

**CITY OF DUBLIN
PRE-COUNCIL 4:45PM
COUNCIL 5:30PM**

JULY 1, 2021

CALL TO ORDER

INVOCATION AND PLEDGE TO FLAG

AGENDA:

1. **APPROVAL OF JUNE 17, 2021 CITY COUNCIL MEETING MINUTES.**
ACTION TAKEN _____

2. **APPROVAL OF BILLS OVER \$3,000**
ACTION TAKEN _____

3. **APPROVAL OF PURCHASES OVER \$3,000**
ACTION TAKEN _____

4. **DISCUSSION AND ACTION ON THE APPOINTMENT OF INTERIM MAYOR TO SERVE UNTIL A SUCCESSOR IS ELECTED AT THE SPECIAL ELECTION AND UNTIL THAT SUCCESSOR IS QUALIFIED.**
ACTION TAKEN _____

5. **ADMINISTRATION OF THE OATH OF OFFICE TO THE INTERIM MAYOR.**
ACTION TAKEN _____

6. **DISCUSSION AND ACTION ON A RESOLUTION TO CHANGE THE NAME OF WABASH STREET, WHICH RUNS FROM HUDSON STREET TO RIVERVIEW PARK DRIVE, TO THE ANME OF “CHARLES W. MANNING, SR. WAY.”**
ACTION TAKEN _____

7. SECOND READING OF AN ORDINANCE AMENDING SECTION 24-38, 24-39, AND 24-72 OR CHAPTER 24, ENTITLED “UTILITIES” OF THE CODE OF ORDINANCES.
ACTION TAKEN _____

8. DISCUSSION AND ACTION ON RESOLUTION TO GIVE LOCAL GOVERNMENT APPROVAL FOR WINGS TO APPLY FOR AN EMERGENCY SOLUTIONS GRANT PROGRAM THROUGH THE DEPARTMENT OF COMMUNITY AFFAIRS.
ACTION TAKEN _____

9. DISCUSSION AND ACTION ON A RESOLUTION TO AUTHORIZE THE SALE OF CERTAIN PERSONAL PROPERTY OF THE CITY.
ACTION TAKEN _____

10. DISCUSSION AND ACTION ON A RESOLUTION TO APPROVE AND ACCEPT OPTIONS TO PURCHASE CERTAIN RIGHTS OF WAY, EASEMENTS, AND OTHER PROPERTY RIGHTS FOR THE STUBBS PARK TRANSPORTATION PROJECT.
ACTION TAKEN _____

11. DISCUSSION AND ACTION ON A RESOLUTION TO APPROVE AND ACCEPT THE TERMS OF A LEASE WITH THE MUNICIPAL GAS AUTHORITY OF GEORGIA FOR GAS SYSTEM IMPROVEMENTS AT DUBLIN MIDDLE SCHOOL.
ACTION TAKEN _____

12. DISCUSSION AND ACTION ON A RESOLUTION TO APPROVE AND ACCEPT THE TERMS OF A SUBLEASE WITH THE CITY OF DUBLIN SCHOOL DISTRICT FOR THE MIDDLE SCHOOL GAS PROJECT.
ACTION TAKEN _____

13. DISCUSSION AND ACTION ON A RESOLUTION TO APPROVE AN INTERGOVERNMENTAL AGREEMENT WITH THE LAURENS COUNTY BOARD OF EDUCATION REGARDING WATER METER PLACEMENT AT THE NEW WEST LAURENS MIDDLE SCHOOL.
ACTION TAKEN _____

14. CITIZENS COMMENTS

15. COUNCIL COMMENTS

16. ADJOURNMENT