| 224-3223-542400                                                          | COMPUTERS           | 0.00                          |
| 224-3223-542500                                                          | OTHER EQUIPMENT     | 177,556.00                    |
| <b>Total Department: 3223 - PATROL:</b>                                  |                     | <b>177,556.00</b>             |
| <b>Total Expense:</b>                                                    |                     | <b>227,556.00</b>             |
| <b>Total Fund: 224 - PUBLIC SAFETY &amp; COMMUNITY VIOLENCE REDUCT..</b> |                     | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                                                    | Account Name                          | 2025-2026<br>Approved |
|-------------------------------------------------------------------|---------------------------------------|-----------------------|
| <b>Fund: 227 - LOCAL MAINTENANCE &amp; IMPROVEMENT GRANT-LMIG</b> |                                       |                       |
| <b>Revenue</b>                                                    |                                       |                       |
| 227-334113                                                        | LOCAL MAINTENANCE & IMPROVEMENT GRANT | 0.00                  |
| <b>Total Revenue:</b>                                             |                                       | <b>0.00</b>           |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 07/31/2025

| Account Number                                              | Account Name                             | 2025-2026<br>Approved |
|-------------------------------------------------------------|------------------------------------------|-----------------------|
| Expense                                                     |                                          |                       |
| Department: 4221 - PAVED STREETS                            |                                          |                       |
| 227-4221-522214                                             | REPAIRS & MAINTENANCE-STREET RESURFACING | 0.00                  |
| Total Department: 4221 - PAVED STREETS:                     |                                          | 0.00                  |
| Total Expense:                                              |                                          | 0.00                  |
| Total Fund: 227 - LOCAL MAINTENANCE & IMPROVEMENT GRANT-... |                                          | 0.00                  |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                  | <b>Account Name</b>                 | <b>2025-2026<br/>Approved</b> |
|--------------------------------------------------------|-------------------------------------|-------------------------------|
| <b>Fund: 230 - AMERICAN RESCUE PLAN (ARP) ACT 2021</b> |                                     |                               |
| <b>Revenue</b>                                         |                                     |                               |
| 230-332100                                             | AMERICAN RESCUE PLAN (ARP) ACT 2021 | 0.00                          |
| 230-360002                                             | APPROPRIATED FUND BALANCE           | 0.00                          |
| 230-361400                                             | INTEREST INCOME                     | 0.00                          |
| 230-391000                                             | TRANSFERS IN                        | 0.00                          |
| <b>Total Revenue:</b>                                  |                                     | <b>0.00</b>                   |

| Account Number                                              | Account Name        | 2025-2026<br>Approved |
|-------------------------------------------------------------|---------------------|-----------------------|
| <b>Expense</b>                                              |                     |                       |
| <b>Department: 1110 - LEGISLATIVE-GOVERNING BODY</b>        |                     |                       |
| 230-1110-511100                                             | SALARIES            | 0.00                  |
| 230-1110-512100                                             | INSURANCE           | 0.00                  |
| 230-1110-512101                                             | DENTAL INSURANCE    | 0.00                  |
| 230-1110-512103                                             | TERM LIFE INSURANCE | 0.00                  |
| 230-1110-512200                                             | SOCIAL SECURITY     | 0.00                  |
| 230-1110-512300                                             | MEDICARE            | 0.00                  |
| 230-1110-512400                                             | PENSION FUND        | 0.00                  |
| 230-1110-512700                                             | WORKER'S COMP.      | 0.00                  |
| 230-1110-514000                                             | HEALTH INS OPT-OUT  | 0.00                  |
| <b>Total Department: 1110 - LEGISLATIVE-GOVERNING BODY:</b> |                     | <b>0.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                       | <b>Account Name</b>  | <b>2025-2026<br/>Approved</b> |
|---------------------------------------------|----------------------|-------------------------------|
| <b>Department: 1130 - CITY CLERK</b>        |                      |                               |
| 230-1130-511100                             | SALARIES             | 0.00                          |
| 230-1130-511300                             | OVERTIME SALARIES    | 0.00                          |
| 230-1130-512100                             | INSURANCE            | 0.00                          |
| 230-1130-512101                             | DENTAL INSURANCE     | 0.00                          |
| 230-1130-512102                             | LONG TERM DISABILITY | 0.00                          |
| 230-1130-512103                             | TERM LIFE INSURANCE  | 0.00                          |
| 230-1130-512200                             | SOCIAL SECURITY      | 0.00                          |
| 230-1130-512300                             | MEDICARE             | 0.00                          |
| 230-1130-512400                             | PENSION FUND         | 0.00                          |
| 230-1130-512700                             | WORKER'S COMP.       | 0.00                          |
| 230-1130-514000                             | HEALTH INS OPT-OUT   | 0.00                          |
| <b>Total Department: 1130 - CITY CLERK:</b> |                      | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                         | <b>Account Name</b>  | <b>2025-2026<br/>Approved</b> |
|-----------------------------------------------|----------------------|-------------------------------|
| <b>Department: 1320 - CITY MANAGER</b>        |                      |                               |
| 230-1320-511100                               | SALARIES             | 0.00                          |
| 230-1320-511300                               | OVERTIME SALARIES    | 0.00                          |
| 230-1320-512100                               | INSURANCE            | 0.00                          |
| 230-1320-512101                               | DENTAL INSURANCE     | 0.00                          |
| 230-1320-512102                               | LONG TERM DISABILITY | 0.00                          |
| 230-1320-512103                               | TERM LIFE INSURANCE  | 0.00                          |
| 230-1320-512200                               | SOCIAL SECURITY      | 0.00                          |
| 230-1320-512300                               | MEDICARE             | 0.00                          |
| 230-1320-512400                               | PENSION FUND         | 0.00                          |
| 230-1320-512700                               | WORKER'S COMP.       | 0.00                          |
| 230-1320-512903                               | VEHICLE ALLOWANCE    | 0.00                          |
| 230-1320-514000                               | HEALTH INS OPT-OUT   | 0.00                          |
| <b>Total Department: 1320 - CITY MANAGER:</b> |                      | <b>0.00</b>                   |

| Account Number                                   | Account Name         | 2025-2026<br>Approved |
|--------------------------------------------------|----------------------|-----------------------|
| Department: 1321 - ASSISTANT CITY MANAGER        |                      |                       |
| 230-1321-511300                                  | OVERTIME SALARIES    | 0.00                  |
| 230-1321-512100                                  | INSURANCE            | 0.00                  |
| 230-1321-512101                                  | DENTAL INSURANCE     | 0.00                  |
| 230-1321-512102                                  | LONG TERM DISABILITY | 0.00                  |
| 230-1321-512103                                  | TERM LIFE INSURANCE  | 0.00                  |
| 230-1321-512200                                  | SOCIAL SECURITY      | 0.00                  |
| 230-1321-512300                                  | MEDICARE             | 0.00                  |
| 230-1321-512400                                  | PENSION FUND         | 0.00                  |
| 230-1321-512700                                  | WORKER'S COMP.       | 0.00                  |
| 230-1321-514000                                  | HEALTH INS OPT-OUT   | 0.00                  |
| Total Department: 1321 - ASSISTANT CITY MANAGER: |                      | 0.00                  |

| Account Number                                                                | Account Name         | 2025-2026<br>Approved |
|-------------------------------------------------------------------------------|----------------------|-----------------------|
| <b>Department: 1511 - FINANCIAL ADMINISTRATION-GENERAL SUPERVISION</b>        |                      |                       |
| 230-1511-511100                                                               | SALARIES             | 0.00                  |
| 230-1511-511300                                                               | OVERTIME SALARIES    | 0.00                  |
| 230-1511-512100                                                               | INSURANCE            | 0.00                  |
| 230-1511-512101                                                               | DENTAL INSURANCE     | 0.00                  |
| 230-1511-512102                                                               | LONG TERM DISABILITY | 0.00                  |
| 230-1511-512103                                                               | TERM LIFE INSURANCE  | 0.00                  |
| 230-1511-512200                                                               | SOCIAL SECURITY      | 0.00                  |
| 230-1511-512300                                                               | MEDICARE             | 0.00                  |
| 230-1511-512400                                                               | PENSION FUND         | 0.00                  |
| 230-1511-512700                                                               | WORKER'S COMP.       | 0.00                  |
| 230-1511-514000                                                               | HEALTH INS OPT-OUT   | 0.00                  |
| <b>Total Department: 1511 - FINANCIAL ADMINISTRATION-GENERAL SUPERVISION:</b> |                      | <b>0.00</b>           |

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|---------------------------------------------|----------------------|-------------------------------|
| <b>Department: 1512 - ACCOUNTING</b>        |                      |                               |
| 230-1512-511100                             | SALARIES             | 0.00                          |
| 230-1512-511300                             | OVERTIME SALARIES    | 0.00                          |
| 230-1512-512100                             | INSURANCE            | 0.00                          |
| 230-1512-512101                             | DENTAL INSURANCE     | 0.00                          |
| 230-1512-512102                             | LONG TERM DISABILITY | 0.00                          |
| 230-1512-512103                             | TERM LIFE INSURANCE  | 0.00                          |
| 230-1512-512200                             | SOCIAL SECURITY      | 0.00                          |
| 230-1512-512300                             | MEDICARE             | 0.00                          |
| 230-1512-512400                             | PENSION FUND         | 0.00                          |
| 230-1512-512700                             | WORKER'S COMP.       | 0.00                          |
| 230-1512-514000                             | HEALTH INS OPT-OUT   | 0.00                          |
| <b>Total Department: 1512 - ACCOUNTING:</b> |                      | <b>0.00</b>                   |

| Account Number                                      | Account Name         | 2025-2026<br>Approved |
|-----------------------------------------------------|----------------------|-----------------------|
| <b>Department: 1514 - TAX ADMINISTRATION</b>        |                      |                       |
| 230-1514-511100                                     | SALARIES             | 0.00                  |
| 230-1514-511300                                     | OVERTIME SALARIES    | 0.00                  |
| 230-1514-512100                                     | INSURANCE            | 0.00                  |
| 230-1514-512101                                     | DENTAL INSURANCE     | 0.00                  |
| 230-1514-512102                                     | LONG TERM DISABILITY | 0.00                  |
| 230-1514-512103                                     | TERM LIFE INSURANCE  | 0.00                  |
| 230-1514-512200                                     | SOCIAL SECURITY      | 0.00                  |
| 230-1514-512300                                     | MEDICARE             | 0.00                  |
| 230-1514-512400                                     | PENSION FUND         | 0.00                  |
| 230-1514-512700                                     | WORKER'S COMP.       | 0.00                  |
| 230-1514-514000                                     | HEALTH INS OPT-OUT   | 0.00                  |
| <b>Total Department: 1514 - TAX ADMINISTRATION:</b> |                      | <b>0.00</b>           |

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|---------------------------------------------|----------------------|-------------------------------|
| <b>Department: 1517 - PURCHASING</b>        |                      |                               |
| 230-1517-511100                             | SALARIES             | 0.00                          |
| 230-1517-511300                             | OVERTIME SALARIES    | 0.00                          |
| 230-1517-512100                             | INSURANCE            | 0.00                          |
| 230-1517-512101                             | DENTAL INSURANCE     | 0.00                          |
| 230-1517-512102                             | LONG TERM DISABILITY | 0.00                          |
| 230-1517-512103                             | TERM LIFE INSURANCE  | 0.00                          |
| 230-1517-512200                             | SOCIAL SECURITY      | 0.00                          |
| 230-1517-512300                             | MEDICARE             | 0.00                          |
| 230-1517-512400                             | PENSION FUND         | 0.00                          |
| 230-1517-512700                             | WORKER'S COMP.       | 0.00                          |
| 230-1517-514000                             | HEALTH INS OPT-OUT   | 0.00                          |
| <b>Total Department: 1517 - PURCHASING:</b> |                      | <b>0.00</b>                   |

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|--------------------------------------|----------------------|-------------------------------|
| <b>Department: 1530 - LAW</b>        |                      |                               |
| 230-1530-511100                      | SALARIES             | 0.00                          |
| 230-1530-511300                      | OVERTIME SALARIES    | 0.00                          |
| 230-1530-512100                      | INSURANCE            | 0.00                          |
| 230-1530-512101                      | DENTAL INSURANCE     | 0.00                          |
| 230-1530-512102                      | LONG TERM DISABILITY | 0.00                          |
| 230-1530-512103                      | TERM LIFE INSURANCE  | 0.00                          |
| 230-1530-512200                      | SOCIAL SECURITY      | 0.00                          |
| 230-1530-512300                      | MEDICARE             | 0.00                          |
| 230-1530-512400                      | PENSION FUND         | 0.00                          |
| 230-1530-512700                      | WORKER'S COMP.       | 0.00                          |
| 230-1530-514000                      | HEALTH INS OPT-OUT   | 0.00                          |
| <b>Total Department: 1530 - LAW:</b> |                      | <b>0.00</b>                   |

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| <b>Account Number</b>                            | <b>Account Name</b>  | <b>2025-2026<br/>Approved</b> |
|--------------------------------------------------|----------------------|-------------------------------|
| <b>Department: 1540 - HUMAN RESOURCES</b>        |                      |                               |
| 230-1540-511100                                  | SALARIES             | 0.00                          |
| 230-1540-511300                                  | OVERTIME SALARIES    | 0.00                          |
| 230-1540-512100                                  | INSURANCE            | 0.00                          |
| 230-1540-512101                                  | DENTAL INSURANCE     | 0.00                          |
| 230-1540-512102                                  | LONG TERM DISABILITY | 0.00                          |
| 230-1540-512103                                  | TERM LIFE INSURANCE  | 0.00                          |
| 230-1540-512200                                  | SOCIAL SECURITY      | 0.00                          |
| 230-1540-512300                                  | MEDICARE             | 0.00                          |
| 230-1540-512400                                  | PENSION FUND         | 0.00                          |
| 230-1540-512700                                  | WORKER'S COMP.       | 0.00                          |
| 230-1540-514000                                  | HEALTH INS OPT-OUT   | 0.00                          |
| <b>Total Department: 1540 - HUMAN RESOURCES:</b> |                      | <b>0.00</b>                   |

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| Account Number                                   | Account Name      | 2025-2026<br>Approved |
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| <b>Department: 1555 - RISK MANAGEMENT</b>        |                   |                       |
| 230-1555-512850                                  | OPEB CONTRIBUTION | 0.00                  |
| <b>Total Department: 1555 - RISK MANAGEMENT:</b> |                   | <b>0.00</b>           |

| Account Number                                                          | Account Name         | 2025-2026<br>Approved |
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| <b>Department: 1565 - GENERAL GOVERNMENT BUILDINGS AND PLANT</b>        |                      |                       |
| 230-1565-511100                                                         | SALARIES             | 0.00                  |
| 230-1565-511300                                                         | OVERTIME SALARIES    | 0.00                  |
| 230-1565-512100                                                         | INSURANCE            | 0.00                  |
| 230-1565-512101                                                         | DENTAL INSURANCE     | 0.00                  |
| 230-1565-512102                                                         | LONG TERM DISABILITY | 0.00                  |
| 230-1565-512103                                                         | TERM LIFE INSURANCE  | 0.00                  |
| 230-1565-512200                                                         | SOCIAL SECURITY      | 0.00                  |
| 230-1565-512300                                                         | MEDICARE             | 0.00                  |
| 230-1565-512400                                                         | PENSION FUND         | 0.00                  |
| 230-1565-512700                                                         | WORKER'S COMP.       | 0.00                  |
| 230-1565-514000                                                         | HEALTH INS OPT-OUT   | 0.00                  |
| <b>Total Department: 1565 - GENERAL GOVERNMENT BUILDINGS AND PLANT:</b> |                      | <b>0.00</b>           |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 07/31/2025

| Account Number                                      | Account Name         | 2025-2026<br>Approved |
|-----------------------------------------------------|----------------------|-----------------------|
| <b>Department: 1570 - PUBLIC INFORMATION</b>        |                      |                       |
| 230-1570-511100                                     | SALARIES             | 0.00                  |
| 230-1570-511300                                     | OVERTIME SALARIES    | 0.00                  |
| 230-1570-512100                                     | INSURANCE            | 0.00                  |
| 230-1570-512101                                     | DENTAL INSURANCE     | 0.00                  |
| 230-1570-512102                                     | LONG TERM DISABILITY | 0.00                  |
| 230-1570-512103                                     | TERM LIFE INSURANCE  | 0.00                  |
| 230-1570-512200                                     | SOCIAL SECURITY      | 0.00                  |
| 230-1570-512300                                     | MEDICARE             | 0.00                  |
| 230-1570-512400                                     | PENSION FUND         | 0.00                  |
| 230-1570-512700                                     | WORKER'S COMP.       | 0.00                  |
| 230-1570-514000                                     | HEALTH INS OPT-OUT   | 0.00                  |
| <b>Total Department: 1570 - PUBLIC INFORMATION:</b> |                      | <b>0.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                        | <b>Account Name</b>  | <b>2025-2026<br/>Approved</b> |
|----------------------------------------------|----------------------|-------------------------------|
| <b>Department: 1575 - ENGINEERING</b>        |                      |                               |
| 230-1575-511100                              | SALARIES             | 0.00                          |
| 230-1575-511300                              | OVERTIME SALARIES    | 0.00                          |
| 230-1575-512100                              | INSURANCE            | 0.00                          |
| 230-1575-512101                              | DENTAL INSURANCE     | 0.00                          |
| 230-1575-512102                              | LONG TERM DISABILITY | 0.00                          |
| 230-1575-512103                              | TERM LIFE INSURANCE  | 0.00                          |
| 230-1575-512200                              | SOCIAL SECURITY      | 0.00                          |
| 230-1575-512300                              | MEDICARE             | 0.00                          |
| 230-1575-512400                              | PENSION FUND         | 0.00                          |
| 230-1575-512700                              | WORKER'S COMP.       | 0.00                          |
| 230-1575-514000                              | HEALTH INS OPT-OUT   | 0.00                          |
| <b>Total Department: 1575 - ENGINEERING:</b> |                      | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                 | <b>Account Name</b>  | <b>2025-2026<br/>Approved</b> |
|-------------------------------------------------------|----------------------|-------------------------------|
| <b>Department: 1590 - GAS-CUSTOMER SERVICE</b>        |                      |                               |
| 230-1590-511100                                       | SALARIES             | 0.00                          |
| 230-1590-511300                                       | OVERTIME SALARIES    | 0.00                          |
| 230-1590-512100                                       | INSURANCE            | 0.00                          |
| 230-1590-512101                                       | DENTAL INSURANCE     | 0.00                          |
| 230-1590-512102                                       | LONG TERM DISABILITY | 0.00                          |
| 230-1590-512103                                       | TERM LIFE INSURANCE  | 0.00                          |
| 230-1590-512200                                       | SOCIAL SECURITY      | 0.00                          |
| 230-1590-512300                                       | MEDICARE             | 0.00                          |
| 230-1590-512400                                       | PENSION FUND         | 0.00                          |
| 230-1590-512700                                       | WORKER'S COMP.       | 0.00                          |
| 230-1590-514000                                       | HEALTH INS OPT-OUT   | 0.00                          |
| <b>Total Department: 1590 - GAS-CUSTOMER SERVICE:</b> |                      | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                            | <b>Account Name</b>  | <b>2025-2026<br/>Approved</b> |
|--------------------------------------------------|----------------------|-------------------------------|
| <b>Department: 2650 - MUNICIPAL COURT</b>        |                      |                               |
| 230-2650-511100                                  | SALARIES             | 0.00                          |
| 230-2650-511300                                  | OVERTIME SALARIES    | 0.00                          |
| 230-2650-512100                                  | INSURANCE            | 0.00                          |
| 230-2650-512101                                  | DENTAL INSURANCE     | 0.00                          |
| 230-2650-512102                                  | LONG TERM DISABILITY | 0.00                          |
| 230-2650-512103                                  | TERM LIFE INSURANCE  | 0.00                          |
| 230-2650-512200                                  | SOCIAL SECURITY      | 0.00                          |
| 230-2650-512300                                  | MEDICARE             | 0.00                          |
| 230-2650-512400                                  | PENSION FUND         | 0.00                          |
| 230-2650-512700                                  | WORKER'S COMP.       | 0.00                          |
| 230-2650-514000                                  | HEALTH INS OPT-OUT   | 0.00                          |
| <b>Total Department: 2650 - MUNICIPAL COURT:</b> |                      | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                  | <b>Account Name</b>  | <b>2025-2026<br/>Approved</b> |
|--------------------------------------------------------|----------------------|-------------------------------|
| <b>Department: 3210 - POLICE ADMINISTRATION</b>        |                      |                               |
| 230-3210-511100                                        | SALARIES             | 0.00                          |
| 230-3210-511300                                        | OVERTIME SALARIES    | 0.00                          |
| 230-3210-512100                                        | INSURANCE            | 0.00                          |
| 230-3210-512101                                        | DENTAL INSURANCE     | 0.00                          |
| 230-3210-512102                                        | LONG TERM DISABILITY | 0.00                          |
| 230-3210-512103                                        | TERM LIFE INSURANCE  | 0.00                          |
| 230-3210-512200                                        | SOCIAL SECURITY      | 0.00                          |
| 230-3210-512300                                        | MEDICARE             | 0.00                          |
| 230-3210-512400                                        | PENSION FUND         | 0.00                          |
| 230-3210-512700                                        | WORKER'S COMP.       | 0.00                          |
| 230-3210-514000                                        | HEALTH INS OPT-OUT   | 0.00                          |
| <b>Total Department: 3210 - POLICE ADMINISTRATION:</b> |                      | <b>0.00</b>                   |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 07/31/2025

| Account Number                                   | Account Name         | 2025-2026<br>Approved |
|--------------------------------------------------|----------------------|-----------------------|
| Department: 3221 - CRIMINAL INVESTIGATION        |                      |                       |
| 230-3221-511100                                  | SALARIES             | 0.00                  |
| 230-3221-511300                                  | OVERTIME SALARIES    | 0.00                  |
| 230-3221-512100                                  | INSURANCE            | 0.00                  |
| 230-3221-512101                                  | DENTAL INSURANCE     | 0.00                  |
| 230-3221-512102                                  | LONG TERM DISABILITY | 0.00                  |
| 230-3221-512103                                  | TERM LIFE INSURANCE  | 0.00                  |
| 230-3221-512200                                  | SOCIAL SECURITY      | 0.00                  |
| 230-3221-512300                                  | MEDICARE             | 0.00                  |
| 230-3221-512400                                  | PENSION FUND         | 0.00                  |
| 230-3221-512700                                  | WORKER'S COMP.       | 0.00                  |
| 230-3221-514000                                  | HEALTH INS OPT-OUT   | 0.00                  |
| Total Department: 3221 - CRIMINAL INVESTIGATION: |                      | 0.00                  |

## Budget Listing

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| Account Number                         | Account Name         | 2025-2026<br>Approved |
|----------------------------------------|----------------------|-----------------------|
| Department: 3222 - VICE CONTROL        |                      |                       |
| 230-3222-511100                        | SALARIES             | 0.00                  |
| 230-3222-511300                        | OVERTIME SALARIES    | 0.00                  |
| 230-3222-512100                        | INSURANCE            | 0.00                  |
| 230-3222-512101                        | DENTAL INSURANCE     | 0.00                  |
| 230-3222-512102                        | LONG TERM DISABILITY | 0.00                  |
| 230-3222-512103                        | TERM LIFE INSURANCE  | 0.00                  |
| 230-3222-512200                        | SOCIAL SECURITY      | 0.00                  |
| 230-3222-512300                        | MEDICARE             | 0.00                  |
| 230-3222-512400                        | PENSION FUND         | 0.00                  |
| 230-3222-512700                        | WORKER'S COMP.       | 0.00                  |
| 230-3222-514000                        | HEALTH INS OPT-OUT   | 0.00                  |
| Total Department: 3222 - VICE CONTROL: |                      | 0.00                  |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                   | <b>Account Name</b>  | <b>2025-2026<br/>Approved</b> |
|-----------------------------------------|----------------------|-------------------------------|
| <b>Department: 3223 - PATROL</b>        |                      |                               |
| 230-3223-511100                         | SALARIES             | 0.00                          |
| 230-3223-511300                         | OVERTIME SALARIES    | 0.00                          |
| 230-3223-512100                         | INSURANCE            | 0.00                          |
| 230-3223-512101                         | DENTAL INSURANCE     | 0.00                          |
| 230-3223-512102                         | LONG TERM DISABILITY | 0.00                          |
| 230-3223-512103                         | TERM LIFE INSURANCE  | 0.00                          |
| 230-3223-512200                         | SOCIAL SECURITY      | 0.00                          |
| 230-3223-512300                         | MEDICARE             | 0.00                          |
| 230-3223-512400                         | PENSION FUND         | 0.00                          |
| 230-3223-512700                         | WORKER'S COMP.       | 0.00                          |
| 230-3223-514000                         | HEALTH INS OPT-OUT   | 0.00                          |
| 230-3223-542400                         | COMPUTERS            | 0.00                          |
| <b>Total Department: 3223 - PATROL:</b> |                      | <b>0.00</b>                   |

## Budget Listing

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| Account Number                                              | Account Name         | 2025-2026<br>Approved |
|-------------------------------------------------------------|----------------------|-----------------------|
| <b>Department: 3224 - RECORDS AND IDENTIFICATION</b>        |                      |                       |
| 230-3224-511100                                             | SALARIES             | 0.00                  |
| 230-3224-511300                                             | OVERTIME SALARIES    | 0.00                  |
| 230-3224-512100                                             | INSURANCE            | 0.00                  |
| 230-3224-512101                                             | DENTAL INSURANCE     | 0.00                  |
| 230-3224-512102                                             | LONG TERM DISABILITY | 0.00                  |
| 230-3224-512103                                             | TERM LIFE INSURANCE  | 0.00                  |
| 230-3224-512200                                             | SOCIAL SECURITY      | 0.00                  |
| 230-3224-512300                                             | MEDICARE             | 0.00                  |
| 230-3224-512400                                             | PENSION FUND         | 0.00                  |
| 230-3224-512700                                             | WORKER'S COMP.       | 0.00                  |
| 230-3224-514000                                             | HEALTH INS OPT-OUT   | 0.00                  |
| <b>Total Department: 3224 - RECORDS AND IDENTIFICATION:</b> |                      | <b>0.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                | <b>Account Name</b>  | <b>2025-2026<br/>Approved</b> |
|------------------------------------------------------|----------------------|-------------------------------|
| <b>Department: 3227 - CUSTODY OF PROPERTY</b>        |                      |                               |
| 230-3227-511100                                      | SALARIES             | 0.00                          |
| 230-3227-511300                                      | OVERTIME SALARIES    | 0.00                          |
| 230-3227-512100                                      | INSURANCE            | 0.00                          |
| 230-3227-512101                                      | DENTAL INSURANCE     | 0.00                          |
| 230-3227-512102                                      | LONG TERM DISABILITY | 0.00                          |
| 230-3227-512103                                      | TERM LIFE INSURANCE  | 0.00                          |
| 230-3227-512200                                      | SOCIAL SECURITY      | 0.00                          |
| 230-3227-512300                                      | MEDICARE             | 0.00                          |
| 230-3227-512400                                      | PENSION FUND         | 0.00                          |
| 230-3227-512700                                      | WORKER'S COMP.       | 0.00                          |
| 230-3227-514000                                      | HEALTH INS OPT-OUT   | 0.00                          |
| <b>Total Department: 3227 - CUSTODY OF PROPERTY:</b> |                      | <b>0.00</b>                   |

| Account Number                                   | Account Name         | 2025-2026<br>Approved |
|--------------------------------------------------|----------------------|-----------------------|
| <b>Department: 3230 - TRAFFIC CONTROL</b>        |                      |                       |
| 230-3230-511100                                  | SALARIES             | 0.00                  |
| 230-3230-511300                                  | OVERTIME SALARIES    | 0.00                  |
| 230-3230-512100                                  | INSURANCE            | 0.00                  |
| 230-3230-512101                                  | DENTAL INSURANCE     | 0.00                  |
| 230-3230-512102                                  | LONG TERM DISABILITY | 0.00                  |
| 230-3230-512103                                  | TERM LIFE INSURANCE  | 0.00                  |
| 230-3230-512200                                  | SOCIAL SECURITY      | 0.00                  |
| 230-3230-512300                                  | MEDICARE             | 0.00                  |
| 230-3230-512400                                  | PENSION FUND         | 0.00                  |
| 230-3230-512700                                  | WORKER'S COMP.       | 0.00                  |
| 230-3230-514000                                  | HEALTH INS OPT-OUT   | 0.00                  |
| <b>Total Department: 3230 - TRAFFIC CONTROL:</b> |                      | <b>0.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                            | <b>Account Name</b>  | <b>2025-2026<br/>Approved</b> |
|--------------------------------------------------|----------------------|-------------------------------|
| <b>Department: 3240 - POLICE TRAINING</b>        |                      |                               |
| 230-3240-511100                                  | SALARIES             | 0.00                          |
| 230-3240-511300                                  | OVERTIME SALARIES    | 0.00                          |
| 230-3240-512100                                  | INSURANCE            | 0.00                          |
| 230-3240-512101                                  | DENTAL INSURANCE     | 0.00                          |
| 230-3240-512102                                  | LONG TERM DISABILITY | 0.00                          |
| 230-3240-512103                                  | TERM LIFE INSURANCE  | 0.00                          |
| 230-3240-512200                                  | SOCIAL SECURITY      | 0.00                          |
| 230-3240-512300                                  | MEDICARE             | 0.00                          |
| 230-3240-512400                                  | PENSION FUND         | 0.00                          |
| 230-3240-512700                                  | WORKER'S COMP.       | 0.00                          |
| 230-3240-514000                                  | HEALTH INS OPT-OUT   | 0.00                          |
| <b>Total Department: 3240 - POLICE TRAINING:</b> |                      | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                    | <b>Account Name</b>  | <b>2025-2026<br/>Approved</b> |
|----------------------------------------------------------|----------------------|-------------------------------|
| <b>Department: 3250 - SPECIAL DETAIL SERVICES</b>        |                      |                               |
| 230-3250-511100                                          | SALARIES             | 0.00                          |
| 230-3250-511300                                          | OVERTIME SALARIES    | 0.00                          |
| 230-3250-512100                                          | INSURANCE            | 0.00                          |
| 230-3250-512101                                          | DENTAL INSURANCE     | 0.00                          |
| 230-3250-512102                                          | LONG TERM DISABILITY | 0.00                          |
| 230-3250-512103                                          | TERM LIFE INSURANCE  | 0.00                          |
| 230-3250-512200                                          | SOCIAL SECURITY      | 0.00                          |
| 230-3250-512300                                          | MEDICARE             | 0.00                          |
| 230-3250-512400                                          | PENSION FUND         | 0.00                          |
| 230-3250-512700                                          | WORKER'S COMP.       | 0.00                          |
| 230-3250-514000                                          | HEALTH INS OPT-OUT   | 0.00                          |
| <b>Total Department: 3250 - SPECIAL DETAIL SERVICES:</b> |                      | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                | <b>Account Name</b>  | <b>2025-2026<br/>Approved</b> |
|------------------------------------------------------|----------------------|-------------------------------|
| <b>Department: 3510 - FIRE ADMINISTRATION</b>        |                      |                               |
| 230-3510-511100                                      | SALARIES             | 0.00                          |
| 230-3510-511300                                      | OVERTIME SALARIES    | 0.00                          |
| 230-3510-512100                                      | INSURANCE            | 0.00                          |
| 230-3510-512101                                      | DENTAL INSURANCE     | 0.00                          |
| 230-3510-512102                                      | LONG TERM DISABILITY | 0.00                          |
| 230-3510-512103                                      | TERM LIFE INSURANCE  | 0.00                          |
| 230-3510-512200                                      | SOCIAL SECURITY      | 0.00                          |
| 230-3510-512300                                      | MEDICARE             | 0.00                          |
| 230-3510-512400                                      | PENSION FUND         | 0.00                          |
| 230-3510-512700                                      | WORKER'S COMP.       | 0.00                          |
| 230-3510-514000                                      | HEALTH INS OPT-OUT   | 0.00                          |
| <b>Total Department: 3510 - FIRE ADMINISTRATION:</b> |                      | <b>0.00</b>                   |

| Account Number                                 | Account Name         | 2025-2026<br>Approved |
|------------------------------------------------|----------------------|-----------------------|
| <b>Department: 3520 - FIRE FIGHTING</b>        |                      |                       |
| 230-3520-511100                                | SALARIES             | 0.00                  |
| 230-3520-511300                                | OVERTIME SALARIES    | 0.00                  |
| 230-3520-512100                                | INSURANCE            | 0.00                  |
| 230-3520-512101                                | DENTAL INSURANCE     | 0.00                  |
| 230-3520-512102                                | LONG TERM DISABILITY | 0.00                  |
| 230-3520-512103                                | TERM LIFE INSURANCE  | 0.00                  |
| 230-3520-512200                                | SOCIAL SECURITY      | 0.00                  |
| 230-3520-512300                                | MEDICARE             | 0.00                  |
| 230-3520-512400                                | PENSION FUND         | 0.00                  |
| 230-3520-512700                                | WORKER'S COMP.       | 0.00                  |
| 230-3520-514000                                | HEALTH INS OPT-OUT   | 0.00                  |
| <b>Total Department: 3520 - FIRE FIGHTING:</b> |                      | <b>0.00</b>           |

## Budget Listing

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| Account Number                                   | Account Name         | 2025-2026<br>Approved |
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| <b>Department: 3530 - FIRE PREVENTION</b>        |                      |                       |
| 230-3530-511100                                  | SALARIES             | 0.00                  |
| 230-3530-511300                                  | OVERTIME SALARIES    | 0.00                  |
| 230-3530-512100                                  | INSURANCE            | 0.00                  |
| 230-3530-512101                                  | DENTAL INSURANCE     | 0.00                  |
| 230-3530-512102                                  | LONG TERM DISABILITY | 0.00                  |
| 230-3530-512103                                  | TERM LIFE INSURANCE  | 0.00                  |
| 230-3530-512200                                  | SOCIAL SECURITY      | 0.00                  |
| 230-3530-512300                                  | MEDICARE             | 0.00                  |
| 230-3530-512400                                  | PENSION FUND         | 0.00                  |
| 230-3530-512700                                  | WORKER'S COMP        | 0.00                  |
| 230-3530-514000                                  | HEALTH INS OPT-OUT   | 0.00                  |
| <b>Total Department: 3530 - FIRE PREVENTION:</b> |                      | <b>0.00</b>           |

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| <b>Account Number</b>                                                     | <b>Account Name</b>                 | <b>2025-2026<br/>Approved</b> |
|---------------------------------------------------------------------------|-------------------------------------|-------------------------------|
| <b>Department: 3570 - FIRE STATIONS AND BUILDINGS (FACILITIES)</b>        |                                     |                               |
| 230-3570-521300                                                           | TECHNICAL SERVICES                  | 0.00                          |
| 230-3570-541305                                                           | BUILDINGS AND BUILDING IMPROVEMENTS | 0.00                          |
| <b>Total Department: 3570 - FIRE STATIONS AND BUILDINGS (FACILITIES):</b> |                                     | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                        | <b>Account Name</b>  | <b>2025-2026<br/>Approved</b> |
|--------------------------------------------------------------|----------------------|-------------------------------|
| <b>Department: 4100 - PUBLIC WORKS ADMINISTRATION</b>        |                      |                               |
| 230-4100-511100                                              | SALARIES             | 0.00                          |
| 230-4100-511300                                              | OVERTIME SALARIES    | 0.00                          |
| 230-4100-512100                                              | INSURANCE            | 0.00                          |
| 230-4100-512101                                              | DENTAL INSURANCE     | 0.00                          |
| 230-4100-512102                                              | LONG TERM DISABILITY | 0.00                          |
| 230-4100-512103                                              | TERM LIFE INSURANCE  | 0.00                          |
| 230-4100-512200                                              | SOCIAL SECURITY      | 0.00                          |
| 230-4100-512300                                              | MEDICARE             | 0.00                          |
| 230-4100-512400                                              | PENSION FUND         | 0.00                          |
| 230-4100-512700                                              | WORKER'S COMP        | 0.00                          |
| 230-4100-514000                                              | HEALTH INS OPT-OUT   | 0.00                          |
| <b>Total Department: 4100 - PUBLIC WORKS ADMINISTRATION:</b> |                      | <b>0.00</b>                   |

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|--------------------------------------------------------------|----------------------|-------------------------------|
| <b>Department: 4200 - ROADS, STREETS, AND BRIDGES</b>        |                      |                               |
| 230-4200-511100                                              | SALARIES             | 0.00                          |
| 230-4200-511300                                              | OVERTIME SALARIES    | 0.00                          |
| 230-4200-512100                                              | INSURANCE            | 0.00                          |
| 230-4200-512101                                              | DENTAL INSURANCE     | 0.00                          |
| 230-4200-512102                                              | LONG TERM DISABILITY | 0.00                          |
| 230-4200-512103                                              | TERM LIFE INSURANCE  | 0.00                          |
| 230-4200-512200                                              | SOCIAL SECURITY      | 0.00                          |
| 230-4200-512300                                              | MEDICARE             | 0.00                          |
| 230-4200-512400                                              | PENSION FUND         | 0.00                          |
| 230-4200-512700                                              | WORKER'S COMP.       | 0.00                          |
| 230-4200-514000                                              | HEALTH INS OPT-OUT   | 0.00                          |
| 230-4200-542100                                              | MACHINERY            | 0.00                          |
| <b>Total Department: 4200 - ROADS, STREETS, AND BRIDGES:</b> |                      | <b>0.00</b>                   |

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| Account Number                                 | Account Name | 2025-2026<br>Approved |
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| <b>Department: 4221 - PAVED STREETS</b>        |              |                       |
| 230-4221-522140                                | LAWN CARE    | 0.00                  |
| <b>Total Department: 4221 - PAVED STREETS:</b> |              | <b>0.00</b>           |

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| <b>Account Number</b>                                     | <b>Account Name</b> | <b>2025-2026<br/>Approved</b> |
|-----------------------------------------------------------|---------------------|-------------------------------|
| <b>Department: 4224 - SIDEWALKS AND CROSSWALKS</b>        |                     |                               |
| 230-4224-531100                                           | GENERAL SUPPLIES    | 0.00                          |
| 230-4224-541400                                           | INFRASTRUCTURE      | 0.00                          |
| <b>Total Department: 4224 - SIDEWALKS AND CROSSWALKS:</b> |                     | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                            | <b>Account Name</b>  | <b>2025-2026<br/>Approved</b> |
|--------------------------------------------------|----------------------|-------------------------------|
| <b>Department: 4225 - STREET CLEANING</b>        |                      |                               |
| 230-4225-511100                                  | SALARIES             | 0.00                          |
| 230-4225-511300                                  | OVERTIME SALARIES    | 0.00                          |
| 230-4225-512100                                  | INSURANCE            | 0.00                          |
| 230-4225-512101                                  | DENTAL INSURANCE     | 0.00                          |
| 230-4225-512102                                  | LONG TERM DISABILITY | 0.00                          |
| 230-4225-512103                                  | TERM LIFE INSURANCE  | 0.00                          |
| 230-4225-512200                                  | SOCIAL SECURITY      | 0.00                          |
| 230-4225-512300                                  | MEDICARE             | 0.00                          |
| 230-4225-512400                                  | PENSION FUND         | 0.00                          |
| 230-4225-512700                                  | WORKER'S COMP        | 0.00                          |
| 230-4225-514000                                  | HEALTH INS OPT-OUT   | 0.00                          |
| <b>Total Department: 4225 - STREET CLEANING:</b> |                      | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                                   | Account Name       | 2025-2026<br>Approved |
|--------------------------------------------------|--------------------|-----------------------|
| <b>Department: 4260 - STREET LIGHTING</b>        |                    |                       |
| 230-4260-521300                                  | TECHNICAL SERVICES | 0.00                  |
| <b>Total Department: 4260 - STREET LIGHTING:</b> |                    | <b>0.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                    | <b>Account Name</b>  | <b>2025-2026<br/>Approved</b> |
|----------------------------------------------------------|----------------------|-------------------------------|
| <b>Department: 4335 - SEWAGE TREATMENT PLANTS</b>        |                      |                               |
| 230-4335-511100                                          | SALARIES             | 0.00                          |
| 230-4335-511300                                          | OVERTIME SALARIES    | 0.00                          |
| 230-4335-512100                                          | INSURANCE            | 0.00                          |
| 230-4335-512101                                          | DENTAL INSURANCE     | 0.00                          |
| 230-4335-512102                                          | LONG TERM DISABILITY | 0.00                          |
| 230-4335-512103                                          | TERM LIFE INSURANCE  | 0.00                          |
| 230-4335-512200                                          | SOCIAL SECURITY      | 0.00                          |
| 230-4335-512300                                          | MEDICARE             | 0.00                          |
| 230-4335-512400                                          | PENSION FUND         | 0.00                          |
| 230-4335-512700                                          | WORKER'S COMP.       | 0.00                          |
| 230-4335-514000                                          | HEALTH INS OPT-OUT   | 0.00                          |
| 230-4335-541400                                          | INFRASTRUCTURE       | 0.00                          |
| <b>Total Department: 4335 - SEWAGE TREATMENT PLANTS:</b> |                      | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                 | <b>Account Name</b>  | <b>2025-2026<br/>Approved</b> |
|-------------------------------------------------------|----------------------|-------------------------------|
| <b>Department: 4410 - WATER ADMINISTRATION</b>        |                      |                               |
| 230-4410-511100                                       | SALARIES             | 0.00                          |
| 230-4410-511300                                       | OVERTIME SALARIES    | 0.00                          |
| 230-4410-512100                                       | INSURANCE            | 0.00                          |
| 230-4410-512101                                       | DENTAL INSURANCE     | 0.00                          |
| 230-4410-512102                                       | LONG TERM DISABILITY | 0.00                          |
| 230-4410-512103                                       | TERM LIFE INSURANCE  | 0.00                          |
| 230-4410-512200                                       | SOCIAL SECURITY      | 0.00                          |
| 230-4410-512300                                       | MEDICARE             | 0.00                          |
| 230-4410-512400                                       | PENSION FUND         | 0.00                          |
| 230-4410-512700                                       | WORKER'S COMP        | 0.00                          |
| 230-4410-514000                                       | HEALTH INS OPT-OUT   | 0.00                          |
| <b>Total Department: 4410 - WATER ADMINISTRATION:</b> |                      | <b>0.00</b>                   |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 07/31/2025

| Account Number                             | Account Name                        | 2025-2026<br>Approved |
|--------------------------------------------|-------------------------------------|-----------------------|
| Department: 4430 - WATER TREATMENT         |                                     |                       |
| 230-4430-511100                            | SALARIES                            | 0.00                  |
| 230-4430-511300                            | OVERTIME SALARIES                   | 0.00                  |
| 230-4430-512100                            | INSURANCE                           | 0.00                  |
| 230-4430-512101                            | DENTAL INSURANCE                    | 0.00                  |
| 230-4430-512102                            | LONG TERM DISABILITY                | 0.00                  |
| 230-4430-512103                            | TERM LIFE INSURANCE                 | 0.00                  |
| 230-4430-512200                            | SOCIAL SECURITY                     | 0.00                  |
| 230-4430-512300                            | MEDICARE                            | 0.00                  |
| 230-4430-512400                            | PENSION FUND                        | 0.00                  |
| 230-4430-512700                            | WORKER'S COMP.                      | 0.00                  |
| 230-4430-514000                            | HEALTH INS OPT-OUT                  | 0.00                  |
| 230-4430-541300                            | BUILDINGS AND BUILDING IMPROVEMENTS | 0.00                  |
| Total Department: 4430 - WATER TREATMENT : |                                     | 0.00                  |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                               | <b>Account Name</b>  | <b>2025-2026<br/>Approved</b> |
|-----------------------------------------------------|----------------------|-------------------------------|
| <b>Department: 4440 - WATER DISTRIBUTION</b>        |                      |                               |
| 230-4440-511100                                     | SALARIES             | 0.00                          |
| 230-4440-511300                                     | OVERTIME SALARIES    | 0.00                          |
| 230-4440-512100                                     | INSURANCE            | 0.00                          |
| 230-4440-512101                                     | DENTAL INSURANCE     | 0.00                          |
| 230-4440-512102                                     | LONG TERM DISABILITY | 0.00                          |
| 230-4440-512103                                     | TERM LIFE INSURANCE  | 0.00                          |
| 230-4440-512200                                     | SOCIAL SECURITY      | 0.00                          |
| 230-4440-512300                                     | MEDICARE             | 0.00                          |
| 230-4440-512400                                     | PENSION FUND         | 0.00                          |
| 230-4440-512700                                     | WORKER'S COMP.       | 0.00                          |
| 230-4440-514000                                     | HEALTH INS OPT-OUT   | 0.00                          |
| <b>Total Department: 4440 - WATER DISTRIBUTION:</b> |                      | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                          | <b>Account Name</b>  | <b>2025-2026<br/>Approved</b> |
|------------------------------------------------|----------------------|-------------------------------|
| <b>Department: 4450 - METER READERS</b>        |                      |                               |
| 230-4450-511100                                | SALARIES             | 0.00                          |
| 230-4450-511300                                | OVERTIME SALARIES    | 0.00                          |
| 230-4450-512100                                | INSURANCE            | 0.00                          |
| 230-4450-512101                                | DENTAL INSURANCE     | 0.00                          |
| 230-4450-512102                                | LONG TERM DISABILITY | 0.00                          |
| 230-4450-512103                                | TERM LIFE INSURANCE  | 0.00                          |
| 230-4450-512200                                | SOCIAL SECURITY      | 0.00                          |
| 230-4450-512300                                | MEDICARE             | 0.00                          |
| 230-4450-512400                                | PENSION FUND         | 0.00                          |
| 230-4450-512700                                | WORKER'S COMP.       | 0.00                          |
| 230-4450-514000                                | HEALTH INS OPT-OUT   | 0.00                          |
| <b>Total Department: 4450 - METER READERS:</b> |                      | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                                       | <b>Account Name</b>  | <b>2025-2026<br/>Approved</b> |
|-----------------------------------------------------------------------------|----------------------|-------------------------------|
| <b>Department: 4510 - SOLID WASTE &amp; RECYCLING ADMINISTRATION</b>        |                      |                               |
| 230-4510-511100                                                             | SALARIES             | 0.00                          |
| 230-4510-511300                                                             | OVERTIME SALARIES    | 0.00                          |
| 230-4510-512100                                                             | INSURANCE            | 0.00                          |
| 230-4510-512101                                                             | DENTAL INSURANCE     | 0.00                          |
| 230-4510-512102                                                             | LONG TERM DISABILITY | 0.00                          |
| 230-4510-512103                                                             | TERM LIFE INSURANCE  | 0.00                          |
| 230-4510-512200                                                             | SOCIAL SECURITY      | 0.00                          |
| 230-4510-512300                                                             | MEDICARE             | 0.00                          |
| 230-4510-512400                                                             | PENSION FUND         | 0.00                          |
| 230-4510-512700                                                             | WORKER'S COMP.       | 0.00                          |
| 230-4510-514000                                                             | HEALTH INS OPT-OUT   | 0.00                          |
| <b>Total Department: 4510 - SOLID WASTE &amp; RECYCLING ADMINISTRATION:</b> |                      | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                   | <b>Account Name</b>  | <b>2025-2026<br/>Approved</b> |
|---------------------------------------------------------|----------------------|-------------------------------|
| <b>Department: 4520 - SOLID WASTE COLLECTION</b>        |                      |                               |
| 230-4520-511100                                         | SALARIES             | 0.00                          |
| 230-4520-511300                                         | OVERTIME SALARIES    | 0.00                          |
| 230-4520-512100                                         | INSURANCE            | 0.00                          |
| 230-4520-512101                                         | DENTAL INSURANCE     | 0.00                          |
| 230-4520-512102                                         | LONG TERM DISABILITY | 0.00                          |
| 230-4520-512103                                         | TERM LIFE INSURANCE  | 0.00                          |
| 230-4520-512200                                         | SOCIAL SECURITY      | 0.00                          |
| 230-4520-512300                                         | MEDICARE             | 0.00                          |
| 230-4520-512400                                         | PENSION FUND         | 0.00                          |
| 230-4520-512700                                         | WORKER'S COMP.       | 0.00                          |
| 230-4520-514000                                         | HEALTH INS OPT-OUT   | 0.00                          |
| <b>Total Department: 4520 - SOLID WASTE COLLECTION:</b> |                      | <b>0.00</b>                   |

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| Account Number                                                            | Account Name         | 2025-2026<br>Approved |
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| <b>Department: 4585 - YARD TRIMMINGS COLLECTION AND MANAGEMENT</b>        |                      |                       |
| 230-4585-511100                                                           | SALARIES             | 0.00                  |
| 230-4585-511300                                                           | OVERTIME SALARIES    | 0.00                  |
| 230-4585-512100                                                           | INSURANCE            | 0.00                  |
| 230-4585-512101                                                           | DENTAL INSURANCE     | 0.00                  |
| 230-4585-512102                                                           | LONG TERM DISABILITY | 0.00                  |
| 230-4585-512103                                                           | TERM LIFE INSURANCE  | 0.00                  |
| 230-4585-512200                                                           | SOCIAL SECURITY      | 0.00                  |
| 230-4585-512300                                                           | MEDICARE             | 0.00                  |
| 230-4585-512400                                                           | PENSION FUND         | 0.00                  |
| 230-4585-512700                                                           | WORKER'S COMP.       | 0.00                  |
| 230-4585-514000                                                           | HEALTH INS OPT-OUT   | 0.00                  |
| <b>Total Department: 4585 - YARD TRIMMINGS COLLECTION AND MANAGEMENT:</b> |                      | <b>0.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

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|----------------------------------------------|----------------------|-------------------------------|
| <b>Department: 4700 - NATURAL GAS</b>        |                      |                               |
| 230-4700-511100                              | SALARIES             | 0.00                          |
| 230-4700-511300                              | OVERTIME SALARIES    | 0.00                          |
| 230-4700-512100                              | INSURANCE            | 0.00                          |
| 230-4700-512101                              | DENTAL INSURANCE     | 0.00                          |
| 230-4700-512102                              | LONG TERM DISABILITY | 0.00                          |
| 230-4700-512103                              | TERM LIFE INSURANCE  | 0.00                          |
| 230-4700-512200                              | SOCIAL SECURITY      | 0.00                          |
| 230-4700-512300                              | MEDICARE             | 0.00                          |
| 230-4700-512400                              | PENSION FUND         | 0.00                          |
| 230-4700-512700                              | WORKER'S COMP        | 0.00                          |
| 230-4700-514000                              | HEALTH INS OPT-OUT   | 0.00                          |
| <b>Total Department: 4700 - NATURAL GAS:</b> |                      | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                             | <b>Account Name</b>  | <b>2025-2026<br/>Approved</b> |
|---------------------------------------------------|----------------------|-------------------------------|
| <b>Department: 4701 - NATURAL GAS-CSH</b>         |                      |                               |
| 230-4701-511100                                   | SALARIES             | 0.00                          |
| 230-4701-511300                                   | OVERTIME SALARIES    | 0.00                          |
| 230-4701-512100                                   | INSURANCE            | 0.00                          |
| 230-4701-512101                                   | DENTAL INSURANCE     | 0.00                          |
| 230-4701-512102                                   | LONG TERM DISABILITY | 0.00                          |
| 230-4701-512103                                   | TERM LIFE INSURANCE  | 0.00                          |
| 230-4701-512200                                   | SOCIAL SECURITY      | 0.00                          |
| 230-4701-512300                                   | MEDICARE             | 0.00                          |
| 230-4701-512400                                   | PENSION FUND         | 0.00                          |
| 230-4701-512700                                   | WORKER'S COMP        | 0.00                          |
| <b>Total Department: 4701 - NATURAL GAS-CSH :</b> |                      | <b>0.00</b>                   |

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| <b>Account Number</b>                    | <b>Account Name</b>  | <b>2025-2026<br/>Approved</b> |
|------------------------------------------|----------------------|-------------------------------|
| <b>Department: 4750 - TELECOM</b>        |                      |                               |
| 230-4750-511100                          | SALARIES             | 0.00                          |
| 230-4750-511300                          | OVERTIME SALARIES    | 0.00                          |
| 230-4750-512100                          | INSURANCE            | 0.00                          |
| 230-4750-512101                          | DENTAL INSURANCE     | 0.00                          |
| 230-4750-512102                          | LONG TERM DISABILITY | 0.00                          |
| 230-4750-512103                          | TERM LIFE INSURANCE  | 0.00                          |
| 230-4750-512200                          | SOCIAL SECURITY      | 0.00                          |
| 230-4750-512300                          | MEDICARE             | 0.00                          |
| 230-4750-512400                          | PENSION FUND         | 0.00                          |
| 230-4750-512700                          | WORKER'S COMP.       | 0.00                          |
| 230-4750-514000                          | HEALTH INS OPT-OUT   | 0.00                          |
| <b>Total Department: 4750 - TELECOM:</b> |                      | <b>0.00</b>                   |

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| <b>Account Number</b>                                 | <b>Account Name</b>  | <b>2025-2026<br/>Approved</b> |
|-------------------------------------------------------|----------------------|-------------------------------|
| <b>Department: 4900 - MAINTENANCE AND SHOP</b>        |                      |                               |
| 230-4900-511100                                       | SALARIES             | 0.00                          |
| 230-4900-511300                                       | OVERTIME SALARIES    | 0.00                          |
| 230-4900-512100                                       | INSURANCE            | 0.00                          |
| 230-4900-512101                                       | DENTAL INSURANCE     | 0.00                          |
| 230-4900-512102                                       | LONG TERM DISABILITY | 0.00                          |
| 230-4900-512103                                       | TERM LIFE INSURANCE  | 0.00                          |
| 230-4900-512200                                       | SOCIAL SECURITY      | 0.00                          |
| 230-4900-512300                                       | MEDICARE             | 0.00                          |
| 230-4900-512400                                       | PENSION FUND         | 0.00                          |
| 230-4900-512700                                       | WORKER'S COMP.       | 0.00                          |
| 230-4900-514000                                       | HEALTH INS OPT-OUT   | 0.00                          |
| <b>Total Department: 4900 - MAINTENANCE AND SHOP:</b> |                      | <b>0.00</b>                   |

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|-------------------------------------------|----------------------|-------------------------------|
| <b>Department: 4950 - CEMETERY</b>        |                      |                               |
| 230-4950-511100                           | SALARIES             | 0.00                          |
| 230-4950-511300                           | OVERTIME SALARIES    | 0.00                          |
| 230-4950-512100                           | INSURANCE            | 0.00                          |
| 230-4950-512101                           | DENTAL INSURANCE     | 0.00                          |
| 230-4950-512102                           | LONG TERM DISABILITY | 0.00                          |
| 230-4950-512103                           | TERM LIFE INSURANCE  | 0.00                          |
| 230-4950-512200                           | SOCIAL SECURITY      | 0.00                          |
| 230-4950-512300                           | MEDICARE             | 0.00                          |
| 230-4950-512400                           | PENSION FUND         | 0.00                          |
| 230-4950-512700                           | WORKER'S COMP.       | 0.00                          |
| 230-4950-514000                           | HEALTH INS OPT-OUT   | 0.00                          |
| <b>Total Department: 4950 - CEMETERY:</b> |                      | <b>0.00</b>                   |

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| Account Number                               | Account Name                              | 2025-2026<br>Approved |
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| Department: 6122 - RECREATION CENTERS        |                                           |                       |
| 230-6122-511100                              | SALARIES                                  | 0.00                  |
| 230-6122-511300                              | OVERTIME SALARIES                         | 0.00                  |
| 230-6122-512100                              | INSURANCE                                 | 0.00                  |
| 230-6122-512101                              | DENTAL INSURANCE                          | 0.00                  |
| 230-6122-512102                              | LONG TERM DISABILITY                      | 0.00                  |
| 230-6122-512103                              | TERM LIFE INSURANCE                       | 0.00                  |
| 230-6122-512200                              | SOCIAL SECURITY                           | 0.00                  |
| 230-6122-512300                              | MEDICARE                                  | 0.00                  |
| 230-6122-512400                              | PENSION FUND                              | 0.00                  |
| 230-6122-512700                              | WORKER'S COMP.                            | 0.00                  |
| 230-6122-514000                              | HEALTH INS OPT-OUT                        | 0.00                  |
| 230-6122-541307                              | BUILDINGS AND BUILDING IMPROVEMENTS-OC... | 0.00                  |
| Total Department: 6122 - RECREATION CENTERS: |                                           | 0.00                  |

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| Account Number                                    | Account Name    | 2025-2026<br>Approved |
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| <b>Department: 6130 - SPORT FACILITIES</b>        |                 |                       |
| 230-6130-542500                                   | OTHER EQUIPMENT | 0.00                  |
| <b>Total Department: 6130 - SPORT FACILITIES:</b> |                 | <b>0.00</b>           |

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|----------------------------------------------|--------------------------------------------|-------------------------------|
| <b>Department: 6131 - GOLF COURSE</b>        |                                            |                               |
| 230-6131-511100                              | SALARIES                                   | 0.00                          |
| 230-6131-512200                              | SOCIAL SECURITY                            | 0.00                          |
| 230-6131-512300                              | MEDICARE                                   | 0.00                          |
| 230-6131-541310                              | BUILDINGS AND BUILDING IMPROVEMENTS-RGC... | 0.00                          |
| 230-6131-542100                              | MACHINERY                                  | 0.00                          |
| 230-6131-542200                              | VEHICLES                                   | 0.00                          |
| <b>Total Department: 6131 - GOLF COURSE:</b> |                                            | <b>0.00</b>                   |

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|-------------------------------------------|--------------------------------------------|-------------------------------|
| <b>Department: 6132 - PRO-SHOP</b>        |                                            |                               |
| 230-6132-511100                           | SALARIES                                   | 0.00                          |
| 230-6132-512200                           | SOCIAL SECURITY                            | 0.00                          |
| 230-6132-512300                           | MEDICARE                                   | 0.00                          |
| 230-6132-541308                           | BUILDINGS AND BUILDING IMPROVEMENTS-PRO... | 0.00                          |
| 230-6132-542300                           | FURNITURE AND FIXTURES-PRO SHOP            | 0.00                          |
| <b>Total Department: 6132 - PRO-SHOP:</b> |                                            | <b>0.00</b>                   |

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| Account Number                                                            | Account Name                                | 2025-2026<br>Approved |
|---------------------------------------------------------------------------|---------------------------------------------|-----------------------|
| <b>Department: 6133 - MIDDLE GEORGIA COLLEGE PICKLEBALL COURTS</b>        |                                             |                       |
| 230-6133-541227                                                           | SITE IMPROVEMENTS-MIDDLE GA COLLEGE PICK... | 0.00                  |
| <b>Total Department: 6133 - MIDDLE GEORGIA COLLEGE PICKLEBALL COURTS:</b> |                                             | <b>0.00</b>           |

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| Account Number                                                                     | Account Name                              | 2025-2026<br>Approved |
|------------------------------------------------------------------------------------|-------------------------------------------|-----------------------|
| <b>Department: 6180 - EMERY THOMAS AUDITORIUM-SPECIAL RECREATIONAL FACILITIES</b>  |                                           |                       |
| 230-6180-541309                                                                    | BUILDINGS AND BUILDING IMPROVEMENTS-EM... | 0.00                  |
| 230-6180-542300                                                                    | FURNITURE AND FIXTURES                    | 0.00                  |
| <b>Total Department: 6180 - EMERY THOMAS AUDITORIUM-SPECIAL RECREATIONAL FA...</b> |                                           | <b>0.00</b>           |

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| <b>Account Number</b>                                  | <b>Account Name</b>  | <b>2025-2026<br/>Approved</b> |
|--------------------------------------------------------|----------------------|-------------------------------|
| <b>Department: 6191 - YOUTH COUNCIL PROGRAM</b>        |                      |                               |
| 230-6191-511100                                        | SALARIES             | 0.00                          |
| 230-6191-511300                                        | OVERTIME SALARIES    | 0.00                          |
| 230-6191-512100                                        | INSURANCE            | 0.00                          |
| 230-6191-512101                                        | DENTAL INSURANCE     | 0.00                          |
| 230-6191-512102                                        | LONG TERM DISABILITY | 0.00                          |
| 230-6191-512103                                        | TERM LIFE INSURANCE  | 0.00                          |
| 230-6191-512200                                        | SOCIAL SECURITY      | 0.00                          |
| 230-6191-512300                                        | MEDICARE             | 0.00                          |
| 230-6191-512400                                        | PENSION FUND         | 0.00                          |
| 230-6191-512700                                        | WORKER'S COMP.       | 0.00                          |
| 230-6191-514000                                        | HEALTH INS OPT-OUT   | 0.00                          |
| <b>Total Department: 6191 - YOUTH COUNCIL PROGRAM:</b> |                      | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                       | <b>Account Name</b>  | <b>2025-2026<br/>Approved</b> |
|---------------------------------------------|----------------------|-------------------------------|
| <b>Department: 6192 - TEEN COURT</b>        |                      |                               |
| 230-6192-511100                             | SALARIES             | 0.00                          |
| 230-6192-511300                             | OVERTIME SALARIES    | 0.00                          |
| 230-6192-512100                             | INSURANCE            | 0.00                          |
| 230-6192-512101                             | DENTAL INSURANCE     | 0.00                          |
| 230-6192-512102                             | LONG TERM DISABILITY | 0.00                          |
| 230-6192-512103                             | TERM LIFE INSURANCE  | 0.00                          |
| 230-6192-512200                             | SOCIAL SECURITY      | 0.00                          |
| 230-6192-512300                             | MEDICARE             | 0.00                          |
| 230-6192-512400                             | PENSION FUND         | 0.00                          |
| 230-6192-512700                             | WORKER'S COMP.       | 0.00                          |
| 230-6192-514000                             | HEALTH INS OPT-OUT   | 0.00                          |
| <b>Total Department: 6192 - TEEN COURT:</b> |                      | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                   | <b>Account Name</b>                         | <b>2025-2026<br/>Approved</b> |
|---------------------------------------------------------|---------------------------------------------|-------------------------------|
| <b>Department: 6193 - KATHERINE GRAY LIBRARY</b>        |                                             |                               |
| 230-6193-541311                                         | BUILDINGS & BUILDING IMPROVEMENTS-K. GRAY.. | 0.00                          |
| 230-6193-542300                                         | FURNITURE AND FIXTURES                      | 0.00                          |
| 230-6193-542500                                         | OTHER EQUIPMENT                             | 0.00                          |
| <b>Total Department: 6193 - KATHERINE GRAY LIBRARY:</b> |                                             | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                 | <b>Account Name</b>  | <b>2025-2026<br/>Approved</b> |
|-------------------------------------------------------|----------------------|-------------------------------|
| <b>Department: 6210 - PARKS ADMINISTRATION</b>        |                      |                               |
| 230-6210-511100                                       | SALARIES             | 0.00                          |
| 230-6210-511300                                       | OVERTIME SALARIES    | 0.00                          |
| 230-6210-512100                                       | INSURANCE            | 0.00                          |
| 230-6210-512101                                       | DENTAL INSURANCE     | 0.00                          |
| 230-6210-512102                                       | LONG TERM DISABILITY | 0.00                          |
| 230-6210-512103                                       | TERM LIFE INSURANCE  | 0.00                          |
| 230-6210-512200                                       | SOCIAL SECURITY      | 0.00                          |
| 230-6210-512300                                       | MEDICARE             | 0.00                          |
| 230-6210-512400                                       | PENSION FUND         | 0.00                          |
| 230-6210-512700                                       | WORKER'S COMP.       | 0.00                          |
| 230-6210-514000                                       | HEALTH INS OPT-OUT   | 0.00                          |
| <b>Total Department: 6210 - PARKS ADMINISTRATION:</b> |                      | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                              | Account Name    | 2025-2026<br>Approved |
|---------------------------------------------|-----------------|-----------------------|
| <b>Department: 6220 - PARK AREAS</b>        |                 |                       |
| 230-6220-541400                             | INFRASTRUCTURE  | 0.00                  |
| 230-6220-542500                             | OTHER EQUIPMENT | 0.00                  |
| <b>Total Department: 6220 - PARK AREAS:</b> |                 | <b>0.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                       | <b>Account Name</b>               | <b>2025-2026<br/>Approved</b> |
|-------------------------------------------------------------|-----------------------------------|-------------------------------|
| <b>Department: 6222 - PARK AREAS-SPRINGDALE PARK</b>        |                                   |                               |
| 230-6222-541218                                             | SITE IMPROVEMENTS-SPRINGDALE PARK | 0.00                          |
| 230-6222-542300                                             | FURNITURE AND FIXTURES            | 0.00                          |
| 230-6222-542500                                             | OTHER EQUIPMENT                   | 0.00                          |
| <b>Total Department: 6222 - PARK AREAS-SPRINGDALE PARK:</b> |                                   | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                                          | Account Name                  | 2025-2026<br>Approved |
|---------------------------------------------------------|-------------------------------|-----------------------|
| <b>Department: 6223 - PARK AREAS-STUBBS PARK</b>        |                               |                       |
| 230-6223-541217                                         | SITE IMPROVEMENTS-STUBBS PARK | 0.00                  |
| 230-6223-542300                                         | FURNITURE AND FIXTURES        | 0.00                  |
| 230-6223-542500                                         | OTHER EQUIPMENT               | 0.00                  |
| <b>Total Department: 6223 - PARK AREAS-STUBBS PARK:</b> |                               | <b>0.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                                            | Account Name                    | 2025-2026<br>Approved |
|-----------------------------------------------------------|---------------------------------|-----------------------|
| <b>Department: 6224 - PARK AREAS-RAILROAD PARK</b>        |                                 |                       |
| 230-6224-541223                                           | SITE IMPROVEMENTS-RAILROAD PARK | 0.00                  |
| <b>Total Department: 6224 - PARK AREAS-RAILROAD PARK:</b> |                                 | <b>0.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                    | <b>Account Name</b>            | <b>2025-2026<br/>Approved</b> |
|----------------------------------------------------------|--------------------------------|-------------------------------|
| <b>Department: 6225 - PARK AREAS-HILBURN PARK</b>        |                                |                               |
| 230-6225-541225                                          | SITE IMPROVEMENTS-HILBURN PARK | 0.00                          |
| 230-6225-542300                                          | FURNITURE AND FIXTURES         | 0.00                          |
| <b>Total Department: 6225 - PARK AREAS-HILBURN PARK:</b> |                                | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                      | <b>Account Name</b>              | <b>2025-2026<br/>Approved</b> |
|------------------------------------------------------------|----------------------------------|-------------------------------|
| <b>Department: 6226 - PARK AREAS-PRITCHETT PARK</b>        |                                  |                               |
| 230-6226-541226                                            | SITE IMPROVEMENTS-PRITCHETT PARK | 0.00                          |
| 230-6226-542300                                            | FURNITURE AND FIXTURES           | 0.00                          |
| <b>Total Department: 6226 - PARK AREAS-PRITCHETT PARK:</b> |                                  | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                                           | Account Name                  | 2025-2026<br>Approved |
|----------------------------------------------------------|-------------------------------|-----------------------|
| <b>Department: 6230 - PARKWAYS AND BOULEVARDS</b>        |                               |                       |
| 230-6230-541215                                          | SITE IMPROVEMENTS-UNITY POINT | 0.00                  |
| <b>Total Department: 6230 - PARKWAYS AND BOULEVARDS:</b> |                               | <b>0.00</b>           |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 07/31/2025

| Account Number                                                 | Account Name         | 2025-2026<br>Approved |
|----------------------------------------------------------------|----------------------|-----------------------|
| Department: 7210 - PROTECTIVE INSPECTION-ADMINISTRATION        |                      |                       |
| 230-7210-511100                                                | SALARIES             | 0.00                  |
| 230-7210-511300                                                | OVERTIME SALARIES    | 0.00                  |
| 230-7210-512100                                                | INSURANCE            | 0.00                  |
| 230-7210-512101                                                | DENTAL INSURANCE     | 0.00                  |
| 230-7210-512102                                                | LONG TERM DISABILITY | 0.00                  |
| 230-7210-512103                                                | TERM LIFE INSURANCE  | 0.00                  |
| 230-7210-512200                                                | SOCIAL SECURITY      | 0.00                  |
| 230-7210-512300                                                | MEDICARE             | 0.00                  |
| 230-7210-512400                                                | PENSION FUND         | 0.00                  |
| 230-7210-512700                                                | WORKER'S COMP.       | 0.00                  |
| 230-7210-514000                                                | HEALTH INS OPT-OUT   | 0.00                  |
| Total Department: 7210 - PROTECTIVE INSPECTION-ADMINISTRATION: |                      | 0.00                  |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                | <b>Account Name</b>  | <b>2025-2026<br/>Approved</b> |
|------------------------------------------------------|----------------------|-------------------------------|
| <b>Department: 7220 - BUILDING INSPECTION</b>        |                      |                               |
| 230-7220-511100                                      | SALARIES             | 0.00                          |
| 230-7220-511300                                      | OVERTIME SALARIES    | 0.00                          |
| 230-7220-512100                                      | INSURANCE            | 0.00                          |
| 230-7220-512101                                      | DENTAL INSURANCE     | 0.00                          |
| 230-7220-512102                                      | LONG TERM DISABILITY | 0.00                          |
| 230-7220-512103                                      | TERM LIFE INSURANCE  | 0.00                          |
| 230-7220-512200                                      | SOCIAL SECURITY      | 0.00                          |
| 230-7220-512300                                      | MEDICARE             | 0.00                          |
| 230-7220-512400                                      | PENSION FUND         | 0.00                          |
| 230-7220-512700                                      | WORKER'S COMP.       | 0.00                          |
| 230-7220-514000                                      | HEALTH INS OPT-OUT   | 0.00                          |
| <b>Total Department: 7220 - BUILDING INSPECTION:</b> |                      | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                               | <b>Account Name</b>  | <b>2025-2026<br/>Approved</b> |
|---------------------------------------------------------------------|----------------------|-------------------------------|
| <b>Department: 7310 - URBAN REDEVELOPMENT-ADMINISTRATION</b>        |                      |                               |
| 230-7310-511100                                                     | SALARIES             | 0.00                          |
| 230-7310-511300                                                     | OVERTIME SALARIES    | 0.00                          |
| 230-7310-512100                                                     | INSURANCE            | 0.00                          |
| 230-7310-512101                                                     | DENTAL INSURANCE     | 0.00                          |
| 230-7310-512102                                                     | LONG TERM DISABILITY | 0.00                          |
| 230-7310-512103                                                     | TERM LIFE INSURANCE  | 0.00                          |
| 230-7310-512200                                                     | SOCIAL SECURITY      | 0.00                          |
| 230-7310-512300                                                     | MEDICARE             | 0.00                          |
| 230-7310-512400                                                     | PENSION FUND         | 0.00                          |
| 230-7310-512700                                                     | WORKER'S COMP.       | 0.00                          |
| 230-7310-514000                                                     | HEALTH INS OPT-OUT   | 0.00                          |
| <b>Total Department: 7310 - URBAN REDEVELOPMENT-ADMINISTRATION:</b> |                      | <b>0.00</b>                   |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 07/31/2025

| Account Number                                                | Account Name         | 2025-2026<br>Approved |
|---------------------------------------------------------------|----------------------|-----------------------|
| <b>Department: 7321 - REDEVELOPMENT ADMINISTRATION</b>        |                      |                       |
| 230-7321-511100                                               | SALARIES             | 0.00                  |
| 230-7321-511300                                               | OVERTIME SALARIES    | 0.00                  |
| 230-7321-512100                                               | INSURANCE            | 0.00                  |
| 230-7321-512101                                               | DENTAL INSURANCE     | 0.00                  |
| 230-7321-512102                                               | LONG TERM DISABILITY | 0.00                  |
| 230-7321-512103                                               | TERM LIFE INSURANCE  | 0.00                  |
| 230-7321-512200                                               | SOCIAL SECURITY      | 0.00                  |
| 230-7321-512300                                               | MEDICARE             | 0.00                  |
| 230-7321-512400                                               | PENSION FUND         | 0.00                  |
| 230-7321-512700                                               | WORKER'S COMP.       | 0.00                  |
| 230-7321-514000                                               | HEALTH INS OPT-OUT   | 0.00                  |
| <b>Total Department: 7321 - REDEVELOPMENT ADMINISTRATION:</b> |                      | <b>0.00</b>           |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 07/31/2025

| Account Number                                       | Account Name         | 2025-2026<br>Approved |
|------------------------------------------------------|----------------------|-----------------------|
| <b>Department: 7410 - PLANNING AND ZONING</b>        |                      |                       |
| 230-7410-511100                                      | SALARIES             | 0.00                  |
| 230-7410-511300                                      | OVERTIME SALARIES    | 0.00                  |
| 230-7410-512100                                      | INSURANCE            | 0.00                  |
| 230-7410-512101                                      | DENTAL INSURANCE     | 0.00                  |
| 230-7410-512102                                      | LONG TERM DISABILITY | 0.00                  |
| 230-7410-512103                                      | TERM LIFE INSURANCE  | 0.00                  |
| 230-7410-512200                                      | SOCIAL SECURITY      | 0.00                  |
| 230-7410-512300                                      | MEDICARE             | 0.00                  |
| 230-7410-512400                                      | PENSION FUND         | 0.00                  |
| 230-7410-512700                                      | WORKER'S COMP.       | 0.00                  |
| 230-7410-514000                                      | HEALTH INS OPT-OUT   | 0.00                  |
| <b>Total Department: 7410 - PLANNING AND ZONING:</b> |                      | <b>0.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                             | <b>Account Name</b>  | <b>2025-2026<br/>Approved</b> |
|---------------------------------------------------|----------------------|-------------------------------|
| <b>Department: 7420 - CODE ENFORCEMENT</b>        |                      |                               |
| 230-7420-511100                                   | SALARIES             | 0.00                          |
| 230-7420-511300                                   | OVERTIME SALARIES    | 0.00                          |
| 230-7420-512100                                   | INSURANCE            | 0.00                          |
| 230-7420-512101                                   | DENTAL INSURANCE     | 0.00                          |
| 230-7420-512102                                   | LONG TERM DISABILITY | 0.00                          |
| 230-7420-512103                                   | TERM LIFE INSURANCE  | 0.00                          |
| 230-7420-512200                                   | SOCIAL SECURITY      | 0.00                          |
| 230-7420-512300                                   | MEDICARE             | 0.00                          |
| 230-7420-512400                                   | PENSION FUND         | 0.00                          |
| 230-7420-512700                                   | WORKER'S COMP.       | 0.00                          |
| 230-7420-514000                                   | HEALTH INS OPT-OUT   | 0.00                          |
| <b>Total Department: 7420 - CODE ENFORCEMENT:</b> |                      | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                                                | Account Name                      | 2025-2026<br>Approved |
|---------------------------------------------------------------|-----------------------------------|-----------------------|
| <b>Department: 7550 - DOWNTOWN DEVELOPMENT</b>                |                                   |                       |
| 230-7550-571008                                               | OTHER COSTS-INTERGOVERNMENTAL-DDA | 0.00                  |
| <b>Total Department: 7550 - DOWNTOWN DEVELOPMENT:</b>         |                                   | <b>0.00</b>           |
| <b>Total Expense:</b>                                         |                                   | <b>0.00</b>           |
| <b>Total Fund: 230 - AMERICAN RESCUE PLAN (ARP) ACT 2021:</b> |                                   | <b>0.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                         | <b>Account Name</b>       | <b>2025-2026<br/>Approved</b> |
|-----------------------------------------------|---------------------------|-------------------------------|
| <b>Fund: 235 - TSPLOST- 25% DISCRETIONARY</b> |                           |                               |
| <b>Revenue</b>                                |                           |                               |
| 235-310200                                    | TRANSPORTATION INVEST ACT | 272,933.00                    |
| 235-360002                                    | APPROP. FUND BALANCE      | 161,875.00                    |
| 235-361200                                    | INTEREST INCOME           | 36,000.00                     |
| 235-391000                                    | INTERFUND TRANSFER IN     | 0.00                          |
| <b>Total Revenue:</b>                         |                           | <b>470,808.00</b>             |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 07/31/2025

| Account Number                                 | Account Name                               | 2025-2026<br>Approved |
|------------------------------------------------|--------------------------------------------|-----------------------|
| <b>Expense</b>                                 |                                            |                       |
| <b>Department: 4221 - PAVED STREETS</b>        |                                            |                       |
| 235-4221-522200                                | REPAIRS AND MAINTENANCE                    | 0.00                  |
| 235-4221-541230                                | LMIG STREET RESURFACING PROJECTS           | 0.00                  |
| 235-4221-541400                                | INFRASTRUCTURE-TIA PROJECTS                | 0.00                  |
| 235-4221-541403                                | INFRASTRUCTURE-RUSSELL DRIVE               | 0.00                  |
| 235-4221-541411                                | INFRASTRUCTURE-P STREETS-MADISON CORRID... | 0.00                  |
| 235-4221-541413                                | INFRASTRUCTURE-JARONDON DR                 | 0.00                  |
| 235-4221-541426                                | INFRASTRUCTURE-CLAXTON DAIRY RD ROUNDA...  | 0.00                  |
| <b>Total Department: 4221 - PAVED STREETS:</b> |                                            | <b>0.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                     | <b>Account Name</b>                        | <b>2025-2026<br/>Approved</b> |
|-----------------------------------------------------------|--------------------------------------------|-------------------------------|
| <b>Department: 4224 - SIDEWALKS AND CROSSWALKS</b>        |                                            |                               |
| 235-4224-541422                                           | INFRASTRUCTURE-CHURCH STREET SIDEWALK P... | 107,233.00                    |
| 235-4224-541424                                           | INFRASTRUCTURE-MOORE AND CALHOUN CROS...   | 0.00                          |
| <b>Total Department: 4224 - SIDEWALKS AND CROSSWALKS:</b> |                                            | <b>107,233.00</b>             |

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| <b>Account Number</b>                           | <b>Account Name</b>                         | <b>2025-2026<br/>Approved</b> |
|-------------------------------------------------|---------------------------------------------|-------------------------------|
| <b>Department: 4250 - STORM DRAINAGE</b>        |                                             |                               |
| 235-4250-541404                                 | INFRASTRUCTURE-BROOKDALE DRIVE STORM D...   | 0.00                          |
| 235-4250-541414                                 | INFRASTRUCTURE-CYPRESS DRIVE STORM DRAIN... | 0.00                          |
| 235-4250-541418                                 | INFRASTRUCTURE-MARY STREET IMPROVEMENTS     | 47,500.00                     |
| 235-4250-541425                                 | INFRASTRUCTURE-EARLWOOD DRAINAGE PROJE...   | 0.00                          |
| <b>Total Department: 4250 - STORM DRAINAGE:</b> |                                             | <b>47,500.00</b>              |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                                   | Account Name                         | 2025-2026<br>Approved |
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| <b>Department: 4260 - STREET LIGHTING</b>        |                                      |                       |
| 235-4260-541417                                  | INFRASTRUCTURE-STREET LIGHT FIXTURES | 4,200.00              |
| <b>Total Department: 4260 - STREET LIGHTING:</b> |                                      | <b>4,200.00</b>       |

## Budget Listing

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| Account Number                                       | Account Name                   | 2025-2026<br>Approved |
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| <b>Department: 4270 - TRAFFIC ENGINEERING</b>        |                                |                       |
| 235-4270-522200                                      | REPAIRS AND MAINTENANCE        | 0.00                  |
| 235-4270-522202                                      | SOFTWARE SUPPORT               | 0.00                  |
| 235-4270-541415                                      | INFRASTRUCTURE-TRAFFIC CALMING | 311,875.00            |
| 235-4270-542500                                      | OTHER EQUIPMENT                | 0.00                  |
| <b>Total Department: 4270 - TRAFFIC ENGINEERING:</b> |                                | <b>311,875.00</b>     |
| <b>Total Expense:</b>                                |                                | <b>470,808.00</b>     |
| <b>Total Fund: 235 - TSPLOST- 25% DISCRETIONARY:</b> |                                | <b>0.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                    | <b>Account Name</b>                   | <b>2025-2026<br/>Approved</b> |
|------------------------------------------|---------------------------------------|-------------------------------|
| <b>Fund: 260 - POLICE OTHER PROGRAMS</b> |                                       |                               |
| <b>Revenue</b>                           |                                       |                               |
| 260-371000                               | DONATIONS FROM PRIVATE SOURCES-POLICE | 100.00                        |
| 260-389000                               | MISC REVENUE                          | 0.00                          |
| 260-389004                               | VENDING MACHINE PROCEEDS              | 130.00                        |
| <b>Total Revenue:</b>                    |                                       | <b>230.00</b>                 |

## Budget Listing

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| Account Number                                         | Account Name     | 2025-2026<br>Approved |
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| <b>Expense</b>                                         |                  |                       |
| <b>Department: 3210 - POLICE ADMINISTRATION</b>        |                  |                       |
| 260-3210-523600                                        | DUES & FEES      | 0.00                  |
| 260-3210-531100                                        | GENERAL SUPPLIES | 230.00                |
| <b>Total Department: 3210 - POLICE ADMINISTRATION:</b> |                  | <b>230.00</b>         |
| <b>Total Expense:</b>                                  |                  | <b>230.00</b>         |
| <b>Total Fund: 260 - POLICE OTHER PROGRAMS:</b>        |                  | <b>0.00</b>           |

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| <b>Account Number</b>          | <b>Account Name</b>    | <b>2025-2026<br/>Approved</b> |
|--------------------------------|------------------------|-------------------------------|
| <b>Fund: 275 - HOTEL-MOTEL</b> |                        |                               |
| <b>Revenue</b>                 |                        |                               |
| 275-314101                     | Hotel-Motel City       | 233,333.00                    |
| 275-314102                     | Hotel-Motel Tourism    | 466,667.00                    |
| 275-314103                     | Hotel-Motel Theatre    | 233,333.00                    |
| 275-314104                     | Hotel-Motel Recreation | 466,667.00                    |
| <b>Total Revenue:</b>          |                        | <b>1,400,000.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                    | <b>Account Name</b> | <b>2025-2026<br/>Approved</b> |
|------------------------------------------|---------------------|-------------------------------|
| <b>Expense</b>                           |                     |                               |
| <b>Department: 7540 - TOURISM</b>        |                     |                               |
| 275-7540-572202                          | TOURISM SHARE       | 466,667.00                    |
| 275-7540-572203                          | THEATRE SHARE       | 233,333.00                    |
| 275-7540-572204                          | RECREATION SHARE    | 466,667.00                    |
| <b>Total Department: 7540 - TOURISM:</b> |                     | <b>1,166,667.00</b>           |

## Budget Listing

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| Account Number                                        | Account Name                         | 2025-2026<br>Approved |
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| <b>Department: 9000 - OTHER FINANCING USES</b>        |                                      |                       |
| 275-9000-611010                                       | INTERFUND TRANSFERS OUT-GENERAL FUND | 233,333.00            |
| <b>Total Department: 9000 - OTHER FINANCING USES:</b> |                                      | <b>233,333.00</b>     |
| <b>Total Expense:</b>                                 |                                      | <b>1,400,000.00</b>   |
| <b>Total Fund: 275 - HOTEL-MOTEL:</b>                 |                                      | <b>0.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>          | <b>Account Name</b>          | <b>2025-2026<br/>Approved</b> |
|--------------------------------|------------------------------|-------------------------------|
| <b>Fund: 320 - 2018 SPLOST</b> |                              |                               |
| <b>Revenue</b>                 |                              |                               |
| 320-337100                     | SPLOST TAX 2018              | 0.00                          |
| 320-360002                     | APPROP. FUND BALANCE         | 1,736,333.00                  |
| 320-361100                     | SPLOST FUND INTEREST REVENUE | 110,000.00                    |
| 320-380000                     | MISC. REVENUE                | 0.00                          |
| 320-390800                     | DLCRA                        | 0.00                          |
| 320-391100                     | INTERFUND TRANSFER-LOAN REIM | 0.00                          |
| <b>Total Revenue:</b>          |                              | <b>1,846,333.00</b>           |

| Account Number                                                          | Account Name                        | 2025-2026<br>Approved |
|-------------------------------------------------------------------------|-------------------------------------|-----------------------|
| <b>Expense</b>                                                          |                                     |                       |
| <b>Department: 1565 - GENERAL GOVERNMENT BUILDINGS AND PLANT</b>        |                                     |                       |
| 320-1565-541301                                                         | BUILDINGS AND BUILDING IMPROVEMENTS | 0.00                  |
| 320-1565-541510                                                         | CAPITAL PROJECTS                    | 0.00                  |
| 320-1565-542000                                                         | CAPITAL ITEMS 2018 SPLOST           | 0.00                  |
| 320-1565-542300                                                         | FURNITURE AND FIXTURES              | 0.00                  |
| <b>Total Department: 1565 - GENERAL GOVERNMENT BUILDINGS AND PLANT:</b> |                                     | <b>0.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                   | <b>Account Name</b> | <b>2025-2026<br/>Approved</b> |
|---------------------------------------------------------|---------------------|-------------------------------|
| <b>Department: 3221 - CRIMINAL INVESTIGATION</b>        |                     |                               |
| 320-3221-542200                                         | VEHICLES            | 0.00                          |
| <b>Total Department: 3221 - CRIMINAL INVESTIGATION:</b> |                     | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                   | <b>Account Name</b>                | <b>2025-2026<br/>Approved</b> |
|-----------------------------------------|------------------------------------|-------------------------------|
| <b>Department: 3223 - PATROL</b>        |                                    |                               |
| 320-3223-542100                         | MACHINERY                          | 0.00                          |
| 320-3223-542200                         | VEHICLES                           | 0.00                          |
| 320-3223-542400                         | COMPUTERS                          | 0.00                          |
| 320-3223-542500                         | OTHER EQUIPMENT                    | 0.00                          |
| 320-3223-581202                         | 2018 GMA LEASE AGREEMENT-PRINCIPAL | 0.00                          |
| 320-3223-581203                         | 2019 GMA LEASE AGREEMENT-PRINCIPAL | 0.00                          |
| 320-3223-582202                         | 2018 GMA LEASE AGREEMENT-INTEREST  | 0.00                          |
| 320-3223-582203                         | 2019 GMA LEASE AGREEMENT-INTEREST  | 0.00                          |
| <b>Total Department: 3223 - PATROL:</b> |                                    | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                                   | Account Name        | 2025-2026<br>Approved |
|--------------------------------------------------|---------------------|-----------------------|
| <b>Department: 3240 - POLICE TRAINING</b>        |                     |                       |
| 320-3240-541207                                  | POLICE FIRING RANGE | 0.00                  |
| <b>Total Department: 3240 - POLICE TRAINING:</b> |                     | <b>0.00</b>           |

| Account Number                          | Account Name                       | 2025-2026<br>Approved |
|-----------------------------------------|------------------------------------|-----------------------|
| Department: 3520 - FIRE FIGHTING        |                                    |                       |
| 320-3520-542100                         | EQUIPMENT                          | 0.00                  |
| 320-3520-542200                         | VEHICLES                           | 0.00                  |
| 320-3520-542500                         | OTHER EQUIPMENT                    | 0.00                  |
| 320-3520-581201                         | 2021 GMA LEASE AGREEMENT-PRINCIPAL | 473,668.00            |
| 320-3520-581202                         | 2018 GMA LEASE AGREEMENT-PRINCIPAL | 0.00                  |
| 320-3520-581203                         | 2019 GMA LEASE AGREEMENT-PRINCIPAL | 0.00                  |
| 320-3520-582201                         | 2021 GMA LEASE AGREEMENT-INTEREST  | 7,449.00              |
| 320-3520-582202                         | 2018 GMA LEASE AGREEMENT-INTEREST  | 0.00                  |
| 320-3520-582203                         | 2019 GMA LEASE AGREEMENT-INTEREST  | 0.00                  |
| Total Department: 3520 - FIRE FIGHTING: |                                    | 481,117.00            |

| Account Number                                                            | Account Name                                  | 2025-2026<br>Approved |
|---------------------------------------------------------------------------|-----------------------------------------------|-----------------------|
| <b>Department: 3570 - FIRE STATIONS AND BUILDINGS (FACILITIES)</b>        |                                               |                       |
| 320-3570-521200                                                           | PROFESSIONAL SERVICES                         | 0.00                  |
| 320-3570-541222                                                           | SITE IMPROVEMENTS-SHAMROCK FIRE STATION       | 0.00                  |
| 320-3570-541304                                                           | 441 NORTH FIRE STATION CONSTRUCTION PROJ...   | 0.00                  |
| 320-3570-541305                                                           | BUILDINGS AND BUILDING IMPROVEMENTS-FIRE...   | 0.00                  |
| 320-3570-542300                                                           | FURNITURE AND FIXTURES                        | 0.00                  |
| 320-3570-542500                                                           | OTHER EQUIPMENT                               | 0.00                  |
| 320-3570-581301                                                           | 441 NORTH FIRE STATION DEBT SERVICE-PRINCI... | 0.00                  |
| 320-3570-582301                                                           | 441 NORTH FIRE STATION DEBT SERVICE-INTERE... | 0.00                  |
| <b>Total Department: 3570 - FIRE STATIONS AND BUILDINGS (FACILITIES):</b> |                                               | <b>0.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                        | <b>Account Name</b>                          | <b>2025-2026<br/>Approved</b> |
|--------------------------------------------------------------|----------------------------------------------|-------------------------------|
| <b>Department: 4100 - PUBLIC WORKS ADMINISTRATION</b>        |                                              |                               |
| 320-4100-541306                                              | BUILDINGS AND BUILDING IMPROVEMENTS-PW ...   | 0.00                          |
| 320-4100-581302                                              | PUBLIC WORKS BUILDING DEBT SERVICE-PRINCI... | 0.00                          |
| 320-4100-582302                                              | PUBLIC WORKS BUILDING DEBT SERVICE-INTERE... | 0.00                          |
| <b>Total Department: 4100 - PUBLIC WORKS ADMINISTRATION:</b> |                                              | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                        | <b>Account Name</b>                | <b>2025-2026<br/>Approved</b> |
|--------------------------------------------------------------|------------------------------------|-------------------------------|
| <b>Department: 4200 - ROADS, STREETS, AND BRIDGES</b>        |                                    |                               |
| 320-4200-542100                                              | MACHINERY                          | 0.00                          |
| 320-4200-542200                                              | VEHICLES                           | 0.00                          |
| 320-4200-581203                                              | 2019 GMA LEASE AGREEMENT-PRINCIPAL | 0.00                          |
| 320-4200-582203                                              | 2019 GMA LEASE AGREEMENT-INTEREST  | 0.00                          |
| <b>Total Department: 4200 - ROADS, STREETS, AND BRIDGES:</b> |                                    | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                     | <b>Account Name</b> | <b>2025-2026<br/>Approved</b> |
|-----------------------------------------------------------|---------------------|-------------------------------|
| <b>Department: 4224 - SIDEWALKS AND CROSSWALKS</b>        |                     |                               |
| 320-4224-541402                                           | INFRASTRUCTURE      | 0.00                          |
| <b>Total Department: 4224 - SIDEWALKS AND CROSSWALKS:</b> |                     | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                           | <b>Account Name</b>                         | <b>2025-2026<br/>Approved</b> |
|-------------------------------------------------|---------------------------------------------|-------------------------------|
| <b>Department: 4250 - STORM DRAINAGE</b>        |                                             |                               |
| 320-4250-541408                                 | INFRASTRUCTURE-SHAMROCK DR STORM DRAIN...   | 0.00                          |
| 320-4250-541412                                 | INFRASTRUCTURE-HILLSIDE STORM DRAINAGE P... | 0.00                          |
| 320-4250-541419                                 | INFRASTRUCTURE-PEACOCK STORM DRAINAGE ...   | 0.00                          |
| <b>Total Department: 4250 - STORM DRAINAGE:</b> |                                             | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                       | <b>Account Name</b>                         | <b>2025-2026<br/>Approved</b> |
|-------------------------------------------------------------|---------------------------------------------|-------------------------------|
| <b>Department: 4331 - SANITARY SEWER MAINTENANCE</b>        |                                             |                               |
| 320-4331-541416                                             | INFRASTRUCTURE-CHURCH ST & RICE AVE SEWER.. | 0.00                          |
| <b>Total Department: 4331 - SANITARY SEWER MAINTENANCE:</b> |                                             | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                                           | Account Name | 2025-2026<br>Approved |
|----------------------------------------------------------|--------------|-----------------------|
| <b>Department: 4335 - SEWAGE TREATMENT PLANTS</b>        |              |                       |
| 320-4335-542100                                          | MACHINERY    | 0.00                  |
| <b>Total Department: 4335 - SEWAGE TREATMENT PLANTS:</b> |              | <b>0.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                 | <b>Account Name</b>                | <b>2025-2026<br/>Approved</b> |
|-------------------------------------------------------|------------------------------------|-------------------------------|
| <b>Department: 4410 - WATER ADMINISTRATION</b>        |                                    |                               |
| 320-4410-541400                                       | TRANSFER OUT-CAPITAL ASSETS-WATER  | 0.00                          |
| 320-4410-581203                                       | 2019 GMA LEASE AGREEMENT-PRINCIPAL | 0.00                          |
| 320-4410-582203                                       | 2019 GMA LEASE AGREEMENT-INTEREST  | 0.00                          |
| <b>Total Department: 4410 - WATER ADMINISTRATION:</b> |                                    | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                             | <b>Account Name</b>                     | <b>2025-2026<br/>Approved</b> |
|---------------------------------------------------|-----------------------------------------|-------------------------------|
| <b>Department: 4430 - WATER TREATMENT</b>         |                                         |                               |
| 320-4430-541314                                   | BUILDINGS AND BUILDING IMPROVEMENTS-GWP | 0.00                          |
| 320-4430-541406                                   | INFRASTRUCTURE                          | 0.00                          |
| 320-4430-542100                                   | MACHINERY                               | 0.00                          |
| 320-4430-542200                                   | VEHICLES                                | 0.00                          |
| <b>Total Department: 4430 - WATER TREATMENT :</b> |                                         | <b>0.00</b>                   |

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| <b>Account Number</b>                               | <b>Account Name</b>                        | <b>2025-2026<br/>Approved</b> |
|-----------------------------------------------------|--------------------------------------------|-------------------------------|
| <b>Department: 4440 - WATER DISTRIBUTION</b>        |                                            |                               |
| 320-4440-541312                                     | BUILDINGS AND BUILDING IMPROVEMENTS-WC ... | 0.00                          |
| 320-4440-542100                                     | MACHINERY                                  | 0.00                          |
| 320-4440-542200                                     | VEHICLES                                   | 0.00                          |
| <b>Total Department: 4440 - WATER DISTRIBUTION:</b> |                                            | <b>0.00</b>                   |

| Account Number                          | Account Name | 2025-2026<br>Approved |
|-----------------------------------------|--------------|-----------------------|
| Department: 4450 - METER READERS        |              |                       |
| 320-4450-542200                         | VEHICLES     | 0.00                  |
| Total Department: 4450 - METER READERS: |              | 0.00                  |

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| <b>Account Number</b>                        | <b>Account Name</b>                | <b>2025-2026<br/>Approved</b> |
|----------------------------------------------|------------------------------------|-------------------------------|
| <b>Department: 4700 - NATURAL GAS</b>        |                                    |                               |
| 320-4700-541400                              | TRANSFER OUT-CAPITAL ASSETS-GAS    | 0.00                          |
| 320-4700-542100                              | EQUIPMENT                          | 0.00                          |
| 320-4700-542200                              | VEHICLES                           | 0.00                          |
| 320-4700-581203                              | 2019 GMA LEASE AGREEMENT-PRINCIPAL | 0.00                          |
| 320-4700-582203                              | 2019 GMA LEASE AGREEMENT-INTEREST  | 0.00                          |
| <b>Total Department: 4700 - NATURAL GAS:</b> |                                    | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                        | <b>Account Name</b> | <b>2025-2026<br/>Approved</b> |
|----------------------------------------------|---------------------|-------------------------------|
| <b>Department: 6131 - GOLF COURSE</b>        |                     |                               |
| 320-6131-542100                              | MACHINERY           | 0.00                          |
| 320-6131-542200                              | VEHICLES            | 0.00                          |
| <b>Total Department: 6131 - GOLF COURSE:</b> |                     | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                       | <b>Account Name</b>                   | <b>2025-2026<br/>Approved</b> |
|---------------------------------------------|---------------------------------------|-------------------------------|
| <b>Department: 6220 - PARK AREAS</b>        |                                       |                               |
| 320-6220-541205                             | SITE IMPROVEMENTS-GARY JOHNSON PARK   | 0.00                          |
| 320-6220-541213                             | SITE IMPROVEMENTS-KERSEY LANE PROJECT | 0.00                          |
| 320-6220-541302                             | BUILDINGS-GARY JOHNSON PARK PAVILION  | 0.00                          |
| <b>Total Department: 6220 - PARK AREAS:</b> |                                       | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                                   | Account Name     | 2025-2026<br>Approved |
|--------------------------------------------------|------------------|-----------------------|
| Department: 6221 - PARK AREAS-UNITY POINT        |                  |                       |
| 320-6221-541206                                  | HUB DUDLEY PLAZA | 0.00                  |
| Total Department: 6221 - PARK AREAS-UNITY POINT: |                  | 0.00                  |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                             | Account Name | 2025-2026<br>Approved |
|--------------------------------------------|--------------|-----------------------|
| Department: 7420 - CODE ENFORCEMENT        |              |                       |
| 320-7420-542200                            | VEHICLES     | 0.00                  |
| Total Department: 7420 - CODE ENFORCEMENT: |              | 0.00                  |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                                         | Account Name   | 2025-2026<br>Approved |
|--------------------------------------------------------|----------------|-----------------------|
| <b>Department: 7560 - ENTERPRISE OPERATIONS</b>        |                |                       |
| 320-7560-541400                                        | INFRASTRUCTURE | 1,365,216.00          |
| <b>Total Department: 7560 - ENTERPRISE OPERATIONS:</b> |                | <b>1,365,216.00</b>   |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 07/31/2025

| Account Number                                 | Account Name            | 2025-2026<br>Approved |
|------------------------------------------------|-------------------------|-----------------------|
| Department: 9000 - OTHER FINANCING USES        |                         |                       |
| 320-9000-611000                                | INTERFUND TRANSFERS OUT | 0.00                  |
| Total Department: 9000 - OTHER FINANCING USES: |                         | 0.00                  |
| Total Expense:                                 |                         | 1,846,333.00          |
| Total Fund: 320 - 2018 SPLOST:                 |                         | 0.00                  |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>          | <b>Account Name</b>          | <b>2025-2026<br/>Approved</b> |
|--------------------------------|------------------------------|-------------------------------|
| <b>Fund: 321 - 2006 SPLOST</b> |                              |                               |
| <b>Revenue</b>                 |                              |                               |
| 321-360002                     | APPROP. FUND BALANCE         | 293,041.00                    |
| 321-361100                     | SPLOST FUND INTEREST REVENUE | 6,000.00                      |
| 321-380000                     | MISC. REVENUE                | 0.00                          |
| <b>Total Revenue:</b>          |                              | <b>299,041.00</b>             |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                                                          | Account Name                        | 2025-2026<br>Approved |
|-------------------------------------------------------------------------|-------------------------------------|-----------------------|
| <b>Expense</b>                                                          |                                     |                       |
| <b>Department: 1565 - GENERAL GOVERNMENT BUILDINGS AND PLANT</b>        |                                     |                       |
| 321-1565-541301                                                         | BUILDINGS AND BUILDING IMPROVEMENTS | 0.00                  |
| <b>Total Department: 1565 - GENERAL GOVERNMENT BUILDINGS AND PLANT:</b> |                                     | <b>0.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                              | <b>Account Name</b>      | <b>2025-2026<br/>Approved</b> |
|--------------------------------------------------------------------|--------------------------|-------------------------------|
| <b>Department: 1566 - Restricted Capital Projects/Items</b>        |                          |                               |
| 321-1566-541515                                                    | HILLCREST PARKWAY (WIDE) | 0.00                          |
| 321-1566-542000                                                    | CAPITAL ITEMS            | 0.00                          |
| <b>Total Department: 1566 - Restricted Capital Projects/Items:</b> |                          | <b>0.00</b>                   |

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| Account Number                                                            | Account Name                                | 2025-2026<br>Approved |
|---------------------------------------------------------------------------|---------------------------------------------|-----------------------|
| <b>Department: 3570 - FIRE STATIONS AND BUILDINGS (FACILITIES)</b>        |                                             |                       |
| 321-3570-541305                                                           | BUILDINGS AND BUILDING IMPROVEMENTS-FIRE... | 0.00                  |
| <b>Total Department: 3570 - FIRE STATIONS AND BUILDINGS (FACILITIES):</b> |                                             | <b>0.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                                 | Account Name      | 2025-2026<br>Approved |
|------------------------------------------------|-------------------|-----------------------|
| <b>Department: 4221 - PAVED STREETS</b>        |                   |                       |
| 321-4221-541201                                | HILLCREST PARKWAY | 0.00                  |
| <b>Total Department: 4221 - PAVED STREETS:</b> |                   | <b>0.00</b>           |

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| Account Number                                            | Account Name                       | 2025-2026<br>Approved |
|-----------------------------------------------------------|------------------------------------|-----------------------|
| <b>Department: 4224 - SIDEWALKS AND CROSSWALKS</b>        |                                    |                       |
| 321-4224-541402                                           | INFRASTRUCTURE-DOWNTOWN CROSSWALKS | 299,041.00            |
| <b>Total Department: 4224 - SIDEWALKS AND CROSSWALKS:</b> |                                    | <b>299,041.00</b>     |
| <b>Total Expense:</b>                                     |                                    | <b>299,041.00</b>     |
| <b>Total Fund: 321 - 2006 SPLOST:</b>                     |                                    | <b>0.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>          | <b>Account Name</b>          | <b>2025-2026<br/>Approved</b> |
|--------------------------------|------------------------------|-------------------------------|
| <b>Fund: 322 - 2024 SPLOST</b> |                              |                               |
| <b>Revenue</b>                 |                              |                               |
| 322-337100                     | 2024 SPLOST TAX DISTRIBUTION | 4,100,000.00                  |
| 322-360002                     | APPROP. FUND BALANCE         | 2,157,000.00                  |
| 322-361100                     | SPLOST FUND INTEREST REVENUE | 25,000.00                     |
| <b>Total Revenue:</b>          |                              | <b>6,282,000.00</b>           |

| Account Number                     | Account Name                              | 2025-2026<br>Approved |
|------------------------------------|-------------------------------------------|-----------------------|
| Expense                            |                                           |                       |
| Department: 1540 - HUMAN RESOURCES |                                           |                       |
| 322-1540-542200                    | VEHICLES                                  | 0.00                  |
|                                    | Total Department: 1540 - HUMAN RESOURCES: | 0.00                  |

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| Account Number                                                          | Account Name                        | 2025-2026<br>Approved |
|-------------------------------------------------------------------------|-------------------------------------|-----------------------|
| <b>Department: 1565 - GENERAL GOVERNMENT BUILDINGS AND PLANT</b>        |                                     |                       |
| 322-1565-541301                                                         | BUILDINGS AND BUILDING IMPROVEMENTS | 0.00                  |
| <b>Total Department: 1565 - GENERAL GOVERNMENT BUILDINGS AND PLANT:</b> |                                     | <b>0.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                               | Account Name | 2025-2026<br>Approved |
|----------------------------------------------|--------------|-----------------------|
| <b>Department: 1575 - ENGINEERING</b>        |              |                       |
| 322-1575-542200                              | VEHICLES     | 0.00                  |
| <b>Total Department: 1575 - ENGINEERING:</b> |              | <b>0.00</b>           |

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| Account Number                                  | Account Name | 2025-2026<br>Approved |
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| Department: 3210 - POLICE ADMINISTRATION        |              |                       |
| 322-3210-542200                                 | VEHICLES     | 0.00                  |
| Total Department: 3210 - POLICE ADMINISTRATION: |              | 0.00                  |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                   | Account Name | 2025-2026<br>Approved |
|----------------------------------|--------------|-----------------------|
| Department: 3223 - PATROL        |              |                       |
| 322-3223-542200                  | VEHICLES     | 335,000.00            |
| Total Department: 3223 - PATROL: |              | 335,000.00            |

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| Account Number                                               | Account Name                               | 2025-2026<br>Approved |
|--------------------------------------------------------------|--------------------------------------------|-----------------------|
| <b>Department: 4100 - PUBLIC WORKS ADMINISTRATION</b>        |                                            |                       |
| 322-4100-541306                                              | BUILDINGS AND BUILDING IMPROVEMENTS-PW ... | 1,500,000.00          |
| <b>Total Department: 4100 - PUBLIC WORKS ADMINISTRATION:</b> |                                            | <b>1,500,000.00</b>   |

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| <b>Account Number</b>                                        | <b>Account Name</b> | <b>2025-2026<br/>Approved</b> |
|--------------------------------------------------------------|---------------------|-------------------------------|
| <b>Department: 4200 - ROADS, STREETS, AND BRIDGES</b>        |                     |                               |
| 322-4200-542100                                              | MACHINERY           | 0.00                          |
| 322-4200-542200                                              | VEHICLES            | 85,000.00                     |
| <b>Total Department: 4200 - ROADS, STREETS, AND BRIDGES:</b> |                     | <b>85,000.00</b>              |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                              | <b>Account Name</b> | <b>2025-2026<br/>Approved</b> |
|----------------------------------------------------|---------------------|-------------------------------|
| <b>Department: 4226 - OTHER MAINTENANCE</b>        |                     |                               |
| 322-4226-542100                                    | MACHINERY           | 12,000.00                     |
| <b>Total Department: 4226 - OTHER MAINTENANCE:</b> |                     | <b>12,000.00</b>              |

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| <b>Account Number</b>                           | <b>Account Name</b>                       | <b>2025-2026<br/>Approved</b> |
|-------------------------------------------------|-------------------------------------------|-------------------------------|
| <b>Department: 4250 - STORM DRAINAGE</b>        |                                           |                               |
| 322-4250-541420                                 | INFRASTRUCTURE-MOORE STREET DRAINAGE P... | 200,000.00                    |
| <b>Total Department: 4250 - STORM DRAINAGE:</b> |                                           | <b>200,000.00</b>             |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                                    | Account Name                        | 2025-2026<br>Approved |
|---------------------------------------------------|-------------------------------------|-----------------------|
| <b>Department: 4430 - WATER TREATMENT</b>         |                                     |                       |
| 322-4430-541300                                   | BUILDINGS AND BUILDING IMPROVEMENTS | 0.00                  |
| <b>Total Department: 4430 - WATER TREATMENT :</b> |                                     | <b>0.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                 | <b>Account Name</b>                 | <b>2025-2026<br/>Approved</b> |
|-------------------------------------------------------|-------------------------------------|-------------------------------|
| <b>Department: 4900 - MAINTENANCE AND SHOP</b>        |                                     |                               |
| 322-4900-541300                                       | BUILDINGS AND BUILDING IMPROVEMENTS | 0.00                          |
| 322-4900-542100                                       | MACHINERY                           | 0.00                          |
| 322-4900-542200                                       | VEHICLES                            | 0.00                          |
| <b>Total Department: 4900 - MAINTENANCE AND SHOP:</b> |                                     | <b>0.00</b>                   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                        | <b>Account Name</b>                        | <b>2025-2026<br/>Approved</b> |
|----------------------------------------------|--------------------------------------------|-------------------------------|
| <b>Department: 6131 - GOLF COURSE</b>        |                                            |                               |
| 322-6131-541310                              | BUILDINGS AND BUILDING IMPROVEMENTS-RGC... | 50,000.00                     |
| 322-6131-542100                              | MACHINERY                                  | 100,000.00                    |
| 322-6131-542200                              | VEHICLES                                   | 0.00                          |
| <b>Total Department: 6131 - GOLF COURSE:</b> |                                            | <b>150,000.00</b>             |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                                 | Account Name | 2025-2026<br>Approved |
|------------------------------------------------|--------------|-----------------------|
| Department: 6210 - PARKS ADMINISTRATION        |              |                       |
| 322-6210-542200                                | VEHICLES     | 0.00                  |
| Total Department: 6210 - PARKS ADMINISTRATION: |              | 0.00                  |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                              | Account Name           | 2025-2026<br>Approved |
|---------------------------------------------|------------------------|-----------------------|
| <b>Department: 6220 - PARK AREAS</b>        |                        |                       |
| 322-6220-541200                             | SITE IMPROVEMENTS      | 0.00                  |
| 322-6220-542300                             | FURNITURE AND FIXTURES | 0.00                  |
| <b>Total Department: 6220 - PARK AREAS:</b> |                        | <b>0.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                       | <b>Account Name</b>               | <b>2025-2026<br/>Approved</b> |
|-------------------------------------------------------------|-----------------------------------|-------------------------------|
| <b>Department: 6222 - PARK AREAS-SPRINGDALE PARK</b>        |                                   |                               |
| 322-6222-541218                                             | SITE IMPROVEMENTS-SPRINGDALE PARK | 4,000,000.00                  |
| <b>Total Department: 6222 - PARK AREAS-SPRINGDALE PARK:</b> |                                   | <b>4,000,000.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                                       | Account Name | 2025-2026<br>Approved |
|------------------------------------------------------|--------------|-----------------------|
| <b>Department: 7220 - BUILDING INSPECTION</b>        |              |                       |
| 322-7220-542200                                      | VEHICLES     | 0.00                  |
| <b>Total Department: 7220 - BUILDING INSPECTION:</b> |              | <b>0.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                                    | Account Name | 2025-2026<br>Approved |
|---------------------------------------------------|--------------|-----------------------|
| <b>Department: 7420 - CODE ENFORCEMENT</b>        |              |                       |
| 322-7420-542200                                   | VEHICLES     | 0.00                  |
| <b>Total Department: 7420 - CODE ENFORCEMENT:</b> |              | <b>0.00</b>           |
| <b>Total Expense:</b>                             |              | <b>6,282,000.00</b>   |
| <b>Total Fund: 322 - 2024 SPLOST:</b>             |              | <b>0.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>       | <b>Account Name</b>       | <b>2025-2026<br/>Approved</b> |
|-----------------------------|---------------------------|-------------------------------|
| <b>Fund: 335 - T-SPLOST</b> |                           |                               |
| <b>Revenue</b>              |                           |                               |
| 335-310200                  | TRANSPORTATION INVEST ACT | 0.00                          |
| 335-337400                  | TSPLOST                   | 231,046.00                    |
| 335-360002                  | APPROP. FUND BALANCE      | 0.00                          |
| 335-361200                  | INTEREST INCOME           | 0.00                          |
| 335-380000                  | MISC. REVENUE             | 0.00                          |
| <b>Total Revenue:</b>       |                           | <b>231,046.00</b>             |

| Account Number                                              | Account Name    | 2025-2026<br>Approved |
|-------------------------------------------------------------|-----------------|-----------------------|
| Expense                                                     |                 |                       |
| Department: 1566 - Restricted Capital Projects/Items        |                 |                       |
| 335-1566-541202                                             | SPRINGDALE ROAD | 0.00                  |
| Total Department: 1566 - Restricted Capital Projects/Items: |                 | 0.00                  |

| Account Number                                 | Account Name                                | 2025-2026<br>Approved |
|------------------------------------------------|---------------------------------------------|-----------------------|
| <b>Department: 4221 - PAVED STREETS</b>        |                                             |                       |
| 335-4221-521200                                | PROFESSIONAL SERVICES                       | 0.00                  |
| 335-4221-521300                                | TECHNICAL SERVICES                          | 0.00                  |
| 335-4221-522310                                | RENTAL OF LAND AND BUILDINGS                | 0.00                  |
| 335-4221-523300                                | ADVERTISING                                 | 0.00                  |
| 335-4221-541100                                | SITES                                       | 0.00                  |
| 335-4221-541201                                | HILLCREST PKWY WIDENING                     | 0.00                  |
| 335-4221-541203                                | SITE IMPROVEMENTS-STUBBS PARK ROAD PROJ...  | 0.00                  |
| 335-4221-541426                                | INFRASTRUCTURE-CLAXTON DAIRY RD ROUNDA...   | 131,046.00            |
| 335-4221-541427                                | INFRASTRUCTURE-INDUSTRIAL BLVD WIDENING ... | 100,000.00            |
| <b>Total Department: 4221 - PAVED STREETS:</b> |                                             | <b>231,046.00</b>     |

| Account Number                            | Account Name          | 2025-2026<br>Approved |
|-------------------------------------------|-----------------------|-----------------------|
| Department: 4222 - UNPAVED STREETS        |                       |                       |
| 335-4222-521303                           | TECHNICAL MAINTENANCE | 0.00                  |
| Total Department: 4222 - UNPAVED STREETS: |                       | 0.00                  |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                                       | Account Name  | 2025-2026<br>Approved |
|------------------------------------------------------|---------------|-----------------------|
| <b>Department: 4270 - TRAFFIC ENGINEERING</b>        |               |                       |
| 335-4270-541204                                      | HODGES STREET | 0.00                  |
| <b>Total Department: 4270 - TRAFFIC ENGINEERING:</b> |               | <b>0.00</b>           |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 07/31/2025

| Account Number                                 | Account Name           | 2025-2026<br>Approved |
|------------------------------------------------|------------------------|-----------------------|
| Department: 9000 - OTHER FINANCING USES        |                        |                       |
| 335-9000-611000                                | INTERFUND TRANSFER OUT | 0.00                  |
| Total Department: 9000 - OTHER FINANCING USES: |                        | 0.00                  |
| Total Expense:                                 |                        | 231,046.00            |
| Total Fund: 335 - T-SPLOST:                    |                        | 0.00                  |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                 | <b>Account Name</b>        | <b>2025-2026<br/>Approved</b> |
|-------------------------------------------------------|----------------------------|-------------------------------|
| <b>Fund: 341 - CDBG-WEST MARY ST DRAINAGE PROJECT</b> |                            |                               |
| <b>Revenue</b>                                        |                            |                               |
| 341-331156                                            | CDBG GRANT *6399-WEST MARY | 939,372.00                    |
| 341-360002                                            | APPROP. FUND BALANCE       | 0.00                          |
| <b>Total Revenue:</b>                                 |                            | <b>939,372.00</b>             |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 07/31/2025

| Account Number                                        | Account Name                           | 2025-2026<br>Approved |
|-------------------------------------------------------|----------------------------------------|-----------------------|
| Expense                                               |                                        |                       |
| Department: 4250 - STORM DRAINAGE                     |                                        |                       |
| 341-4250-541418                                       | INFRASTRUCTURE-WEST MARY ST CDBG *6399 | 939,372.00            |
| Total Department: 4250 - STORM DRAINAGE:              |                                        | 939,372.00            |
| Total Expense:                                        |                                        | 939,372.00            |
| Total Fund: 341 - CDBG-WEST MARY ST DRAINAGE PROJECT: |                                        | 0.00                  |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                                            | Account Name   | 2025-2026<br>Approved |
|-----------------------------------------------------------|----------------|-----------------------|
| Fund: 342 - E JACKSON ST TRANSPORTATION ALT PROGRAM (TAP) |                |                       |
| Revenue                                                   |                |                       |
| 342-334115                                                | GDOT-TAP GRANT | 1,274,400.00          |
| Total Revenue:                                            |                | 1,274,400.00          |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 07/31/2025

| Account Number                                                         | Account Name                           | 2025-2026<br>Approved |
|------------------------------------------------------------------------|----------------------------------------|-----------------------|
| <b>Expense</b>                                                         |                                        |                       |
| <b>Department: 4224 - SIDEWALKS AND CROSSWALKS</b>                     |                                        |                       |
| 342-4224-541100                                                        | SITES                                  | 1,200,000.00          |
| 342-4224-541401                                                        | INFRASTRUCTURE-E. JACKSON ST.TAP GRANT | 74,400.00             |
| <b>Total Department: 4224 - SIDEWALKS AND CROSSWALKS:</b>              |                                        | <b>1,274,400.00</b>   |
| <b>Total Expense:</b>                                                  |                                        | <b>1,274,400.00</b>   |
| <b>Total Fund: 342 - E JACKSON ST TRANSPORTATION ALT PROGRAM (...)</b> |                                        | <b>0.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>           | <b>Account Name</b>             | <b>2025-2026<br/>Approved</b> |
|---------------------------------|---------------------------------|-------------------------------|
| <b>Fund: 343 - GA DNR GRANT</b> |                                 |                               |
| <b>Revenue</b>                  |                                 |                               |
| 343-334151                      | OPERATING-INDIRECT GA DNR GRANT | 0.00                          |
| 343-360002                      | APPROP. FUND BALANCE            | 2,980,700.00                  |
| <b>Total Revenue:</b>           |                                 | <b>2,980,700.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                       | <b>Account Name</b>    | <b>2025-2026<br/>Approved</b> |
|---------------------------------------------|------------------------|-------------------------------|
| <b>Expense</b>                              |                        |                               |
| <b>Department: 6220 - PARK AREAS</b>        |                        |                               |
| 343-6220-541200                             | SITE IMPROVEMENTS      | 0.00                          |
| 343-6220-541400                             | INFRASTRUCTURE         | 0.00                          |
| 343-6220-542300                             | FURNITURE AND FIXTURES | 0.00                          |
| <b>Total Department: 6220 - PARK AREAS:</b> |                        | <b>0.00</b>                   |

| Account Number                                       | Account Name                      | 2025-2026<br>Approved |
|------------------------------------------------------|-----------------------------------|-----------------------|
| Department: 6222 - PARK AREAS-SPRINGDALE PARK        |                                   |                       |
| 343-6222-541218                                      | SITE IMPROVEMENTS-SPRINGDALE PARK | 2,980,700.00          |
| Total Department: 6222 - PARK AREAS-SPRINGDALE PARK: |                                   | 2,980,700.00          |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                                          | Account Name                  | 2025-2026<br>Approved |
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| <b>Department: 6223 - PARK AREAS-STUBBS PARK</b>        |                               |                       |
| 343-6223-541217                                         | SITE IMPROVEMENTS-STUBBS PARK | 0.00                  |
| <b>Total Department: 6223 - PARK AREAS-STUBBS PARK:</b> |                               | <b>0.00</b>           |
| <b>Total Expense:</b>                                   |                               | <b>2,980,700.00</b>   |
| <b>Total Fund: 343 - GA DNR GRANT:</b>                  |                               | <b>0.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                                        | Account Name                               | 2025-2026<br>Approved |
|-------------------------------------------------------|--------------------------------------------|-----------------------|
| <b>Fund: 344 - RURAL DOWNTOWN REDEVELOPMENT GRANT</b> |                                            |                       |
| <b>Revenue</b>                                        |                                            |                       |
| 344-334310                                            | STATE GOV GRANTS-DIRECT OPERATING-CATEG... | 1,249,826.00          |
| <b>Total Revenue:</b>                                 |                                            | <b>1,249,826.00</b>   |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 07/31/2025

| Account Number                                        | Account Name                             | 2025-2026<br>Approved |
|-------------------------------------------------------|------------------------------------------|-----------------------|
| Expense                                               |                                          |                       |
| Department: 4221 - PAVED STREETS                      |                                          |                       |
| 344-4221-541411                                       | INFRASTRUCTURE-RURAL DWNTWN REDEVEL G... | 1,249,826.00          |
| Total Department: 4221 - PAVED STREETS:               |                                          | 1,249,826.00          |
| Total Expense:                                        |                                          | 1,249,826.00          |
| Total Fund: 344 - RURAL DOWNTOWN REDEVELOPMENT GRANT: |                                          | 0.00                  |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                            | <b>Account Name</b>                | <b>2025-2026<br/>Approved</b> |
|--------------------------------------------------|------------------------------------|-------------------------------|
| <b>Fund: 345 - OCONEE GYM RENOVATION PROJECT</b> |                                    |                               |
| <b>Revenue</b>                                   |                                    |                               |
| 345-332102                                       | ARP ACT 2021-OCONEE GYM RENOVATION | 1,462,332.00                  |
| <b>Total Revenue:</b>                            |                                    | <b>1,462,332.00</b>           |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 07/31/2025

| Account Number                                   | Account Name                              | 2025-2026<br>Approved |
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| Expense                                          |                                           |                       |
| Department: 6122 - RECREATION CENTERS            |                                           |                       |
| 345-6122-541307                                  | BUILDINGS AND BUILDING IMPROVEMENTS-OC... | 1,462,332.00          |
| Total Department: 6122 - RECREATION CENTERS:     |                                           | 1,462,332.00          |
| Total Expense:                                   |                                           | 1,462,332.00          |
| Total Fund: 345 - OCONEE GYM RENOVATION PROJECT: |                                           | 0.00                  |

| Account Number                           | Account Name                            | 2025-2026<br>Approved |
|------------------------------------------|-----------------------------------------|-----------------------|
| Fund: 346 - USDA-RURAL DEVELOPMENT GRANT |                                         |                       |
| Revenue                                  |                                         |                       |
| 346-331310                               | FEDERAL GOVT GRANT- DIRECT CAPITAL USDA | 0.00                  |
| Total Revenue:                           |                                         | 0.00                  |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 07/31/2025

| Account Number                                                     | Account Name                                | 2025-2026<br>Approved |
|--------------------------------------------------------------------|---------------------------------------------|-----------------------|
| Expense                                                            |                                             |                       |
| Department: 3570 - FIRE STATIONS AND BUILDINGS (FACILITIES)        |                                             |                       |
| 346-3570-541304                                                    | 441 NORTH FIRE STATION CONSTRUCTION PROJ... | 0.00                  |
| Total Department: 3570 - FIRE STATIONS AND BUILDINGS (FACILITIES): |                                             | 0.00                  |
| Total Expense:                                                     |                                             | 0.00                  |
| Total Fund: 346 - USDA-RURAL DEVELOPMENT GRANT:                    |                                             | 0.00                  |

| Account Number                | Account Name                                | 2025-2026<br>Approved |
|-------------------------------|---------------------------------------------|-----------------------|
| <b>Fund: 505 - WATER FUND</b> |                                             |                       |
| <b>Revenue</b>                |                                             |                       |
| 505-331111                    | INTERGOVERNMENTAL REVENUES-EDA GRANT        | 0.00                  |
| 505-331150                    | FEDERAL GOVT OPERATING-INDIRECT             | 0.00                  |
| 505-334110                    | STATE GOV GRANTS-DIRECT OPERATING-CATEG...  | 0.00                  |
| 505-334120                    | SAFETY/LIABILITY GRANT                      | 0.00                  |
| 505-336300                    | FEMA ASSISTANCE                             | 0.00                  |
| 505-341320                    | CAPITAL RECOVERY FEE                        | 250,000.00            |
| 505-341707                    | METER READERS                               | 259,306.00            |
| 505-344210                    | WATER SERVICE                               | 4,400,000.00          |
| 505-344211                    | METER INSTALLATION                          | 40,000.00             |
| 505-344212                    | CUT ON & CUT OFF PROCESSING FEES            | 160,000.00            |
| 505-344213                    | LAB SERVICE                                 | 115,000.00            |
| 505-344214                    | OUTSIDE PROCESSINGSERV.                     | 450,000.00            |
| 505-344215                    | ESTABLISHMENT FEE                           | 27,000.00             |
| 505-344216                    | WATER & SEWER PENALTIES                     | 130,000.00            |
| 505-344255                    | SEWER SERVICE                               | 3,300,000.00          |
| 505-344256                    | SEWER TAPS                                  | 2,000.00              |
| 505-344257                    | COUNTY SEWERAGE REPAIRS                     | 200.00                |
| 505-344258                    | SEWER SURCHARGE                             | 150,000.00            |
| 505-344259                    | INSPECTION & MONITORING FEE                 | 5,040.00              |
| 505-344261                    | TREATED REUSE WATER-REV                     | 0.00                  |
| 505-360002                    | APPROP. FUND BALANCE                        | 0.00                  |
| 505-361400                    | INTEREST INCOME                             | 60,000.00             |
| 505-380000                    | MISC. REVENUE                               | 10,000.00             |
| 505-383001                    | REIM FOR DAMAGED PROPERTY                   | 5,000.00              |
| 505-391000                    | TRANSFERS IN                                | 0.00                  |
| 505-391004                    | INTERFUND TRANSFERS IN-WATER R&E FUND       | 0.00                  |
| 505-392200                    | PROPERTY SALE-WATER FUND                    | 5,000.00              |
| 505-393400                    | COUNTY SHARE GEFALAN                        | 26,020.00             |
| 505-393800                    | OTHER FINANCING SOURCES-CAPITAL CONTRIBU... | 0.00                  |
| <b>Total Revenue:</b>         |                                             | <b>9,394,566.00</b>   |

| Account Number                                   | Account Name                         | 2025-2026<br>Approved |
|--------------------------------------------------|--------------------------------------|-----------------------|
| <b>Expense</b>                                   |                                      |                       |
| <b>Department: 1555 - RISK MANAGEMENT</b>        |                                      |                       |
| 505-1555-523101                                  | UNEMPLOYMENT INSURANCE               | 0.00                  |
| 505-1555-523103                                  | AUTO LIABILITY INSURANCE             | 47,315.00             |
| 505-1555-523104                                  | PROPERTY AND EQUIPMENT INSURANCE     | 37,836.00             |
| 505-1555-523105                                  | PUBLIC OFFICIALS LIABILITY INSURANCE | 17,567.00             |
| 505-1555-523106                                  | COMP. GENERAL LIABILITY              | 35,381.00             |
| 505-1555-523109                                  | CYBER LIABILITY INSURANCE            | 377.00                |
| 505-1555-523110                                  | ENVIRONMENTAL INSURANCE              | 24,012.00             |
| 505-1555-523111                                  | WORKERS' COMPENSATION CLAIMS         | 7,000.00              |
| 505-1555-523113                                  | CRIME INSURANCE                      | 801.00                |
| 505-1555-523116                                  | MUNICIPAL WORKFORCE AD&D INSURANCE   | 0.00                  |
| 505-1555-575000                                  | LOSS EXPENSE                         | 0.00                  |
| <b>Total Department: 1555 - RISK MANAGEMENT:</b> |                                      | <b>170,289.00</b>     |

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| <b>Account Number</b>                                 | <b>Account Name</b> | <b>2025-2026<br/>Approved</b> |
|-------------------------------------------------------|---------------------|-------------------------------|
| <b>Department: 3920 - EMERGENCY MANAGEMENT</b>        |                     |                               |
| 505-3920-531100                                       | GENERAL SUPPLIES    | 0.00                          |
| <b>Total Department: 3920 - EMERGENCY MANAGEMENT:</b> |                     | <b>0.00</b>                   |

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|-------------------------------------------------------------|--------------------|-----------------------|
| <b>Department: 4331 - SANITARY SEWER MAINTENANCE</b>        |                    |                       |
| 505-4331-573000                                             | PAYMENTS TO OTHERS | 0.00                  |
| <b>Total Department: 4331 - SANITARY SEWER MAINTENANCE:</b> |                    | <b>0.00</b>           |

## Budget Listing

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| Account Number                                      | Account Name                                | 2025-2026<br>Approved |
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| <b>Department: 4333 - NEW SEWER SERVICES</b>        |                                             |                       |
| 505-4333-521200                                     | PROFESSIONAL SERVICES                       | 0.00                  |
| 505-4333-523600                                     | DUES & FEES                                 | 0.00                  |
| 505-4333-541409                                     | INFRASTRUCTURE-257 INDUSTRIAL SEWER PROJ... | 0.00                  |
| 505-4333-541428                                     | INFRASTRUCTURE-DLCRA MULTI-PURPOSE BLDG...  | 0.00                  |
| 505-4333-581303                                     | OTHER DEBT-GEFA LOAN-PRINCIPAL CWDRA200...  | 230,270.00            |
| 505-4333-581304                                     | OTHER DEBT-GEFA LOAN-PRINCIPAL-CW2023037    | 25,153.00             |
| 505-4333-582304                                     | OTHER DEBT-GEFA LOAN-INTEREST-CW2023037     | 10,594.00             |
| <b>Total Department: 4333 - NEW SEWER SERVICES:</b> |                                             | <b>266,017.00</b>     |

| Account Number                                       | Account Name            | 2025-2026<br>Approved |
|------------------------------------------------------|-------------------------|-----------------------|
| <b>Department: 4334 - SEWER LIFT STATIONS</b>        |                         |                       |
| 505-4334-521200                                      | PROFESSIONAL SERVICES   | 25,000.00             |
| 505-4334-522200                                      | REPAIRS AND MAINTENANCE | 70,000.00             |
| 505-4334-522205                                      | BUILDING MAINTENANCE    | 0.00                  |
| 505-4334-531100                                      | GENERAL SUPPLIES        | 5,000.00              |
| 505-4334-531201                                      | UTILITIES               | 0.00                  |
| 505-4334-531210                                      | WATER/SEWERAGE          | 3,342.00              |
| 505-4334-531230                                      | ELECTRICITY             | 109,960.00            |
| 505-4334-541400                                      | INFRASTRUCTURE          | 500,000.00            |
| 505-4334-542000                                      | CAPITAL OUTLAY          | 0.00                  |
| 505-4334-542100                                      | MACHINERY               | 21,000.00             |
| 505-4334-542500                                      | OTHER EQUIPMENT         | 40,000.00             |
| <b>Total Department: 4334 - SEWER LIFT STATIONS:</b> |                         | <b>774,302.00</b>     |

| Account Number                                           | Account Name                        | 2025-2026<br>Approved |
|----------------------------------------------------------|-------------------------------------|-----------------------|
| <b>Department: 4335 - SEWAGE TREATMENT PLANTS</b>        |                                     |                       |
| 505-4335-511100                                          | SALARIES                            | 680,130.00            |
| 505-4335-511101                                          | HOLIDAY PAY                         | 0.00                  |
| 505-4335-511300                                          | OVERTIME SALARIES                   | 37,332.00             |
| 505-4335-511301                                          | HOLIDAY PAY - OVERTIME              | 0.00                  |
| 505-4335-512100                                          | INSURANCE                           | 165,689.00            |
| 505-4335-512101                                          | DENTAL INSURANCE                    | 3,707.00              |
| 505-4335-512102                                          | LONG TERM DISABILITY                | 1,148.00              |
| 505-4335-512103                                          | TERM LIFE INSURANCE                 | 2,711.00              |
| 505-4335-512200                                          | SOCIAL SECURITY                     | 44,483.00             |
| 505-4335-512300                                          | MEDICARE                            | 10,404.00             |
| 505-4335-512400                                          | PENSION FUND                        | 107,620.00            |
| 505-4335-512700                                          | WORKER'S COMP.                      | 8,036.00              |
| 505-4335-514000                                          | HEALTH INS OPT-OUT                  | 0.00                  |
| 505-4335-521200                                          | PROFESSIONAL SERVICES               | 34,048.00             |
| 505-4335-521300                                          | TECHNICAL SERVICES                  | 180,000.00            |
| 505-4335-522110                                          | DISPOSAL-GARBAGE PICKUP             | 3,946.00              |
| 505-4335-522140                                          | LAWN CARE                           | 0.00                  |
| 505-4335-522200                                          | REPAIRS AND MAINTENANCE             | 10,000.00             |
| 505-4335-522201                                          | VEHICLE MAINTENANCE                 | 9,000.00              |
| 505-4335-522205                                          | BUILDING MAINTENANCE                | 5,000.00              |
| 505-4335-522206                                          | TECHNICAL MAINTENANCE               | 300.00                |
| 505-4335-522209                                          | PLANT MAINTENANCE                   | 150,000.00            |
| 505-4335-522320                                          | RENTAL OF EQUIPMENT AND VEHICLES    | 0.00                  |
| 505-4335-523200                                          | TELECOMMUNICATIONS                  | 1,800.00              |
| 505-4335-523202                                          | INTERNET DATA SERVICE               | 1,440.00              |
| 505-4335-523205                                          | POSTAGE                             | 3,000.00              |
| 505-4335-523500                                          | TRAVEL                              | 4,500.00              |
| 505-4335-523600                                          | DUES & FEES                         | 1,280.00              |
| 505-4335-523700                                          | EDUCATION AND TRAINING              | 3,035.00              |
| 505-4335-523800                                          | LICENSES                            | 830.00                |
| 505-4335-523900                                          | OTHER PURCHASED SERVICES            | 0.00                  |
| 505-4335-531100                                          | GENERAL SUPPLIES                    | 99,530.00             |
| 505-4335-531110                                          | VEHICLE/EQUIPMENT PARTS             | 5,000.00              |
| 505-4335-531201                                          | UTILITIES                           | 0.00                  |
| 505-4335-531210                                          | WATER/SEWERAGE                      | 0.00                  |
| 505-4335-531220                                          | NATURAL GAS                         | 7,000.00              |
| 505-4335-531230                                          | ELECTRICITY                         | 116,300.00            |
| 505-4335-531270                                          | GAS & OIL                           | 15,039.00             |
| 505-4335-531300                                          | FOOD                                | 1,100.00              |
| 505-4335-531400                                          | BOOKS & PERIODICALS                 | 350.00                |
| 505-4335-531620                                          | SMALL EQUIPMENT UNDER \$5,000       | 0.00                  |
| 505-4335-531701                                          | CLOTHING                            | 2,770.00              |
| 505-4335-541300                                          | BUILDINGS AND BUILDING IMPROVEMENTS | 0.00                  |
| 505-4335-541400                                          | INFRASTRUCTURE                      | 50,000.00             |
| 505-4335-542000                                          | CAPITAL OUTLAY                      | 0.00                  |
| 505-4335-542100                                          | MACHINERY                           | 0.00                  |
| 505-4335-542200                                          | VEHICLES                            | 65,000.00             |
| 505-4335-542300                                          | FURNITURE AND FIXTURES              | 500.00                |
| 505-4335-542400                                          | COMPUTERS                           | 1,500.00              |
| 505-4335-542500                                          | OTHER EQUIPMENT                     | 65,000.00             |
| <b>Total Department: 4335 - SEWAGE TREATMENT PLANTS:</b> |                                     | <b>1,898,528.00</b>   |

| Account Number                                 | Account Name                                | 2025-2026<br>Approved |
|------------------------------------------------|---------------------------------------------|-----------------------|
| <b>Department: 4410 - WATER ADMINISTRATION</b> |                                             |                       |
| 505-4410-511100                                | SALARIES                                    | 162,550.00            |
| 505-4410-511300                                | OVERTIME SALARIES                           | 200.00                |
| 505-4410-512100                                | INSURANCE                                   | 10,043.00             |
| 505-4410-512101                                | DENTAL INSURANCE                            | 618.00                |
| 505-4410-512102                                | LONG TERM DISABILITY                        | 261.00                |
| 505-4410-512103                                | TERM LIFE INSURANCE                         | 475.00                |
| 505-4410-512200                                | SOCIAL SECURITY                             | 10,091.00             |
| 505-4410-512300                                | MEDICARE                                    | 2,360.00              |
| 505-4410-512400                                | PENSION FUND                                | 24,413.00             |
| 505-4410-512700                                | WORKER'S COMP                               | 1,354.00              |
| 505-4410-514000                                | HEALTH INS OPT-OUT                          | 3,600.00              |
| 505-4410-521200                                | PROFESSIONAL SERVICES                       | 12,000.00             |
| 505-4410-522140                                | LAWN CARE                                   | 0.00                  |
| 505-4410-522201                                | VEHICLE MAINTENANCE                         | 500.00                |
| 505-4410-522202                                | SOFTWARE SUPPORT                            | 0.00                  |
| 505-4410-522203                                | REPAIRS AND MAINTENANCE-ELEVATED TANK       | 83,460.00             |
| 505-4410-522206                                | TECHNICAL MAINTENANCE                       | 100.00                |
| 505-4410-522310                                | RENTAL OF LAND AND BUILDINGS                | 0.00                  |
| 505-4410-523200                                | TELECOMMUNICATIONS                          | 1,188.00              |
| 505-4410-523205                                | POSTAGE                                     | 100.00                |
| 505-4410-523300                                | ADVERTISING                                 | 0.00                  |
| 505-4410-523400                                | PRINTING AND BINDING                        | 200.00                |
| 505-4410-523500                                | TRAVEL                                      | 1,013.00              |
| 505-4410-523600                                | DUES & FEES                                 | 100.00                |
| 505-4410-523607                                | MUNICIPAL ONLINE FEES                       | 24,696.00             |
| 505-4410-523700                                | EDUCATION AND TRAINING                      | 900.00                |
| 505-4410-523800                                | LICENSES                                    | 140.00                |
| 505-4410-523850                                | CONTRACT LABOR/SERVICES                     | 0.00                  |
| 505-4410-531100                                | GENERAL SUPPLIES                            | 2,500.00              |
| 505-4410-531110                                | VEHICLE/EQUIPMENT PARTS                     | 1,000.00              |
| 505-4410-531270                                | GAS & OIL                                   | 1,406.00              |
| 505-4410-531300                                | FOOD                                        | 200.00                |
| 505-4410-531400                                | BOOKS & PERIODICALS                         | 350.00                |
| 505-4410-531590                                | COST OF GOODS SOLD-WATER FUND               | 0.00                  |
| 505-4410-531701                                | CLOTHING                                    | 291.00                |
| 505-4410-541229                                | SITE IMPROVEMENTS-WATER ADMIN DRIVEWAY      | 0.00                  |
| 505-4410-541300                                | BUILDINGS AND BUILDING IMPROVEMENTS         | 30,000.00             |
| 505-4410-541400                                | INFRASTRUCTURE                              | 0.00                  |
| 505-4410-541516                                | JOINER STREET SEWER PROJ.                   | 0.00                  |
| 505-4410-541517                                | MARCUS STREE DRAINAGE                       | 0.00                  |
| 505-4410-541518                                | DUB BRANCH SEWER PHASE 2                    | 0.00                  |
| 505-4410-542000                                | CAPITAL OUTLAY                              | 0.00                  |
| 505-4410-542300                                | FURNITURE AND FIXTURES                      | 5,000.00              |
| 505-4410-542400                                | COMPUTERS                                   | 0.00                  |
| 505-4410-542500                                | OTHER EQUIPMENT                             | 0.00                  |
| 505-4410-551001                                | INDIRECT COST ALLOCATION-GENERAL FUND       | 600,799.00            |
| 505-4410-551002                                | INDIRECT COST ALLOCATION-TELECOMMUNICAT...  | 12,627.00             |
| 505-4410-551003                                | INDIRECT COST ALLOCATION-GAS CUSTOMER SE... | 72,566.00             |
| 505-4410-572205                                | EPD LAB FEES                                | 20,700.00             |
| 505-4410-574000                                | BAD DEBT PROVISION                          | 0.00                  |
| 505-4410-575001                                | LOSS ON DISPOSITION OF CAPITAL ASSETS       | 0.00                  |
| 505-4410-579000                                | CONTINGENCY                                 | 0.00                  |
| 505-4410-581002                                | WATER DEBT SERVICE                          | 0.00                  |
| 505-4410-581300                                | OTHER DEBT-GEFA LOAN PRINCIPAL              | 169,958.00            |
| 505-4410-582100                                | INTEREST-BONDS                              | 0.00                  |

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| <b>Account Number</b>                                 | <b>Account Name</b>            | <b>2025-2026<br/>Approved</b> |
|-------------------------------------------------------|--------------------------------|-------------------------------|
| 505-4410-582303                                       | OTHER DEBT- GEFA LOAN INTEREST | 33,456.00                     |
| <b>Total Department: 4410 - WATER ADMINISTRATION:</b> |                                | <b>1,291,215.00</b>           |

| Account Number                                    | Account Name                        | 2025-2026<br>Approved |
|---------------------------------------------------|-------------------------------------|-----------------------|
| <b>Department: 4430 - WATER TREATMENT</b>         |                                     |                       |
| 505-4430-511100                                   | SALARIES                            | 607,179.00            |
| 505-4430-511101                                   | HOLIDAY PAY                         | 0.00                  |
| 505-4430-511300                                   | OVERTIME SALARIES                   | 36,323.00             |
| 505-4430-511301                                   | HOLIDAY PAY - OVERTIME              | 0.00                  |
| 505-4430-512100                                   | INSURANCE                           | 149,367.00            |
| 505-4430-512101                                   | DENTAL INSURANCE                    | 3,089.00              |
| 505-4430-512102                                   | LONG TERM DISABILITY                | 983.00                |
| 505-4430-512103                                   | TERM LIFE INSURANCE                 | 2,004.00              |
| 505-4430-512200                                   | SOCIAL SECURITY                     | 39,898.00             |
| 505-4430-512300                                   | MEDICARE                            | 9,331.00              |
| 505-4430-512400                                   | PENSION FUND                        | 96,526.00             |
| 505-4430-512700                                   | WORKER'S COMP.                      | 25,419.00             |
| 505-4430-514000                                   | HEALTH INS OPT-OUT                  | 0.00                  |
| 505-4430-522110                                   | DISPOSAL-GARBAGE PICKUP             | 1,128.00              |
| 505-4430-522140                                   | LAWN CARE                           | 0.00                  |
| 505-4430-522201                                   | VEHICLE MAINTENANCE                 | 750.00                |
| 505-4430-522205                                   | BUILDING MAINTENANCE                | 25,000.00             |
| 505-4430-522206                                   | TECHNICAL MAINTENANCE               | 10,000.00             |
| 505-4430-522209                                   | PLANT MAINTENANCE                   | 100,000.00            |
| 505-4430-522320                                   | RENTAL OF EQUIPMENT AND VEHICLES    | 0.00                  |
| 505-4430-523200                                   | TELECOMMUNICATIONS                  | 5,364.00              |
| 505-4430-523205                                   | POSTAGE                             | 3,000.00              |
| 505-4430-523500                                   | TRAVEL                              | 9,902.00              |
| 505-4430-523600                                   | DUES & FEES                         | 1,391.00              |
| 505-4430-523700                                   | EDUCATION AND TRAINING              | 3,605.00              |
| 505-4430-523800                                   | LICENSES                            | 1,000.00              |
| 505-4430-523910                                   | CABLE SERVICES                      | 1,656.00              |
| 505-4430-531100                                   | GENERAL SUPPLIES                    | 351,940.00            |
| 505-4430-531110                                   | VEHICLE/EQUIPMENT PARTS             | 4,000.00              |
| 505-4430-531201                                   | UTILITIES                           | 0.00                  |
| 505-4430-531210                                   | WATER/SEWERAGE                      | 0.00                  |
| 505-4430-531220                                   | NATURAL GAS                         | 335.00                |
| 505-4430-531230                                   | ELECTRICITY                         | 308,630.00            |
| 505-4430-531270                                   | GAS & OIL                           | 14,139.00             |
| 505-4430-531300                                   | FOOD                                | 1,000.00              |
| 505-4430-531400                                   | BOOKS & PERIODICALS                 | 500.00                |
| 505-4430-531701                                   | CLOTHING                            | 2,545.00              |
| 505-4430-541300                                   | BUILDINGS AND BUILDING IMPROVEMENTS | 0.00                  |
| 505-4430-541406                                   | INFRASTRUCTURE                      | 0.00                  |
| 505-4430-541417                                   | INFRASTRUCTURE-STREETLIGHTS         | 0.00                  |
| 505-4430-542000                                   | CAPITAL OUTLAY                      | 0.00                  |
| 505-4430-542100                                   | MACHINERY                           | 0.00                  |
| 505-4430-542200                                   | VEHICLES                            | 0.00                  |
| 505-4430-542300                                   | FURNITURE AND FIXTURES              | 0.00                  |
| 505-4430-542400                                   | COMPUTERS                           | 0.00                  |
| 505-4430-542500                                   | OTHER EQUIPMENT                     | 51,000.00             |
| <b>Total Department: 4430 - WATER TREATMENT :</b> |                                     | <b>1,867,004.00</b>   |

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| Account Number                                      | Account Name         | 2025-2026<br>Approved |
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| <b>Department: 4435 - WATER CONSTRUCTION</b>        |                      |                       |
| 505-4435-561000                                     | DEPRECIATION EXPENSE | 0.00                  |
| <b>Total Department: 4435 - WATER CONSTRUCTION:</b> |                      | <b>0.00</b>           |

| Account Number                                      | Account Name                               | 2025-2026<br>Approved |
|-----------------------------------------------------|--------------------------------------------|-----------------------|
| <b>Department: 4440 - WATER DISTRIBUTION</b>        |                                            |                       |
| 505-4440-511100                                     | SALARIES                                   | 481,091.00            |
| 505-4440-511101                                     | HOLIDAY PAY                                | 0.00                  |
| 505-4440-511300                                     | OVERTIME SALARIES                          | 31,864.00             |
| 505-4440-511301                                     | HOLIDAY PAY - OVERTIME                     | 0.00                  |
| 505-4440-512100                                     | INSURANCE                                  | 111,090.00            |
| 505-4440-512101                                     | DENTAL INSURANCE                           | 2,780.00              |
| 505-4440-512102                                     | LONG TERM DISABILITY                       | 821.00                |
| 505-4440-512103                                     | TERM LIFE INSURANCE                        | 2,004.00              |
| 505-4440-512200                                     | SOCIAL SECURITY                            | 31,804.00             |
| 505-4440-512300                                     | MEDICARE                                   | 7,438.00              |
| 505-4440-512400                                     | PENSION FUND                               | 76,944.00             |
| 505-4440-512700                                     | WORKER'S COMP.                             | 31,804.00             |
| 505-4440-514000                                     | HEALTH INS OPT-OUT                         | 0.00                  |
| 505-4440-522110                                     | DISPOSAL-GARBAGE PICKUP                    | 1,932.00              |
| 505-4440-522130                                     | CUSTODIAL SERVICES                         | 3,900.00              |
| 505-4440-522140                                     | LAWN CARE                                  | 0.00                  |
| 505-4440-522200                                     | REPAIRS AND MAINTENANCE                    | 2,500.00              |
| 505-4440-522201                                     | VEHICLE MAINTENANCE                        | 6,000.00              |
| 505-4440-522202                                     | SOFTWARE SUPPORT                           | 5,891.00              |
| 505-4440-522205                                     | BUILDING MAINTENANCE                       | 3,246.00              |
| 505-4440-522206                                     | TECHNICAL MAINTENANCE                      | 300.00                |
| 505-4440-522320                                     | RENTAL OF EQUIPMENT AND VEHICLES           | 0.00                  |
| 505-4440-523200                                     | TELECOMMUNICATIONS                         | 2,496.00              |
| 505-4440-523202                                     | INTERNET DATA SERVICE                      | 288.00                |
| 505-4440-523500                                     | TRAVEL                                     | 2,525.00              |
| 505-4440-523600                                     | DUES & FEES                                | 500.00                |
| 505-4440-523700                                     | EDUCATION AND TRAINING                     | 1,325.00              |
| 505-4440-523800                                     | LICENSES                                   | 210.00                |
| 505-4440-531100                                     | GENERAL SUPPLIES                           | 40,000.00             |
| 505-4440-531110                                     | VEHICLE/EQUIPMENT PARTS                    | 24,000.00             |
| 505-4440-531201                                     | UTILITIES                                  | 0.00                  |
| 505-4440-531210                                     | WATER/SEWERAGE                             | 492.00                |
| 505-4440-531220                                     | NATURAL GAS                                | 600.00                |
| 505-4440-531230                                     | ELECTRICITY                                | 1,458.00              |
| 505-4440-531270                                     | GAS & OIL                                  | 48,185.00             |
| 505-4440-531300                                     | FOOD                                       | 1,100.00              |
| 505-4440-531400                                     | BOOKS & PERIODICALS                        | 0.00                  |
| 505-4440-531500                                     | SUPPLIES/INVENTORY PURCHASED FOR RESALE    | 110,000.00            |
| 505-4440-531620                                     | SMALL EQUIPMENT UNDER \$5,000              | 0.00                  |
| 505-4440-531701                                     | CLOTHING                                   | 2,485.00              |
| 505-4440-541219                                     | CAPITAL CONSTRUCTION                       | 0.00                  |
| 505-4440-541228                                     | SITE IMPROVEMENTS-EAST MADISON STREET      | 0.00                  |
| 505-4440-541428                                     | INFRASTRUCTURE-DLCRA MULTI-PURPOSE BLDG... | 0.00                  |
| 505-4440-542000                                     | CAPITAL OUTLAY                             | 0.00                  |
| 505-4440-542100                                     | MACHINERY                                  | 0.00                  |
| 505-4440-542200                                     | VEHICLES                                   | 400,000.00            |
| 505-4440-542300                                     | FURNITURE AND FIXTURES                     | 1,200.00              |
| 505-4440-542400                                     | COMPUTERS                                  | 0.00                  |
| 505-4440-542500                                     | OTHER EQUIPMENT                            | 0.00                  |
| <b>Total Department: 4440 - WATER DISTRIBUTION:</b> |                                            | <b>1,438,273.00</b>   |

| Account Number                                 | Account Name                            | 2025-2026<br>Approved |
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| <b>Department: 4450 - METER READERS</b>        |                                         |                       |
| 505-4450-511100                                | SALARIES                                | 293,525.00            |
| 505-4450-511101                                | HOLIDAY PAY                             | 0.00                  |
| 505-4450-511300                                | OVERTIME SALARIES                       | 8,314.00              |
| 505-4450-512100                                | INSURANCE                               | 54,406.00             |
| 505-4450-512101                                | DENTAL INSURANCE                        | 1,854.00              |
| 505-4450-512102                                | LONG TERM DISABILITY                    | 483.00                |
| 505-4450-512103                                | TERM LIFE INSURANCE                     | 1,325.00              |
| 505-4450-512200                                | SOCIAL SECURITY                         | 18,714.00             |
| 505-4450-512300                                | MEDICARE                                | 4,377.00              |
| 505-4450-512400                                | PENSION FUND                            | 45,276.00             |
| 505-4450-512700                                | WORKER'S COMP.                          | 11,923.00             |
| 505-4450-514000                                | HEALTH INS OPT-OUT                      | 3,600.00              |
| 505-4450-521300                                | TECHNICAL SERVICES                      | 0.00                  |
| 505-4450-522200                                | REPAIRS AND MAINTENANCE                 | 2,800.00              |
| 505-4450-522201                                | VEHICLE MAINTENANCE                     | 4,500.00              |
| 505-4450-522202                                | SOFTWARE SUPPORT                        | 14,700.00             |
| 505-4450-522206                                | TECHNICAL MAINTENANCE                   | 300.00                |
| 505-4450-523200                                | TELECOMMUNICATIONS                      | 2,280.00              |
| 505-4450-523202                                | INTERNET DATA SERVICE                   | 1,710.00              |
| 505-4450-523500                                | TRAVEL                                  | 805.00                |
| 505-4450-523600                                | DUES & FEES                             | 0.00                  |
| 505-4450-523700                                | EDUCATION AND TRAINING                  | 900.00                |
| 505-4450-523800                                | LICENSES                                | 140.00                |
| 505-4450-531100                                | GENERAL SUPPLIES                        | 13,500.00             |
| 505-4450-531110                                | VEHICLE/EQUIPMENT PARTS                 | 5,000.00              |
| 505-4450-531270                                | GAS & OIL                               | 15,920.00             |
| 505-4450-531300                                | FOOD                                    | 600.00                |
| 505-4450-531500                                | SUPPLIES/INVENTORY PURCHASED FOR RESALE | 10,000.00             |
| 505-4450-531701                                | CLOTHING                                | 1,660.00              |
| 505-4450-541407                                | INFRASTRUCTURE                          | 0.00                  |
| 505-4450-542000                                | CAPITAL OUTLAY                          | 0.00                  |
| 505-4450-542100                                | MACHINERY                               | 0.00                  |
| 505-4450-542200                                | VEHICLES                                | 0.00                  |
| 505-4450-542300                                | FURNITURE AND FIXTURES                  | 0.00                  |
| 505-4450-542400                                | COMPUTERS                               | 0.00                  |
| 505-4450-542500                                | OTHER EQUIPMENT                         | 0.00                  |
| <b>Total Department: 4450 - METER READERS:</b> |                                         | <b>518,612.00</b>     |

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| Account Number                                         | Account Name  | 2025-2026<br>Approved |
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| <b>Department: 7560 - ENTERPRISE OPERATIONS</b>        |               |                       |
| 505-7560-579000                                        | CONTINGENCIES | 0.00                  |
| <b>Total Department: 7560 - ENTERPRISE OPERATIONS:</b> |               | <b>0.00</b>           |

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| Account Number                                        | Account Name                                | 2025-2026<br>Approved |
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| <b>Department: 9000 - OTHER FINANCING USES</b>        |                                             |                       |
| 505-9000-611000                                       | INTERFUND TRANSFERS OUT                     | 0.00                  |
| 505-9000-611002                                       | INTERFUND TRANSFER-GENERAL FUND             | 737,630.00            |
| 505-9000-611006                                       | INTERFUND TRANSFER-R & E FUND               | 432,696.00            |
| 505-9000-611012                                       | INTERFUND TRANSFERS OUT-SELF INSURANCE F... | 0.00                  |
| <b>Total Department: 9000 - OTHER FINANCING USES:</b> |                                             | <b>1,170,326.00</b>   |
| <b>Total Expense:</b>                                 |                                             | <b>9,394,566.00</b>   |
| <b>Total Fund: 505 - WATER FUND:</b>                  |                                             | <b>0.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>              | <b>Account Name</b>                | <b>2025-2026<br/>Approved</b> |
|------------------------------------|------------------------------------|-------------------------------|
| <b>Fund: 507 - WATER R &amp; E</b> |                                    |                               |
| <b>Revenue</b>                     |                                    |                               |
| 507-360002                         | APPROPRIATED FUND BALANCE          | -97,332.00                    |
| 507-361400                         | INTEREST INCOME                    | 30,000.00                     |
| 507-391055                         | WATER AND SEWER INTERFUND TRANSFER | 433,008.00                    |
| <b>Total Revenue:</b>              |                                    | <b>365,676.00</b>             |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                                           | Account Name | 2025-2026<br>Approved |
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| <b>Expense</b>                                           |              |                       |
| <b>Department: 4335 - SEWAGE TREATMENT PLANTS</b>        |              |                       |
| 507-4335-542100                                          | MACHINERY    | 0.00                  |
| <b>Total Department: 4335 - SEWAGE TREATMENT PLANTS:</b> |              | <b>0.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                                    | Account Name      | 2025-2026<br>Approved |
|---------------------------------------------------|-------------------|-----------------------|
| <b>Department: 4430 - WATER TREATMENT</b>         |                   |                       |
| 507-4430-522209                                   | PLANT MAINTENANCE | 0.00                  |
| <b>Total Department: 4430 - WATER TREATMENT :</b> |                   | <b>0.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                               | <b>Account Name</b>                     | <b>2025-2026<br/>Approved</b> |
|-----------------------------------------------------|-----------------------------------------|-------------------------------|
| <b>Department: 4440 - WATER DISTRIBUTION</b>        |                                         |                               |
| 507-4440-521300                                     | TECHNICAL SERVICES                      | 82,676.00                     |
| 507-4440-531500                                     | SUPPLIES/INVENTORY PURCHASED FOR RESALE | 283,000.00                    |
| 507-4440-542100                                     | MACHINERY                               | 0.00                          |
| 507-4440-542500                                     | OTHER EQUIPMENT                         | 0.00                          |
| <b>Total Department: 4440 - WATER DISTRIBUTION:</b> |                                         | <b>365,676.00</b>             |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                          | Account Name | 2025-2026<br>Approved |
|-----------------------------------------|--------------|-----------------------|
| Department: 4450 - METER READERS        |              |                       |
| 507-4450-542100                         | MACHINERY    | 0.00                  |
| Total Department: 4450 - METER READERS: |              | 0.00                  |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 07/31/2025

| Account Number                                 | Account Name                       | 2025-2026<br>Approved |
|------------------------------------------------|------------------------------------|-----------------------|
| Department: 9000 - OTHER FINANCING USES        |                                    |                       |
| 507-9000-611008                                | INTERFUND TRANSFERS OUT-WATER FUND | 0.00                  |
| Total Department: 9000 - OTHER FINANCING USES: |                                    | 0.00                  |
| Total Expense:                                 |                                    | 365,676.00            |
| Total Fund: 507 - WATER R & E:                 |                                    | 0.00                  |

| Account Number                 | Account Name                                | 2025-2026<br>Approved |
|--------------------------------|---------------------------------------------|-----------------------|
| <b>Fund: 515 - NATURAL GAS</b> |                                             |                       |
| <b>Revenue</b>                 |                                             |                       |
| 515-312001                     | FRANCHISE TAX/IRWINTON                      | 0.00                  |
| 515-331150                     | FERDERAL GOVT OPERATING-INDIRECT            | 0.00                  |
| 515-334110                     | STATE GOV GRANTS-DIRECT OPERATING-CATEG...  | 0.00                  |
| 515-334120                     | SAFETY/LIABILITY GRANT                      | 0.00                  |
| 515-334310                     | INTERGOVERNMENTAL-STATE-CAPITAL-DIRECT      | 0.00                  |
| 515-336300                     | FEMA ASSISTANCE                             | 0.00                  |
| 515-341702                     | INDIRECT COST ALLOCATION-TELECOMMUNICAT...  | 6,122.00              |
| 515-341703                     | INDIRECT COST ALLOCATION-WATER AND SEWER..  | 72,566.00             |
| 515-341705                     | INDIRECT COST ALLOCATION-SANITATION SYST... | 30,549.00             |
| 515-344410                     | SALE OF GAS                                 | 17,576,662.00         |
| 515-344411                     | GAS PERMITS                                 | 0.00                  |
| 515-344412                     | CUT ON & CUT OFF PROCESSING FEES            | 50.00                 |
| 515-344413                     | GAS PENALTIES                               | 50,000.00             |
| 515-344414                     | SALE OF MATERIALS                           | 0.00                  |
| 515-344415                     | ESTABLISHMENT FEE                           | 1,000.00              |
| 515-344416                     | NEW SERVICES                                | 50.00                 |
| 515-344417                     | SOUTHERN NATURAL GAS REBATES                | 8,000.00              |
| 515-344418                     | MGAG FINANCING REIMBURSEMENT                | 30,000.00             |
| 515-344419                     | OUTSIDE SALES                               | 0.00                  |
| 515-344420                     | CSH ESTABLISHMENT FEE                       | 0.00                  |
| 515-344421                     | SALE OF STORAGE GAS                         | 0.00                  |
| 515-344422                     | CSH GAS SYSTEM SALES                        | 405,000.00            |
| 515-344423                     | CSH GAS SYSTEM PENALTIES                    | 0.00                  |
| 515-344424                     | BAD DEBT RECOVERY- GAS                      | 0.00                  |
| 515-344425                     | PER DTH CAPACITY                            | -18,000.00            |
| 515-360002                     | APPROP. FUND BALANCE                        | 6,740,342.00          |
| 515-360005                     | INVESTMENT REVENUE                          | 0.00                  |
| 515-361400                     | INTEREST INCOME                             | 184,571.00            |
| 515-363600                     | MAIN ST ENERGY FINANCING                    | 0.00                  |
| 515-363601                     | HANDLING FEE                                | 0.00                  |
| 515-368000                     | H.E.A.T. Energy Assistanc                   | 0.00                  |
| 515-380000                     | MISC. REVENUE                               | 0.00                  |
| 515-380010                     | CSH MISC REVENUE                            | 0.00                  |
| 515-381004                     | LEASE REVENUE                               | 0.00                  |
| 515-383001                     | REIM FOR DAMAGED PROPERTY                   | 0.00                  |
| 515-389001                     | MGAG PORTFOLIO RETURN                       | 450,000.00            |
| 515-389004                     | VENDING MACHINE PROCEEDS                    | 0.00                  |
| 515-391000                     | TRANSFERS IN                                | 0.00                  |
| 515-392200                     | PROPERTY SALE-GAS FUND                      | 1,000.00              |
| 515-393800                     | CAPITAL CONTRIBUTION                        | 0.00                  |
| <b>Total Revenue:</b>          |                                             | <b>25,537,912.00</b>  |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 07/31/2025

| Account Number                                   | Account Name                         | 2025-2026<br>Approved |
|--------------------------------------------------|--------------------------------------|-----------------------|
| <b>Expense</b>                                   |                                      |                       |
| <b>Department: 1555 - RISK MANAGEMENT</b>        |                                      |                       |
| 515-1555-523101                                  | UNEMPLOYMENT INSURANCE               | 0.00                  |
| 515-1555-523103                                  | AUTO LIABILITY INSURANCE             | 47,315.00             |
| 515-1555-523104                                  | PROPERTY AND EQUIPMENT INSURANCE     | 37,836.00             |
| 515-1555-523105                                  | PUBLIC OFFICIALS LIABILITY INSURANCE | 17,567.00             |
| 515-1555-523106                                  | COMP. GENERAL LIABILITY              | 35,381.00             |
| 515-1555-523109                                  | CYBER LIABILITY INSURANCE            | 377.00                |
| 515-1555-523111                                  | WORKERS' COMPENSATION CLAIMS         | 3,500.00              |
| 515-1555-523113                                  | CRIME INSURANCE                      | 801.00                |
| 515-1555-523116                                  | MUNICIPAL WORKFORCE AD&D INSURANCE   | 0.00                  |
| 515-1555-575000                                  | LOSS EXPENSE                         | 0.00                  |
| <b>Total Department: 1555 - RISK MANAGEMENT:</b> |                                      | <b>142,777.00</b>     |

| Account Number                                        | Account Name                     | 2025-2026<br>Approved |
|-------------------------------------------------------|----------------------------------|-----------------------|
| <b>Department: 1590 - GAS-CUSTOMER SERVICE</b>        |                                  |                       |
| 515-1590-511100                                       | SALARIES                         | 132,377.00            |
| 515-1590-511101                                       | HOLIDAY PAY                      | 0.00                  |
| 515-1590-511300                                       | OVERTIME SALARIES                | 300.00                |
| 515-1590-512100                                       | INSURANCE                        | 42,363.00             |
| 515-1590-512101                                       | DENTAL INSURANCE                 | 927.00                |
| 515-1590-512102                                       | LONG TERM DISABILITY             | 213.00                |
| 515-1590-512103                                       | TERM LIFE INSURANCE              | 713.00                |
| 515-1590-512200                                       | SOCIAL SECURITY                  | 8,226.00              |
| 515-1590-512300                                       | MEDICARE                         | 1,924.00              |
| 515-1590-512400                                       | PENSION FUND                     | 19,902.00             |
| 515-1590-512700                                       | WORKER'S COMP.                   | 518.00                |
| 515-1590-514000                                       | HEALTH INS OPT-OUT               | 0.00                  |
| 515-1590-521100                                       | OFFICIAL/ADMINISTRATIVE SERVICES | 2,400.00              |
| 515-1590-521200                                       | PROFESSIONAL SERVICES            | 0.00                  |
| 515-1590-522320                                       | RENTAL OF EQUIPMENT AND VEHICLES | 2,544.00              |
| 515-1590-523200                                       | TELECOMMUNICATIONS               | 0.00                  |
| 515-1590-523205                                       | POSTAGE                          | 600.00                |
| 515-1590-523206                                       | POSTAGE UT BILLS                 | 55,200.00             |
| 515-1590-523400                                       | PRINTING AND BINDING             | 12,300.00             |
| 515-1590-523500                                       | TRAVEL                           | 878.00                |
| 515-1590-523600                                       | DUES & FEES                      | 0.00                  |
| 515-1590-523700                                       | EDUCATION AND TRAINING           | 400.00                |
| 515-1590-523850                                       | CONTRACT LABOR                   | 0.00                  |
| 515-1590-531100                                       | GENERAL SUPPLIES                 | 4,500.00              |
| 515-1590-531300                                       | FOOD                             | 300.00                |
| 515-1590-531600                                       | SMALL EQUIPMENT UNDER \$5,000    | 0.00                  |
| 515-1590-531701                                       | CLOTHING                         | 306.00                |
| 515-1590-542000                                       | CAPITAL OUTLAY                   | 0.00                  |
| 515-1590-542300                                       | FURNITURE AND FIXTURES           | 0.00                  |
| 515-1590-542400                                       | COMPUTERS                        | 0.00                  |
| 515-1590-542500                                       | OTHER EQUIPMENT                  | 100.00                |
| 515-1590-576001                                       | CASH-OVER/SHORT                  | 0.00                  |
| 515-1590-576023                                       | BAD DEBT COLLECTION              | 0.00                  |
| 515-1590-576050                                       | RECONCILIATION DISCREPANCIES     | 0.00                  |
| <b>Total Department: 1590 - GAS-CUSTOMER SERVICE:</b> |                                  | <b>286,991.00</b>     |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                 | <b>Account Name</b> | <b>2025-2026<br/>Approved</b> |
|-------------------------------------------------------|---------------------|-------------------------------|
| <b>Department: 3920 - EMERGENCY MANAGEMENT</b>        |                     |                               |
| 515-3920-531100                                       | GENERAL SUPPLIES    | 0.00                          |
| <b>Total Department: 3920 - EMERGENCY MANAGEMENT:</b> |                     | <b>0.00</b>                   |

| Account Number                        | Account Name                            | 2025-2026<br>Approved |
|---------------------------------------|-----------------------------------------|-----------------------|
| <b>Department: 4700 - NATURAL GAS</b> |                                         |                       |
| 515-4700-511100                       | SALARIES                                | 785,129.00            |
| 515-4700-511101                       | HOLIDAY PAY                             | 0.00                  |
| 515-4700-511300                       | OVERTIME SALARIES                       | 24,044.00             |
| 515-4700-511301                       | HOLIDAY OVERTIME                        | 0.00                  |
| 515-4700-512100                       | INSURANCE                               | 126,936.00            |
| 515-4700-512101                       | DENTAL INSURANCE                        | 4,016.00              |
| 515-4700-512102                       | LONG TERM DISABILITY                    | 1,295.00              |
| 515-4700-512103                       | TERM LIFE INSURANCE                     | 3,020.00              |
| 515-4700-512200                       | SOCIAL SECURITY                         | 50,169.00             |
| 515-4700-512300                       | MEDICARE                                | 11,733.00             |
| 515-4700-512400                       | PENSION FUND                            | 121,376.00            |
| 515-4700-512700                       | WORKER'S COMP                           | 21,165.00             |
| 515-4700-514000                       | HEALTH INS OPT-OUT                      | 7,200.00              |
| 515-4700-521200                       | PROFESSIONAL SERVICES                   | 57,600.00             |
| 515-4700-521300                       | TECHNICAL SERVICES                      | 0.00                  |
| 515-4700-522110                       | DISPOSAL-GARBAGE PICKUP                 | 1,692.00              |
| 515-4700-522140                       | LAWN CARE                               | 0.00                  |
| 515-4700-522201                       | VEHICLE MAINTENANCE                     | 10,000.00             |
| 515-4700-522202                       | SOFTWARE SUPPORT                        | 16,995.00             |
| 515-4700-522205                       | BUILDING MAINTENANCE                    | 9,250.00              |
| 515-4700-522206                       | TECHNICAL MAINTENANCE                   | 31,900.00             |
| 515-4700-522210                       | OPERATIONS & MAINTENANCE                | 0.00                  |
| 515-4700-522310                       | RENTAL OF LAND AND BUILDINGS            | 0.00                  |
| 515-4700-522320                       | RENTAL OF EQUIPMENT AND VEHICLES        | 12,976.00             |
| 515-4700-523200                       | TELECOMMUNICATIONS                      | 9,144.00              |
| 515-4700-523202                       | INTERNET DATA SERVICE                   | 288.00                |
| 515-4700-523205                       | POSTAGE                                 | 465.00                |
| 515-4700-523300                       | ADVERTISING                             | 11,600.00             |
| 515-4700-523400                       | PRINTING AND BINDING                    | 7,975.00              |
| 515-4700-523500                       | TRAVEL                                  | 3,151.00              |
| 515-4700-523600                       | DUES & FEES                             | 10,436.00             |
| 515-4700-523601                       | BANK SERVICE CHARGES                    | 115.00                |
| 515-4700-523700                       | EDUCATION AND TRAINING                  | 2,050.00              |
| 515-4700-523900                       | OTHER PURCHASED SERVICES                | 500.00                |
| 515-4700-523910                       | CABLE SERVICES                          | 0.00                  |
| 515-4700-531100                       | GENERAL SUPPLIES                        | 49,000.00             |
| 515-4700-531105                       | PROMOTIONAL ITEMS                       | 6,500.00              |
| 515-4700-531110                       | VEHICLE/EQUIPMENT PARTS                 | 30,000.00             |
| 515-4700-531201                       | UTILITIES                               | 0.00                  |
| 515-4700-531210                       | WATER/SEWERAGE                          | 1,075.00              |
| 515-4700-531220                       | NATURAL GAS                             | 6,000.00              |
| 515-4700-531230                       | ELECTRICITY                             | 22,583.00             |
| 515-4700-531270                       | GAS & OIL                               | 40,693.00             |
| 515-4700-531300                       | FOOD                                    | 3,500.00              |
| 515-4700-531400                       | BOOKS & PERIODICALS                     | 0.00                  |
| 515-4700-531500                       | SUPPLIES/INVENTORY PURCHASED FOR RESALE | 169,000.00            |
| 515-4700-531520                       | GAS PURCHASES                           | 14,046,131.00         |
| 515-4700-531590                       | COST OF GOODS SOLD-GAS FUND             | 0.00                  |
| 515-4700-531620                       | SMALL EQUIPMENT UNDER \$5,000           | 14,000.00             |
| 515-4700-531701                       | CLOTHING                                | 7,843.00              |
| 515-4700-541200                       | SITE IMPROVEMENTS                       | 0.00                  |
| 515-4700-541300                       | BUILDINGS AND BUILDING IMPROVEMENTS     | 100,000.00            |
| 515-4700-541400                       | INFRASTRUCTURE                          | 15,000.00             |
| 515-4700-542000                       | CAPITAL OUTLAY                          | 0.00                  |
| 515-4700-542100                       | MACHINERY                               | 0.00                  |
| 515-4700-542200                       | VEHICLES                                | 0.00                  |
| 515-4700-542300                       | FURNITURE AND FIXTURES                  | 0.00                  |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 07/31/2025

| Account Number                        | Account Name                               | 2025-2026<br>Approved |
|---------------------------------------|--------------------------------------------|-----------------------|
| 515-4700-542400                       | COMPUTERS                                  | 750.00                |
| 515-4700-542500                       | OTHER EQUIPMENT                            | 0.00                  |
| 515-4700-551001                       | INDIRECT COST ALLOCATION-GENERAL FUND      | 570,519.00            |
| 515-4700-551002                       | INDIRECT COST ALLOCATION-TELECOMMUNICAT... | 5,115.00              |
| 515-4700-551004                       | 1/2 METER READERS                          | 259,306.00            |
| 515-4700-561000                       | DEPRECIATION EXPENSE                       | 0.00                  |
| 515-4700-571006                       | FRANCHISE TAX-IRWINTON                     | 6,000.00              |
| 515-4700-571007                       | UTILITY TAX-BALDWIN/WILKINSON              | 11,400.00             |
| 515-4700-573011                       | NATURAL GAS REBATE PAYMENTS                | 120,000.00            |
| 515-4700-574000                       | BAD DEBT PROVISION - GAS                   | 0.00                  |
| 515-4700-576034                       | MGAG G&A CHARGES                           | 54,000.00             |
| 515-4700-576035                       | MAIN ST. ENERGY PROGRAM                    | 100,000.00            |
| 515-4700-579000                       | CONTINGENCY                                | 0.00                  |
| 515-4700-582204                       | INTEREST EXPENSE                           | 8,063.00              |
| 515-4700-631001                       | EXTRAORDINARY ITEMS-BANKRUPTCY SETTLEM...  | 0.00                  |
| Total Department: 4700 - NATURAL GAS: |                                            | 16,988,698.00         |

| Account Number                                    | Account Name              | 2025-2026<br>Approved |
|---------------------------------------------------|---------------------------|-----------------------|
| <b>Department: 4701 - NATURAL GAS-CSH</b>         |                           |                       |
| 515-4701-511100                                   | SALARIES                  | 0.00                  |
| 515-4701-511101                                   | HOLIDAY PAY               | 0.00                  |
| 515-4701-511300                                   | OVERTIME SALARIES         | 0.00                  |
| 515-4701-512100                                   | INSURANCE                 | 0.00                  |
| 515-4701-512101                                   | DENTAL INSURANCE          | 0.00                  |
| 515-4701-512102                                   | LONG TERM DISABILITY      | 0.00                  |
| 515-4701-512103                                   | TERM LIFE INSURANCE       | 0.00                  |
| 515-4701-512200                                   | SOCIAL SECURITY           | 0.00                  |
| 515-4701-512300                                   | MEDICARE                  | 0.00                  |
| 515-4701-512400                                   | PENSION FUND              | 0.00                  |
| 515-4701-512700                                   | WORKER'S COMP             | 0.00                  |
| 515-4701-521200                                   | PROFESSIONAL SERVICES     | 12,000.00             |
| 515-4701-522110                                   | DISPOSAL-GARBAGE PICKUP   | 0.00                  |
| 515-4701-522200                                   | REPAIRS AND MAINTENANCE   | 0.00                  |
| 515-4701-522201                                   | VEHICLE MAINTENANCE       | 0.00                  |
| 515-4701-522205                                   | BUILDING MAINTENANCE      | 1,000.00              |
| 515-4701-523200                                   | TELECOMMUNICATIONS        | 0.00                  |
| 515-4701-523202                                   | INTERNET DATA SERVICE     | 0.00                  |
| 515-4701-523500                                   | TRAVEL                    | 0.00                  |
| 515-4701-523600                                   | DUES & FEES               | 0.00                  |
| 515-4701-523700                                   | EDUCATION AND TRAINING    | 0.00                  |
| 515-4701-531100                                   | GENERAL SUPPLIES          | 5,000.00              |
| 515-4701-531110                                   | VEHICLE/EQUIPMENT PARTS   | 0.00                  |
| 515-4701-531230                                   | ELECTRICITY               | 1,300.00              |
| 515-4701-531270                                   | GAS & OIL                 | 0.00                  |
| 515-4701-531271                                   | MILEAGE REIMBURSEMENT-CSH | 4,200.00              |
| 515-4701-531520                                   | GAS PURCHASES             | 198,000.00            |
| 515-4701-531701                                   | CLOTHING                  | 0.00                  |
| 515-4701-541510                                   | CAPITAL PROJECTS          | 0.00                  |
| 515-4701-542000                                   | CAPITAL OUTLAY            | 0.00                  |
| 515-4701-572207                                   | MANAGEMENT AGREEMENT EXP. | 80,000.00             |
| 515-4701-576011                                   | METER REPLACEMENT/REPAIRS | 0.00                  |
| 515-4701-576012                                   | PATCHING                  | 0.00                  |
| 515-4701-576025                                   | LEAK SURVERY              | 0.00                  |
| 515-4701-576032                                   | MGAG REGULATORY COMP.     | 6,600.00              |
| <b>Total Department: 4701 - NATURAL GAS-CSH :</b> |                           | <b>308,100.00</b>     |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                                         | Account Name  | 2025-2026<br>Approved |
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| <b>Department: 7560 - ENTERPRISE OPERATIONS</b>        |               |                       |
| 515-7560-579000                                        | CONTINGENCIES | 0.00                  |
| <b>Total Department: 7560 - ENTERPRISE OPERATIONS:</b> |               | <b>0.00</b>           |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 07/31/2025

| Account Number                                        | Account Name                                | 2025-2026<br>Approved |
|-------------------------------------------------------|---------------------------------------------|-----------------------|
| <b>Department: 9000 - OTHER FINANCING USES</b>        |                                             |                       |
| 515-9000-611001                                       | INTERFUND TRANSFER-GENERAL FUND             | 7,811,346.00          |
| 515-9000-611012                                       | INTERFUND TRANSFERS OUT-SELF INSURANCE F... | 0.00                  |
| 515-9000-611101                                       | INTERGOVERNMENTAL LOAN                      | 0.00                  |
| 515-9000-611102                                       | INTERGOVERNMENTAL LOAN                      | 0.00                  |
| <b>Total Department: 9000 - OTHER FINANCING USES:</b> |                                             | <b>7,811,346.00</b>   |
| <b>Total Expense:</b>                                 |                                             | <b>25,537,912.00</b>  |
| <b>Total Fund: 515 - NATURAL GAS:</b>                 |                                             | <b>0.00</b>           |

| Account Number                                   | Account Name                                | 2025-2026<br>Approved |
|--------------------------------------------------|---------------------------------------------|-----------------------|
| <b>Fund: 540 - SOLID WASTE FUND (SANITATION)</b> |                                             |                       |
| <b>Revenue</b>                                   |                                             |                       |
| 540-331150                                       | FEDERAL GOVT OPERATING-INDIRECT             | 0.00                  |
| 540-334110                                       | STATE GOVT OPERATING-DIRECT                 | 0.00                  |
| 540-334120                                       | SAFETY/LIABILITY GRANT                      | 0.00                  |
| 540-336300                                       | FEMA ASSISTANCE                             | 0.00                  |
| 540-344110                                       | SANITATION FEES                             | 4,128,000.00          |
| 540-344111                                       | SPECIAL PICK-UPS                            | 54,000.00             |
| 540-344191                                       | PENALTIES                                   | 66,000.00             |
| 540-360002                                       | APPROP. FUND BALANCE                        | 0.00                  |
| 540-361400                                       | INTEREST INCOME                             | 7,800.00              |
| 540-380000                                       | MISC. REVENUE                               | 2,000.00              |
| 540-383001                                       | REIM FOR DAMAGED PROPERTY                   | 0.00                  |
| 540-392200                                       | PROPERTY SALE-SANITATION FUND               | 2,000.00              |
| 540-393800                                       | OTHER FINANCING SOURCES-CAPITAL CONTRIBU... | 0.00                  |
| <b>Total Revenue:</b>                            |                                             | <b>4,259,800.00</b>   |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 07/31/2025

| Account Number                            | Account Name                         | 2025-2026<br>Approved |
|-------------------------------------------|--------------------------------------|-----------------------|
| Expense                                   |                                      |                       |
| Department: 1555 - RISK MANAGEMENT        |                                      |                       |
| 540-1555-523101                           | UNEMPLOYMENT INSURANCE               | 0.00                  |
| 540-1555-523103                           | AUTO LIABILITY INSURANCE             | 47,315.00             |
| 540-1555-523104                           | PROPERTY AND EQUIPMENT INSURANCE     | 37,836.00             |
| 540-1555-523105                           | PUBLIC OFFICIALS LIABILITY INSURANCE | 17,567.00             |
| 540-1555-523106                           | COMP. GENERAL LIABILITY              | 35,381.00             |
| 540-1555-523109                           | CYBER LIABILITY INSURANCE            | 377.00                |
| 540-1555-523111                           | WORKERS' COMPENSATION CLAIMS         | 1,000.00              |
| 540-1555-523113                           | CRIME INSURANCE                      | 801.00                |
| 540-1555-523116                           | MUNICIPAL WORKFORCE AD&D INSURANCE   | 0.00                  |
| 540-1555-575000                           | LOSS EXPENSE                         | 0.00                  |
| Total Department: 1555 - RISK MANAGEMENT: |                                      | 140,277.00            |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                                 | Account Name     | 2025-2026<br>Approved |
|------------------------------------------------|------------------|-----------------------|
| Department: 3920 - EMERGENCY MANAGEMENT        |                  |                       |
| 540-3920-531100                                | GENERAL SUPPLIES | 0.00                  |
| Total Department: 3920 - EMERGENCY MANAGEMENT: |                  | 0.00                  |

| Account Number                                                              | Account Name                                | 2025-2026<br>Approved |
|-----------------------------------------------------------------------------|---------------------------------------------|-----------------------|
| <b>Department: 4510 - SOLID WASTE &amp; RECYCLING ADMINISTRATION</b>        |                                             |                       |
| 540-4510-511100                                                             | SALARIES                                    | 107,339.00            |
| 540-4510-511101                                                             | HOLIDAY PAY                                 | 0.00                  |
| 540-4510-511300                                                             | OVERTIME SALARIES                           | 200.00                |
| 540-4510-511301                                                             | HOLIDAY PAY - OVERTIME                      | 0.00                  |
| 540-4510-512100                                                             | INSURANCE                                   | 21,180.00             |
| 540-4510-512101                                                             | DENTAL INSURANCE                            | 464.00                |
| 540-4510-512102                                                             | LONG TERM DISABILITY                        | 173.00                |
| 540-4510-512103                                                             | TERM LIFE INSURANCE                         | 323.00                |
| 540-4510-512200                                                             | SOCIAL SECURITY                             | 6,668.00              |
| 540-4510-512300                                                             | MEDICARE                                    | 1,560.00              |
| 540-4510-512400                                                             | PENSION FUND                                | 16,131.00             |
| 540-4510-512700                                                             | WORKER'S COMP.                              | 762.00                |
| 540-4510-514000                                                             | HEALTH INS OPT-OUT                          | 0.00                  |
| 540-4510-522110                                                             | DISPOSAL-GARBAGE PICKUP                     | 972.00                |
| 540-4510-522130                                                             | CUSTODIAL SERVICES                          | 3,900.00              |
| 540-4510-522140                                                             | LAWN CARE                                   | 0.00                  |
| 540-4510-522201                                                             | VEHICLE MAINTENANCE                         | 600.00                |
| 540-4510-522205                                                             | BUILDING MAINTENANCE                        | 1,623.00              |
| 540-4510-522206                                                             | TECHNICAL MAINTENANCE                       | 546.00                |
| 540-4510-522320                                                             | RENTAL OF EQUIPMENT AND VEHICLES            | 0.00                  |
| 540-4510-523200                                                             | TELECOMMUNICATIONS                          | 1,044.00              |
| 540-4510-523202                                                             | INTERNET DATA SERVICE                       | 144.00                |
| 540-4510-523300                                                             | ADVERTISING                                 | 0.00                  |
| 540-4510-523400                                                             | PRINTING AND BINDING                        | 0.00                  |
| 540-4510-523500                                                             | TRAVEL                                      | 100.00                |
| 540-4510-523600                                                             | DUES & FEES                                 | 0.00                  |
| 540-4510-523607                                                             | MUNICIPAL ONLINE FEES                       | 25,704.00             |
| 540-4510-523700                                                             | EDUCATION AND TRAINING                      | 500.00                |
| 540-4510-523850                                                             | CONTRACT LABOR/SERVICES                     | 0.00                  |
| 540-4510-531100                                                             | GENERAL SUPPLIES                            | 1,000.00              |
| 540-4510-531110                                                             | VEHICLE/EQUIPMENT PARTS                     | 2,000.00              |
| 540-4510-531201                                                             | UTILITIES                                   | 0.00                  |
| 540-4510-531210                                                             | WATER/SEWERAGE                              | 890.00                |
| 540-4510-531220                                                             | NATURAL GAS                                 | 580.00                |
| 540-4510-531230                                                             | ELECTRICITY                                 | 1,254.00              |
| 540-4510-531270                                                             | GAS & OIL                                   | 1,094.00              |
| 540-4510-531300                                                             | FOOD                                        | 200.00                |
| 540-4510-531400                                                             | BOOKS & PERIODICALS                         | 0.00                  |
| 540-4510-531620                                                             | SMALL EQUIPMENT UNDER \$5,000               | 0.00                  |
| 540-4510-531701                                                             | CLOTHING                                    | 447.00                |
| 540-4510-541228                                                             | SITE IMPROVEMENTS-EAST MADISON STREET       | 0.00                  |
| 540-4510-542000                                                             | CAPITAL OUTLAY                              | 0.00                  |
| 540-4510-542200                                                             | VEHICLES                                    | 0.00                  |
| 540-4510-542300                                                             | FURNITURE AND FIXTURES                      | 500.00                |
| 540-4510-542400                                                             | COMPUTERS                                   | 2,000.00              |
| 540-4510-542500                                                             | OTHER EQUIPMENT                             | 0.00                  |
| 540-4510-551001                                                             | INDIRECT COST ALLOCATION-GENERAL FUND       | 323,051.00            |
| 540-4510-551002                                                             | INDIRECT COST ALLOCATION-TELECOMMUNICAT...  | 7,832.00              |
| 540-4510-551003                                                             | INDIRECT COST ALLOCATION-GAS CUSTOMER SE... | 30,549.00             |
| 540-4510-561000                                                             | DEPRECIATION EXPENSE                        | 0.00                  |
| 540-4510-572208                                                             | KDLB                                        | 0.00                  |
| 540-4510-574000                                                             | BAD DEBT PROVISION                          | 0.00                  |
| 540-4510-579000                                                             | CONTINGENCY                                 | 0.00                  |
| <b>Total Department: 4510 - SOLID WASTE &amp; RECYCLING ADMINISTRATION:</b> |                                             | <b>561,330.00</b>     |

| Account Number                                          | Account Name                             | 2025-2026<br>Approved |
|---------------------------------------------------------|------------------------------------------|-----------------------|
| <b>Department: 4520 - SOLID WASTE COLLECTION</b>        |                                          |                       |
| 540-4520-511100                                         | SALARIES                                 | 559,708.00            |
| 540-4520-511101                                         | HOLIDAY PAY                              | 0.00                  |
| 540-4520-511300                                         | OVERTIME SALARIES                        | 22,972.00             |
| 540-4520-511301                                         | HOLIDAY PAY - OVERTIME                   | 0.00                  |
| 540-4520-512100                                         | INSURANCE                                | 123,875.00            |
| 540-4520-512101                                         | DENTAL INSURANCE                         | 3,707.00              |
| 540-4520-512102                                         | LONG TERM DISABILITY                     | 933.00                |
| 540-4520-512103                                         | TERM LIFE INSURANCE                      | 2,749.00              |
| 540-4520-512200                                         | SOCIAL SECURITY                          | 36,127.00             |
| 540-4520-512300                                         | MEDICARE                                 | 8,449.00              |
| 540-4520-512400                                         | PENSION FUND                             | 87,402.00             |
| 540-4520-512700                                         | WORKER'S COMP.                           | 45,916.00             |
| 540-4520-514000                                         | HEALTH INS OPT-OUT                       | 0.00                  |
| 540-4520-522110                                         | DISPOSAL                                 | 0.00                  |
| 540-4520-522140                                         | LAWN CARE                                | 0.00                  |
| 540-4520-522201                                         | VEHICLE MAINTENANCE                      | 45,000.00             |
| 540-4520-522202                                         | SOFTWARE SUPPORT                         | 0.00                  |
| 540-4520-522205                                         | BUILDING MAINTENANCE                     | 0.00                  |
| 540-4520-522206                                         | TECHNICAL MAINTENANCE                    | 2,500.00              |
| 540-4520-523200                                         | TELECOMMUNICATIONS                       | 1,692.00              |
| 540-4520-523300                                         | ADVERTISING                              | 0.00                  |
| 540-4520-523400                                         | PRINTING AND BINDING                     | 0.00                  |
| 540-4520-523500                                         | TRAVEL                                   | 1,000.00              |
| 540-4520-523600                                         | DUES & FEES                              | 0.00                  |
| 540-4520-523700                                         | EDUCATION AND TRAINING                   | 1,000.00              |
| 540-4520-523850                                         | CONTRACT LABOR/SERVICES                  | 0.00                  |
| 540-4520-523903                                         | LANDFILL FEES                            | 567,900.00            |
| 540-4520-531100                                         | GENERAL SUPPLIES                         | 14,960.00             |
| 540-4520-531110                                         | VEHICLE/EQUIPMENT PARTS                  | 85,000.00             |
| 540-4520-531270                                         | GAS & OIL                                | 66,076.00             |
| 540-4520-531300                                         | FOOD                                     | 1,200.00              |
| 540-4520-531620                                         | SMALL EQUIPMENT UNDER \$5,000            | 0.00                  |
| 540-4520-531701                                         | CLOTHING                                 | 10,080.00             |
| 540-4520-541300                                         | BUILDINGS AND BUILDING IMPROVEMENTS      | 0.00                  |
| 540-4520-542000                                         | CAPITAL OUTLAY                           | 0.00                  |
| 540-4520-542100                                         | MACHINERY                                | 0.00                  |
| 540-4520-542200                                         | VEHICLES                                 | 375,000.00            |
| 540-4520-542300                                         | FURNITURE AND FIXTURES                   | 0.00                  |
| 540-4520-542400                                         | COMPUTERS                                | 0.00                  |
| 540-4520-542500                                         | OTHER EQUIPMENT                          | 0.00                  |
| 540-4520-542600                                         | OTHER EQUIPMENT-GARBAGE DUMPSTERS AND... | 65,795.00             |
| <b>Total Department: 4520 - SOLID WASTE COLLECTION:</b> |                                          | <b>2,129,041.00</b>   |

| Account Number                                     | Account Name                  | 2025-2026<br>Approved |
|----------------------------------------------------|-------------------------------|-----------------------|
| <b>Department: 4522 - AVAILABLE FOR USE</b>        |                               |                       |
| 540-4522-511100                                    | SALARIES                      | 0.00                  |
| 540-4522-511101                                    | HOLIDAY PAY                   | 0.00                  |
| 540-4522-511300                                    | OVERTIME SALARIES             | 0.00                  |
| 540-4522-511301                                    | HOLIDAY PAY - OVERTIME        | 0.00                  |
| 540-4522-512100                                    | INSURANCE                     | 0.00                  |
| 540-4522-512101                                    | DENTAL INSURANCE              | 0.00                  |
| 540-4522-512102                                    | LONG TERM DISABILITY          | 0.00                  |
| 540-4522-512103                                    | TERM LIFE INSURANCE           | 0.00                  |
| 540-4522-512200                                    | SOCIAL SECURITY               | 0.00                  |
| 540-4522-512300                                    | MEDICARE                      | 0.00                  |
| 540-4522-512400                                    | PENSION FUND                  | 0.00                  |
| 540-4522-512700                                    | WORKER'S COMP.                | 0.00                  |
| 540-4522-514000                                    | HEALTH INS OPT-OUT            | 0.00                  |
| 540-4522-522201                                    | VEHICLE MAINTENANCE           | 0.00                  |
| 540-4522-522206                                    | TECHNICAL MAINTENANCE         | 0.00                  |
| 540-4522-523600                                    | DUES & FEES                   | 0.00                  |
| 540-4522-531100                                    | GENERAL SUPPLIES              | 0.00                  |
| 540-4522-531110                                    | VEHICLE/EQUIPMENT PARTS       | 0.00                  |
| 540-4522-531270                                    | GAS & OIL                     | 0.00                  |
| 540-4522-531300                                    | FOOD                          | 0.00                  |
| 540-4522-531620                                    | SMALL EQUIPMENT UNDER \$5,000 | 0.00                  |
| 540-4522-531701                                    | CLOTHING                      | 0.00                  |
| 540-4522-542000                                    | CAPITAL OUTLAY                | 0.00                  |
| 540-4522-542100                                    | MACHINERY                     | 0.00                  |
| 540-4522-542200                                    | VEHICLES                      | 0.00                  |
| 540-4522-542400                                    | COMPUTERS                     | 0.00                  |
| 540-4522-542500                                    | OTHER EQUIPMENT               | 0.00                  |
| <b>Total Department: 4522 - AVAILABLE FOR USE:</b> |                               | <b>0.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                             | <b>Account Name</b>  | <b>2025-2026<br/>Approved</b> |
|---------------------------------------------------|----------------------|-------------------------------|
| <b>Department: 4580 - PUBLIC EDUCATION</b>        |                      |                               |
| 540-4580-523205                                   | POSTAGE              | 0.00                          |
| 540-4580-523300                                   | ADVERTISING          | 1,200.00                      |
| 540-4580-523400                                   | PRINTING AND BINDING | 1,876.00                      |
| <b>Total Department: 4580 - PUBLIC EDUCATION:</b> |                      | <b>3,076.00</b>               |

| Account Number                                                            | Account Name                  | 2025-2026<br>Approved |
|---------------------------------------------------------------------------|-------------------------------|-----------------------|
| <b>Department: 4585 - YARD TRIMMINGS COLLECTION AND MANAGEMENT</b>        |                               |                       |
| 540-4585-511100                                                           | SALARIES                      | 568,144.00            |
| 540-4585-511101                                                           | HOLIDAY PAY                   | 0.00                  |
| 540-4585-511300                                                           | OVERTIME SALARIES             | 8,400.00              |
| 540-4585-511301                                                           | HOLIDAY PAY - OVERTIME        | 0.00                  |
| 540-4585-512100                                                           | INSURANCE                     | 118,071.00            |
| 540-4585-512101                                                           | DENTAL INSURANCE              | 3,398.00              |
| 540-4585-512102                                                           | LONG TERM DISABILITY          | 923.00                |
| 540-4585-512103                                                           | TERM LIFE INSURANCE           | 2,545.00              |
| 540-4585-512200                                                           | SOCIAL SECURITY               | 35,746.00             |
| 540-4585-512300                                                           | MEDICARE                      | 8,360.00              |
| 540-4585-512400                                                           | PENSION FUND                  | 86,482.00             |
| 540-4585-512700                                                           | WORKER'S COMP.                | 52,581.00             |
| 540-4585-514000                                                           | HEALTH INS OPT-OUT            | 0.00                  |
| 540-4585-522201                                                           | VEHICLE MAINTENANCE           | 25,000.00             |
| 540-4585-522202                                                           | SOFTWARE SUPPORT              | 3,224.00              |
| 540-4585-522206                                                           | TECHNICAL MAINTENANCE         | 700.00                |
| 540-4585-523600                                                           | DUES & FEES                   | 0.00                  |
| 540-4585-531100                                                           | GENERAL SUPPLIES              | 2,000.00              |
| 540-4585-531110                                                           | VEHICLE/EQUIPMENT PARTS       | 45,000.00             |
| 540-4585-531270                                                           | GAS & OIL                     | 63,348.00             |
| 540-4585-531300                                                           | FOOD                          | 1,100.00              |
| 540-4585-531620                                                           | SMALL EQUIPMENT UNDER \$5,000 | 0.00                  |
| 540-4585-531701                                                           | CLOTHING                      | 8,528.00              |
| 540-4585-542000                                                           | CAPITAL OUTLAY                | 0.00                  |
| 540-4585-542100                                                           | MACHINERY                     | 0.00                  |
| 540-4585-542200                                                           | VEHICLES                      | 250,000.00            |
| 540-4585-542400                                                           | COMPUTERS                     | 0.00                  |
| 540-4585-542500                                                           | OTHER EQUIPMENT               | 0.00                  |
| <b>Total Department: 4585 - YARD TRIMMINGS COLLECTION AND MANAGEMENT:</b> |                               | <b>1,283,550.00</b>   |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 07/31/2025

| Account Number                                          | Account Name                                | 2025-2026<br>Approved |
|---------------------------------------------------------|---------------------------------------------|-----------------------|
| <b>Department: 9000 - OTHER FINANCING USES</b>          |                                             |                       |
| 540-9000-611003                                         | INTERFUND TRANSFER-GENERAL FUND             | 142,526.00            |
| 540-9000-611012                                         | INTERFUND TRANSFERS OUT-SELF INSURANCE F... | 0.00                  |
| <b>Total Department: 9000 - OTHER FINANCING USES:</b>   |                                             | <b>142,526.00</b>     |
| <b>Total Expense:</b>                                   |                                             | <b>4,259,800.00</b>   |
| <b>Total Fund: 540 - SOLID WASTE FUND (SANITATION):</b> |                                             | <b>0.00</b>           |

| Account Number                             | Account Name                                | 2025-2026<br>Approved |
|--------------------------------------------|---------------------------------------------|-----------------------|
| <b>Fund: 555 - SPECIAL FACILITIES FUND</b> |                                             |                       |
| <b>Revenue</b>                             |                                             |                       |
| 555-347301                                 | EVENT ADMISSION FEES                        | 0.00                  |
| 555-360002                                 | APPROPRIATED FUND BALANCE                   | 0.00                  |
| 555-371000                                 | DONATIONS FROM PRIVATE SOURCES              | 0.00                  |
| 555-381010                                 | AUDITORIUM RENTAL                           | 29,920.00             |
| 555-389000                                 | MISC REVENUE                                | 0.00                  |
| 555-391003                                 | INTERFUND TRANSFERS IN-GENERAL FUND         | 10,730.00             |
| 555-393800                                 | OTHER FINANCING SOURCES-CAPITAL CONTRIBU... | 0.00                  |
| <b>Total Revenue:</b>                      |                                             | <b>40,650.00</b>      |

| Account Number                                                                     | Account Name                      | 2025-2026<br>Approved |
|------------------------------------------------------------------------------------|-----------------------------------|-----------------------|
| <b>Expense</b>                                                                     |                                   |                       |
| <b>Department: 6180 - EMERY THOMAS AUDITORIUM-SPECIAL RECREATIONAL FACILITIES</b>  |                                   |                       |
| 555-6180-521102                                                                    | OFFICIAL/ADMINISTRATIVE SERVICES  | 0.00                  |
| 555-6180-521200                                                                    | PROFESSIONAL SERVICES             | 0.00                  |
| 555-6180-522110                                                                    | DISPOSAL-GARBAGE PICKUP           | 0.00                  |
| 555-6180-522130                                                                    | CUSTODIAL SERVICES                | 10,000.00             |
| 555-6180-522140                                                                    | LAWN CARE                         | 0.00                  |
| 555-6180-522200                                                                    | REPAIRS AND MAINTENANCE-EQUIPMENT | 1,000.00              |
| 555-6180-522201                                                                    | VEHICLE MAINTENANCE               | 0.00                  |
| 555-6180-522205                                                                    | BUILDING MAINTENANCE              | 3,500.00              |
| 555-6180-522206                                                                    | TECHNICAL MAINTENANCE             | 0.00                  |
| 555-6180-522320                                                                    | RENTAL OF EQUIPMENT AND VEHICLES  | 0.00                  |
| 555-6180-523200                                                                    | TELECOMMUNICATIONS                | 0.00                  |
| 555-6180-523202                                                                    | INTERNET DATA SERVICE             | 1,800.00              |
| 555-6180-523300                                                                    | ADVERTISING                       | 500.00                |
| 555-6180-523400                                                                    | PRINTING AND BINDING              | 1,000.00              |
| 555-6180-523500                                                                    | TRAVEL                            | 0.00                  |
| 555-6180-523600                                                                    | DUES & FEES                       | 0.00                  |
| 555-6180-523850                                                                    | CONTRACT LABOR/SERVICES           | 0.00                  |
| 555-6180-531100                                                                    | GENERAL SUPPLIES                  | 2,000.00              |
| 555-6180-531110                                                                    | VEHICLE/EQUIPMENT PARTS           | 0.00                  |
| 555-6180-531210                                                                    | WATER/SEWERAGE                    | 950.00                |
| 555-6180-531220                                                                    | NATURAL GAS                       | 2,400.00              |
| 555-6180-531230                                                                    | ELECTRICITY                       | 9,000.00              |
| 555-6180-531270                                                                    | GAS & OIL                         | 0.00                  |
| 555-6180-531300                                                                    | FOOD                              | 1,500.00              |
| 555-6180-531400                                                                    | BOOKS & PERIODICALS               | 0.00                  |
| 555-6180-531620                                                                    | SMALL EQUIPMENT UNDER \$5,000     | 0.00                  |
| 555-6180-542000                                                                    | CAPITAL                           | 0.00                  |
| 555-6180-542100                                                                    | MACHINERY                         | 0.00                  |
| 555-6180-542300                                                                    | FURNITURE AND FIXTURES            | 2,000.00              |
| 555-6180-542400                                                                    | COMPUTERS                         | 0.00                  |
| 555-6180-542500                                                                    | OTHER EQUIPMENT                   | 5,000.00              |
| 555-6180-561000                                                                    | DEPRECIATION EXPENSE              | 0.00                  |
| <b>Total Department: 6180 - EMERY THOMAS AUDITORIUM-SPECIAL RECREATIONAL FA...</b> |                                   | <b>40,650.00</b>      |
| <b>Total Expense:</b>                                                              |                                   | <b>40,650.00</b>      |
| <b>Total Fund: 555 - SPECIAL FACILITIES FUND:</b>                                  |                                   | <b>0.00</b>           |

| Account Number                 | Account Name                                | 2025-2026<br>Approved |
|--------------------------------|---------------------------------------------|-----------------------|
| <b>Fund: 560 - GOLF COURSE</b> |                                             |                       |
| <b>Revenue</b>                 |                                             |                       |
| 560-334120                     | SAFETY/LIABILITY GRANT                      | 0.00                  |
| 560-336300                     | FEMA ASSISTANCE                             | 0.00                  |
| 560-345210                     | GREEN FEES                                  | 125,000.00            |
| 560-345211                     | CART RENTAL                                 | 124,000.00            |
| 560-345212                     | DRIVING RANGE                               | 16,000.00             |
| 560-345213                     | ACCESSORIES                                 | 4,500.00              |
| 560-345214                     | GOLF BALLS                                  | 9,700.00              |
| 560-345215                     | CONCESSIONS                                 | 18,000.00             |
| 560-345216                     | GOLF-MISCELLANEOUS                          | 800.00                |
| 560-345250                     | MEMBERSHIP DUES                             | 45,000.00             |
| 560-345251                     | SPONSORSHIPS                                | 0.00                  |
| 560-345255                     | MEMBERSHIP DUES-DISCOUNT                    | 0.00                  |
| 560-346901                     | CONVENIENCE FEE                             | 0.00                  |
| 560-360002                     | APPROP. FUND BALANCE                        | 0.00                  |
| 560-360600                     | VENDOR'S COMP                               | 250.00                |
| 560-362000                     | RETD/COLLECTED CKSGOLF                      | 0.00                  |
| 560-362500                     | BANQUET EVENT                               | 0.00                  |
| 560-383001                     | REIM FOR DAMAGED PROPERTY                   | 0.00                  |
| 560-391000                     | TRANSFERS IN                                | 0.00                  |
| 560-391003                     | INTERFUND TRANSFERS IN-GENERAL FUND         | 642,769.00            |
| 560-392200                     | PROPERTY SALE-GOLF FUND                     | 0.00                  |
| 560-393800                     | OTHER FINANCING SOURCES-CAPITAL CONTRIBU... | 0.00                  |
| <b>Total Revenue:</b>          |                                             | <b>986,019.00</b>     |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                            | <b>Account Name</b>                | <b>2025-2026<br/>Approved</b> |
|--------------------------------------------------|------------------------------------|-------------------------------|
| <b>Expense</b>                                   |                                    |                               |
| <b>Department: 1555 - RISK MANAGEMENT</b>        |                                    |                               |
| 560-1555-523101                                  | UNEMPLOYMENT INSURANCE             | 0.00                          |
| 560-1555-523104                                  | PROPERTY AND EQUIPMENT INSURANCE   | 37,836.00                     |
| 560-1555-523109                                  | CYBER LIABILITY INSURANCE          | 377.00                        |
| 560-1555-523111                                  | WORKERS' COMPENSATION CLAIMS       | 1,000.00                      |
| 560-1555-523113                                  | CRIME INSURANCE                    | 801.00                        |
| 560-1555-523116                                  | MUNICIPAL WORKFORCE AD&D INSURANCE | 0.00                          |
| 560-1555-575000                                  | LOSS EXPENSE                       | 0.00                          |
| <b>Total Department: 1555 - RISK MANAGEMENT:</b> |                                    | <b>40,014.00</b>              |

| Account Number                               | Account Name                               | 2025-2026<br>Approved |
|----------------------------------------------|--------------------------------------------|-----------------------|
| <b>Department: 6131 - GOLF COURSE</b>        |                                            |                       |
| 560-6131-511100                              | SALARIES                                   | 217,283.00            |
| 560-6131-511101                              | HOLIDAY PAY                                | 0.00                  |
| 560-6131-511300                              | OVERTIME SALARIES                          | 1,500.00              |
| 560-6131-512100                              | INSURANCE                                  | 76,866.00             |
| 560-6131-512101                              | DENTAL INSURANCE                           | 1,236.00              |
| 560-6131-512102                              | LONG TERM DISABILITY                       | 328.00                |
| 560-6131-512103                              | TERM LIFE INSURANCE                        | 950.00                |
| 560-6131-512200                              | SOCIAL SECURITY                            | 13,565.00             |
| 560-6131-512300                              | MEDICARE                                   | 3,173.00              |
| 560-6131-512400                              | PENSION FUND                               | 30,749.00             |
| 560-6131-512700                              | WORKER'S COMP.                             | 1,576.00              |
| 560-6131-514000                              | HEALTH INS OPT-OUT                         | 0.00                  |
| 560-6131-521102                              | OFFICIAL/ADMINISTRATIVE SERVICES           | 0.00                  |
| 560-6131-521200                              | PROFESSIONAL SERVICES                      | 0.00                  |
| 560-6131-522110                              | DISPOSAL-GARBAGE PICKUP                    | 3,390.00              |
| 560-6131-522130                              | CUSTODIAL SERVICES                         | 0.00                  |
| 560-6131-522140                              | LAWN CARE                                  | 0.00                  |
| 560-6131-522200                              | REPAIRS AND MAINTENANCE-EQUIPMENT          | 5,000.00              |
| 560-6131-522201                              | VEHICLE MAINTENANCE                        | 1,000.00              |
| 560-6131-522205                              | BUILDING MAINTENANCE                       | 3,160.00              |
| 560-6131-522206                              | TECHNICAL MAINTENANCE                      | 150.00                |
| 560-6131-522210                              | REPAIRS AND MAINTENANCE-TURF MANAGEME...   | 83,000.00             |
| 560-6131-522213                              | REPAIRS AND MAINTENANCE-GOLF CARTS         | 2,000.00              |
| 560-6131-522320                              | RENTAL OF EQUIPMENT AND VEHICLES           | 900.00                |
| 560-6131-523200                              | TELECOMMUNICATIONS                         | 3,000.00              |
| 560-6131-523300                              | ADVERTISING                                | 0.00                  |
| 560-6131-523400                              | PRINTING AND BINDING                       | 0.00                  |
| 560-6131-523500                              | TRAVEL                                     | 2,000.00              |
| 560-6131-523600                              | DUES & FEES                                | 700.00                |
| 560-6131-523700                              | EDUCATION AND TRAINING                     | 565.00                |
| 560-6131-523800                              | LICENSES                                   | 150.00                |
| 560-6131-523850                              | CONTRACT LABOR/SERVICES                    | 54,250.00             |
| 560-6131-531100                              | GENERAL SUPPLIES                           | 27,500.00             |
| 560-6131-531110                              | VEHICLE/EQUIPMENT PARTS                    | 7,000.00              |
| 560-6131-531112                              | TURF SUPPLIES                              | 55,000.00             |
| 560-6131-531201                              | UTILITIES                                  | 0.00                  |
| 560-6131-531210                              | WATER/SEWERAGE                             | 13,000.00             |
| 560-6131-531220                              | NATURAL GAS                                | 4,000.00              |
| 560-6131-531230                              | ELECTRICITY                                | 19,266.00             |
| 560-6131-531270                              | GAS & OIL                                  | 21,600.00             |
| 560-6131-531300                              | FOOD                                       | 400.00                |
| 560-6131-531400                              | BOOKS & PERIODICALS                        | 0.00                  |
| 560-6131-531620                              | SMALL EQUIPMENT UNDER \$5,000              | 4,000.00              |
| 560-6131-531701                              | CLOTHING                                   | 1,000.00              |
| 560-6131-541417                              | INFRASTRUCTURE-STREETLIGHTS                | 0.00                  |
| 560-6131-542000                              | CAPITAL                                    | 0.00                  |
| 560-6131-542100                              | MACHINERY                                  | 0.00                  |
| 560-6131-542200                              | VEHICLES                                   | 0.00                  |
| 560-6131-542300                              | FURNITURE AND FIXTURES                     | 2,000.00              |
| 560-6131-542400                              | COMPUTERS                                  | 1,000.00              |
| 560-6131-542500                              | OTHER EQUIPMENT                            | 0.00                  |
| 560-6131-551001                              | INDIRECT COST ALLOCATION-GENERAL FUND      | 62,153.00             |
| 560-6131-551002                              | INDIRECT COST ALLOCATION-TELECOMMUNICAT... | 2,877.00              |
| 560-6131-561000                              | DEPRECIATION EXPENSE                       | 0.00                  |
| 560-6131-579000                              | CONTINGENCY                                | 0.00                  |
| <b>Total Department: 6131 - GOLF COURSE:</b> |                                            | <b>727,287.00</b>     |

| Account Number                            | Account Name                  | 2025-2026<br>Approved |
|-------------------------------------------|-------------------------------|-----------------------|
| <b>Department: 6132 - PRO-SHOP</b>        |                               |                       |
| 560-6132-511100                           | SALARIES                      | 123,749.00            |
| 560-6132-511101                           | HOLIDAY PAY                   | 0.00                  |
| 560-6132-511300                           | OVERTIME SALARIES             | 200.00                |
| 560-6132-512100                           | INSURANCE                     | 10,043.00             |
| 560-6132-512101                           | DENTAL INSURANCE              | 309.00                |
| 560-6132-512102                           | LONG TERM DISABILITY          | 78.00                 |
| 560-6132-512103                           | TERM LIFE INSURANCE           | 205.00                |
| 560-6132-512200                           | SOCIAL SECURITY               | 7,685.00              |
| 560-6132-512300                           | MEDICARE                      | 1,798.00              |
| 560-6132-512400                           | PENSION FUND                  | 7,252.00              |
| 560-6132-512700                           | WORKER'S COMP.                | 893.00                |
| 560-6132-514000                           | HEALTH INS OPT-OUT            | 0.00                  |
| 560-6132-521200                           | PROFESSIONAL SERVICES         | 1,750.00              |
| 560-6132-522202                           | SOFTWARE SUPPORT              | 5,550.00              |
| 560-6132-522205                           | BUILDING MAINTENANCE          | 554.00                |
| 560-6132-523200                           | TELECOMMUNICATIONS            | 1,236.00              |
| 560-6132-523205                           | POSTAGE                       | 200.00                |
| 560-6132-523300                           | ADVERTISING                   | 6,120.00              |
| 560-6132-523400                           | PRINTING AND BINDING          | 3,000.00              |
| 560-6132-523600                           | DUES & FEES                   | 300.00                |
| 560-6132-523601                           | BANK SERVICE CHARGES          | 100.00                |
| 560-6132-523602                           | CREDIT CARD FEES              | 0.00                  |
| 560-6132-523850                           | CONTRACT LABOR/SERVICES       | 0.00                  |
| 560-6132-523910                           | CABLE SERVICES                | 2,496.00              |
| 560-6132-531100                           | GENERAL SUPPLIES              | 7,000.00              |
| 560-6132-531104                           | MEMBERSHIP BANQUET            | 0.00                  |
| 560-6132-531230                           | ELECTRICITY                   | 5,500.00              |
| 560-6132-531300                           | FOOD                          | 900.00                |
| 560-6132-531592                           | MERCHANDISE (INVENTORY)       | 15,000.00             |
| 560-6132-531593                           | CONCESSION SUPPLIES           | 13,800.00             |
| 560-6132-531620                           | SMALL EQUIPMENT UNDER \$5,000 | 0.00                  |
| 560-6132-531701                           | CLOTHING                      | 1,000.00              |
| 560-6132-542300                           | FURNITURE AND FIXTURES        | 500.00                |
| 560-6132-542400                           | COMPUTERS                     | 1,500.00              |
| 560-6132-542500                           | OTHER EQUIPMENT               | 0.00                  |
| 560-6132-576001                           | CASH-OVER/SHORT               | 0.00                  |
| <b>Total Department: 6132 - PRO-SHOP:</b> |                               | <b>218,718.00</b>     |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 07/31/2025

| Account Number                                        | Account Name                                | 2025-2026<br>Approved |
|-------------------------------------------------------|---------------------------------------------|-----------------------|
| <b>Department: 9000 - OTHER FINANCING USES</b>        |                                             |                       |
| 560-9000-611000                                       | INTERFUND TRANSFER OUT                      | 0.00                  |
| 560-9000-611012                                       | INTERFUND TRANSFERS OUT-SELF INSURANCE F... | 0.00                  |
| <b>Total Department: 9000 - OTHER FINANCING USES:</b> |                                             | <b>0.00</b>           |
| <b>Total Expense:</b>                                 |                                             | <b>986,019.00</b>     |
| <b>Total Fund: 560 - GOLF COURSE:</b>                 |                                             | <b>0.00</b>           |

| Account Number                        | Account Name                                 | 2025-2026<br>Approved |
|---------------------------------------|----------------------------------------------|-----------------------|
| <b>Fund: 570 - TELECOMMUNICATIONS</b> |                                              |                       |
| <b>Revenue</b>                        |                                              |                       |
| 570-334120                            | SAFETY/LIABILITY GRANT                       | 0.00                  |
| 570-336300                            | FEMA ASSISTANCE                              | 0.00                  |
| 570-341701                            | INDIRECT COST ALLOCATION-RIVERVIEW GOLF C... | 2,877.00              |
| 570-341703                            | INDIRECT COST ALLOCATION-WATER AND SEWER..   | 12,627.00             |
| 570-341704                            | INDIRECT COST ALLOCATION-NATURAL GAS SYST... | 5,115.00              |
| 570-341705                            | INDIRECT COST ALLOCATION-SANITATION SYST...  | 7,832.00              |
| 570-341706                            | INDIRECT COST ALLOCATION-GENERAL FUND        | 54,982.00             |
| 570-344510                            | TELEPHONE CHARGES                            | 0.00                  |
| 570-345600                            | FIBER OPTIC SERVICE                          | 669,996.00            |
| 570-345602                            | PENALTIES                                    | 0.00                  |
| 570-360002                            | APPROP. FUND BALANCE                         | 0.00                  |
| 570-380000                            | MISC. REVENUE                                | 0.00                  |
| 570-383001                            | REIM FOR DAMAGED PROPERTY                    | 0.00                  |
| 570-392200                            | PROPERTY SALE-TELECOM FUND                   | 0.00                  |
| <b>Total Revenue:</b>                 |                                              | <b>753,429.00</b>     |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                            | <b>Account Name</b>                | <b>2025-2026<br/>Approved</b> |
|--------------------------------------------------|------------------------------------|-------------------------------|
| <b>Expense</b>                                   |                                    |                               |
| <b>Department: 1555 - RISK MANAGEMENT</b>        |                                    |                               |
| 570-1555-523104                                  | PROPERTY AND EQUIPMENT INSURANCE   | 37,836.00                     |
| 570-1555-523109                                  | CYBER LIABILITY INSURANCE          | 377.00                        |
| 570-1555-523111                                  | WORKERS' COMPENSATION CLAIMS       | 0.00                          |
| 570-1555-523113                                  | CRIME INSURANCE                    | 801.00                        |
| 570-1555-523116                                  | MUNICIPAL WORKFORCE AD&D INSURANCE | 0.00                          |
| 570-1555-575000                                  | LOSS EXPENSE                       | 0.00                          |
| <b>Total Department: 1555 - RISK MANAGEMENT:</b> |                                    | <b>39,014.00</b>              |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                                 | <b>Account Name</b> | <b>2025-2026<br/>Approved</b> |
|-------------------------------------------------------|---------------------|-------------------------------|
| <b>Department: 3920 - EMERGENCY MANAGEMENT</b>        |                     |                               |
| 570-3920-531100                                       | GENERAL SUPPLIES    | 0.00                          |
| <b>Total Department: 3920 - EMERGENCY MANAGEMENT:</b> |                     | <b>0.00</b>                   |

| Account Number                    | Account Name                                | 2025-2026<br>Approved |
|-----------------------------------|---------------------------------------------|-----------------------|
| <b>Department: 4750 - TELECOM</b> |                                             |                       |
| 570-4750-511100                   | SALARIES                                    | 147,172.00            |
| 570-4750-511101                   | HOLIDAY PAY                                 | 0.00                  |
| 570-4750-511300                   | OVERTIME SALARIES                           | 200.00                |
| 570-4750-512100                   | INSURANCE                                   | 14,282.00             |
| 570-4750-512101                   | DENTAL INSURANCE                            | 618.00                |
| 570-4750-512102                   | LONG TERM DISABILITY                        | 236.00                |
| 570-4750-512103                   | TERM LIFE INSURANCE                         | 475.00                |
| 570-4750-512200                   | SOCIAL SECURITY                             | 9,138.00              |
| 570-4750-512300                   | MEDICARE                                    | 2,137.00              |
| 570-4750-512400                   | PENSION FUND                                | 22,106.00             |
| 570-4750-512700                   | WORKER'S COMP.                              | 575.00                |
| 570-4750-514000                   | HEALTH INS OPT-OUT                          | 3,600.00              |
| 570-4750-521200                   | PROFESSIONAL SERVICES                       | 5,000.00              |
| 570-4750-521300                   | TECHNICAL SERVICES                          | 50,000.00             |
| 570-4750-522110                   | DISPOSAL-GARBAGE PICKUP                     | 0.00                  |
| 570-4750-522200                   | REPAIRS AND MAINTENANCE                     | 25,000.00             |
| 570-4750-522201                   | VEHICLE MAINTENANCE                         | 600.00                |
| 570-4750-522202                   | SOFTWARE SUPPORT                            | 37,700.00             |
| 570-4750-522205                   | BUILDING MAINTENANCE                        | 2,980.00              |
| 570-4750-522206                   | TECHNICAL MAINTENANCE                       | 0.00                  |
| 570-4750-522310                   | RENTAL OF LAND AND BUILDINGS                | 40,800.00             |
| 570-4750-523200                   | TELECOMMUNICATIONS                          | 600.00                |
| 570-4750-523202                   | INTERNET DATA SERVICE                       | 900.00                |
| 570-4750-523205                   | POSTAGE                                     | 0.00                  |
| 570-4750-523300                   | ADVERTISING                                 | 0.00                  |
| 570-4750-523500                   | TRAVEL                                      | 7,314.00              |
| 570-4750-523600                   | DUES & FEES                                 | 1,500.00              |
| 570-4750-523604                   | POLE ATTACHMENT LICENSE FEE                 | 0.00                  |
| 570-4750-523700                   | EDUCATION AND TRAINING                      | 2,750.00              |
| 570-4750-531100                   | GENERAL SUPPLIES                            | 2,300.00              |
| 570-4750-531110                   | VEHICLE/EQUIPMENT PARTS                     | 1,000.00              |
| 570-4750-531201                   | UTILITIES                                   | 0.00                  |
| 570-4750-531210                   | WATER/SEWERAGE                              | 596.00                |
| 570-4750-531220                   | NATURAL GAS                                 | 444.00                |
| 570-4750-531230                   | ELECTRICITY                                 | 7,000.00              |
| 570-4750-531270                   | GAS & OIL                                   | 1,000.00              |
| 570-4750-531300                   | FOOD                                        | 200.00                |
| 570-4750-531400                   | BOOKS & PERIODICALS                         | 0.00                  |
| 570-4750-531540                   | TELECOMMUNICATIONS-(BROADBAND)              | 67,428.00             |
| 570-4750-531620                   | SMALL EQUIPMENT UNDER \$5,000               | 12,000.00             |
| 570-4750-531701                   | CLOTHING                                    | 250.00                |
| 570-4750-541400                   | INFRASTRUCTURE                              | 96,992.00             |
| 570-4750-541510                   | CAPITAL PROJECTS                            | 0.00                  |
| 570-4750-542000                   | CAPTIAL OUTLAY                              | 0.00                  |
| 570-4750-542100                   | MACHINERY                                   | 0.00                  |
| 570-4750-542200                   | VEHICLES                                    | 45,000.00             |
| 570-4750-542300                   | FURNITURE AND FIXTURES                      | 0.00                  |
| 570-4750-542400                   | COMPUTERS                                   | 1,200.00              |
| 570-4750-542500                   | OTHER EQUIPMENT                             | 76,500.00             |
| 570-4750-551001                   | INDIRECT COST ALLOCATION-GENERAL FUND       | 20,700.00             |
| 570-4750-551003                   | INDIRECT COST ALLOCATION-GAS CUSTOMER SE... | 6,122.00              |
| 570-4750-561000                   | DEPRECIATION EXPENSE                        | 0.00                  |
| 570-4750-572206                   | GENERAL FUND                                | 0.00                  |
| 570-4750-574000                   | BAD DEBT PROVISION                          | 0.00                  |
| 570-4750-579000                   | CONTINGENCY                                 | 0.00                  |

| Account Number  | Account Name                          | 2025-2026<br>Approved |
|-----------------|---------------------------------------|-----------------------|
| 570-4750-611005 | TELECOMMUNICATIONS INTERFUND TRANSFER | 0.00                  |
|                 | Total Department: 4750 - TELECOM:     | 714,415.00            |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 07/31/2025

| Account Number                                        | Account Name                                | 2025-2026<br>Approved |
|-------------------------------------------------------|---------------------------------------------|-----------------------|
| <b>Department: 9000 - OTHER FINANCING USES</b>        |                                             |                       |
| 570-9000-611012                                       | INTERFUND TRANSFERS OUT-SELF INSURANCE F... | 0.00                  |
| <b>Total Department: 9000 - OTHER FINANCING USES:</b> |                                             | <b>0.00</b>           |
| <b>Total Expense:</b>                                 |                                             | <b>753,429.00</b>     |
| <b>Total Fund: 570 - TELECOMMUNICATIONS:</b>          |                                             | <b>0.00</b>           |

| Account Number                         | Account Name                               | 2025-2026<br>Approved |
|----------------------------------------|--------------------------------------------|-----------------------|
| <b>Fund: 601 - SELF-INSURANCE FUND</b> |                                            |                       |
| <b>Revenue</b>                         |                                            |                       |
| 601-349903                             | HEALTH PREMIUMS-EMPLOYER                   | 2,954,607.00          |
| 601-349904                             | HEALTH PREMIUMS-EMPLOYEE                   | 308,776.00            |
| 601-349905                             | COMPONENT UNIT                             | 10,368.00             |
| 601-349906                             | RETIREE HEALTH INSURANCE                   | 28,788.00             |
| 601-360002                             | APPROPRIATED FUND BALANCE                  | 0.00                  |
| 601-361400                             | INTEREST INCOME                            | 8,400.00              |
| 601-389003                             | PHARMACY REBATES                           | 0.00                  |
| 601-391000                             | TRANSFERS IN                               | 0.00                  |
| 601-391001                             | INTERFUND TRANSFERS IN-SOLID WASTE FUND    | 0.00                  |
| 601-391002                             | INTERFUND TRANSFERS IN-TELECOMMUNICATI...  | 0.00                  |
| 601-391006                             | INTERFUND TRANSFERS IN-GENERAL FUND        | 0.00                  |
| 601-391007                             | INTERFUND TRANSFERS IN-GOLF FUND           | 0.00                  |
| 601-391050                             | INTERFUND TRANSFERS IN-NATURAL GAS FUND    | 0.00                  |
| 601-391055                             | INTERFUND TRANSFERS IN-WATER AND SEWER ... | 0.00                  |
| <b>Total Revenue:</b>                  |                                            | <b>3,310,939.00</b>   |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| Account Number                     | Account Name         | 2025-2026<br>Approved |
|------------------------------------|----------------------|-----------------------|
| Expense                            |                      |                       |
| Department: 1515 - TREASURY        |                      |                       |
| 601-1515-523601                    | BANK SERVICE CHARGES | 0.00                  |
| Total Department: 1515 - TREASURY: |                      | 0.00                  |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 07/31/2025**

| <b>Account Number</b>                            | <b>Account Name</b> | <b>2025-2026<br/>Approved</b> |
|--------------------------------------------------|---------------------|-------------------------------|
| <b>Department: 1555 - RISK MANAGEMENT</b>        |                     |                               |
| 601-1555-552100                                  | ADMINISTRATIVE FEES | 231,192.00                    |
| 601-1555-552101                                  | STOP LOSS PREMIUM   | 702,915.00                    |
| 601-1555-552200                                  | CLAIMS              | 2,376,832.00                  |
| 601-1555-552300                                  | JUDMENTS            | 0.00                          |
| <b>Total Department: 1555 - RISK MANAGEMENT:</b> |                     | <b>3,310,939.00</b>           |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 07/31/2025

| Account Number                                 | Account Name            | 2025-2026<br>Approved |
|------------------------------------------------|-------------------------|-----------------------|
| Department: 9000 - OTHER FINANCING USES        |                         |                       |
| 601-9000-611000                                | INTERFUND TRANSFERS OUT | 0.00                  |
| Total Department: 9000 - OTHER FINANCING USES: |                         | 0.00                  |
| Total Expense:                                 |                         | 3,310,939.00          |
| Total Fund: 601 - SELF-INSURANCE FUND:         |                         | 0.00                  |
| Report Total:                                  |                         | 0.00                  |