

**RESOLUTION  
#19-13**

RESOLUTION

**CITY OF DUBLIN**

**ADOPTION OF POLICIES AND PROCEDURES AND PROGRAM DESIGN  
FOR COMMUNITY HOME INVESTMENT PROGRAM (CHIP) GRANT**

BE IT RESOLVED, by the Mayor and Council of the **City of Dublin** and it is hereby resolved by authority of same.

WHEREAS, the Mayor and Council of the **City of Dublin** have found it necessary to adopt policies and procedures and program design standards for the Community HOME Investment Program (CHIP) Grant Number 2019-101 and;

WHEREAS, the Mayor and Council of the **City of Dublin** have adopted the Policies and Procedures for the homeowner rehabilitation design by DCA in accordance with the requirements of the SFY2019.

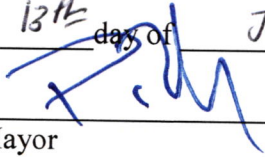
CHIP Program Administrative Manual, HUD and other required federal and state regulations. Whereas, the Manual should be used in conjunction with that already accepted Program Design based on the City's approved 2019 application.

THEREFORE BE IT FURTHER RESOLVED, the Mayor and Council of the **City of Dublin** have adopted the written Rehabilitation Standards designed by DCA in accordance with the requirements of the SFY2019 CHIP Program Description. Manuals, Housing and Urban Development (HUD) and other required federal and state regulations. The Standards will be used in conjunction with the City's already accepted design based on the City's Approved application;

WHEREAS, the Mayor and Council of the **City of Dublin** acknowledge they will provide CHIP assistance according to the property value limits. No home receiving assistance will have an after-rehabilitation value that exceeds 95% of area median purchase price for existing single-family units, as issued by HUD.

THEREFORE BE IT FURTHER RESOLVED, the Mayor and Council has adopted the Program Design and the DCA Homeowners' Rehabilitation Assistance Policies and Procedures Manual that will be used to administer the CHIP program as set forth by the Georgia Department of Community Affairs for financial assistance pursuant to this housing rehabilitation grant project.

Adopted this 13<sup>th</sup> day of June 2019

  
\_\_\_\_\_  
Phil Best, Mayor

Attest

  
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City Clerk

  
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