

# City of Dublin

Pre-Council 5:00pm

Council 5:30pm

## Council Meetings

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### Council Meeting Schedule

- **May 16, 2019**: The agenda includes the following:
  1. **Approval of April 18, 2019 City Council Meeting Minutes.**
  2. **Approval of bills over \$3000.**
  3. **Approval of purchases over \$3,000**
  4. **Budget presentations by Humane Society & International Committee.**
  5. **Second reading and Public Hearing of an ordinance to add a new Section 6.2 to Article 6-Area, Yard and Height Requirements of Appendix A, Zoning, of the Code of Ordinances to provide for a minimum square footage for single family dwellings, two-family dwelling units, and multi-family dwelling units.**
  6. **First reading of the FY 2019-2020 Budget Ordinance.**
  7. **First reading of an ordinance to provide for new license fees for Alcohol licenses; to add a new permit fee for Sunday sales permits; to provide for a new definition of a restaurant; to provide for a new bond amount for Spiritous Liquor Licenses; to correct outdated provisions.**

**8. First reading of an ordinance to provide for the regulation of vegetation; to provide for a maximum height for weeds, grass, etc; to declare certain violations of a public nuisance; to provide for a nuisance abatement procedure; to repeal conflicting ordinances.**

**9. Discussion and action on a resolution to authorize the City Manager to execute and deliver a Quit Claim Deed to convey an unused utility easement previously dedicated to the city back to the adjacent property owner.**

**10. Citizen comments.**

**11. Council comments.**

**12. Adjournment.**

• **April 18, 2019: The agenda includes the following:**

**1. Approval of March 28, 2019 City Council Meeting Minutes.**

**2. Approval of bills over \$3000.**

**3. Approval of purchases over \$3,000**

**4. Presentation by representatives of Dublin City Schools on the Literacy Program.**

**5. Second reading and Public Hearing of an ordinance to adopt a Records Retention Management Plan for the City of Dublin.**

- 6. Discussion and action on award of a contract to Terracon Consultants, Inc. for the Turkey Creek Waterline Replacement Project.**
- 7. Discussion and action on award of a contract to East Coast Asphalt, LLC for street resurfacing and re-striping.**
- 8. First reading of an ordinance to add a new section 6.2 to Article 6-Area, Yard and Height Requirements of Appendix A, Zoning, of the Code of Ordinances to provide for a minimum square footage for single family dwellings, two-Family dwelling units, and multi-family dwelling units.**
- 9. Discussion and action on award of a contract to Thomas & Hutton Engineering for the I-16 Water Main and the Honeysuckle Road Pump Station force main emergency repairs.**
- 10. Discussion and action on a resolution establishing new residential and commercial garbage collection rates.**
- 11. Discussion and action on a resolution authorizing the DDA to hold The Bon Temps Crawfish Festival.**
- 12. Citizens comments.**
- 13. Council comments.**
- 14. Adjournment to Executive Session to discuss real estate.**

# **Minutes from the April 18, 2019 City Council Meeting**

**City Hall  
Council Chamber  
April 18, 2019**

**The regular meeting of the Mayor and Council was held in the Council Chambers of the Dublin City Hall on Thursday, April 18, 2019 at 5:30P.M.**

**Mayor Phil Best called the meeting to order. Council members Bill Brown, Bennie Jones, Curtis Edwards, Paul Griggs, and Jerry Davis were present. Councilman Gerald Smith and Gary Johnson was absent. Councilman Griggs gave the invocation followed by the pledge of allegiance to the flag.**

## **SPECIAL PRESENTATIONS**

**Staff recognized Mrs. Katy Morton as the Employee of the Quarter for the first quarter for 2019. Staff thanked Katy for her hard work in the Grants Department. She is truly an asset to the City of Dublin. The Burke Brother's thanked Council and the City of Dublin for making the premier of their movie such a success in their hometown.**

## **APPROVAL OF THE MARCH 28, 2019 CITY COUNCIL MEETING MINUTES**

**A motion was made by Councilman Jones and seconded by Councilman Brown to approve the minutes. The motion carried 5/0.**

## **APPROVAL OF BILLS OVER \$3000**

**A motion was made by Councilman Brown and was seconded by Councilman Edwards to approve the following bills. The motion carried 5/0.**

## **APPROVAL OF PURCHASES OVER \$3,000**

**There were three purchases for discussion:**

**The first purchase was for a M2 112 Freightliner with a GalFab body roll-off truck for the Sanitation department. This truck will be used to carry the compacting dumpsters. There were 6 bids received with a low bid from Freightliner of Savannah in the amount of \$138,174.00. Staff's recommendation was to award the low bidder, Freightliner of Savannah. A motion was made by Councilman Griggs to approve the purchase and seconded by Councilman Davis. The vote carried 5/0 for approval.**

The second purchase was for a Ford F550 dump truck with a TEC dump body for the Gas department. Staff's recommendation was to award the low bidder, Nextran Truck Center of Macon, Ga the bid in the amount of \$43,950.00. A motion was made by Councilman Jones to approve the purchase and seconded by Councilman Edwards. The vote carried 5/0 for approval.

The third purchase was for a mid-size SUV for the Public/Gas works department. Staff's recommendation was to award the low bidder Wade Ford of Smyrna, Ga. in the amount of \$30,938.00. A motion was made by Councilman Davis to approve the purchase and seconded by Councilman Griggs. The vote carried 5/0 for approval.

#### **PRESENTATION BY REPRESENTATIVES OF DUBLIN CITY SCHOOLS ON THE LITERACY PROGRAM.**

Mrs. Jamie Ray, District Literacy Coach spoke with Council about joining the community to create efforts around literacy of the children of Dublin-Laurens County to impact their future.

#### **SECOND READING AND PUBLIC HEARING OF AN ORDINANCE TO ADOPT A RECORDS RETENTION MANAGEMENT PLAN FOR THE CITY OF DUBLIN.**

City Manager Jones read to ordinance to adopt the Records Retention Management Plan for the City of Dublin. The ordinance will make the City Clerk the Records Retention Manager and give the City Clerk the authority to set a longer period of retention as needed. Mayor Best closed the council meeting and opened a public hearing. No citizens spoke in favor or opposition of the ordinance and Mayor Best closed the public hearing and reopened the council meeting. A motion was by Councilman Jones to adopt the management plan and seconded by Councilman Brown. City Clerk Daniels called the roll for a vote. The vote carried 5/0 for approval.

#### **DISCUSSION AND ACTION ON AWARD OF A CONTRACT TO TERRACON CONSULTANTS, INC. FOR THE TURKEY CREEK WATERLINE REPLACEMENT PROJECT.**

City Manager Jones explained that the large water line that supplies the water to the rest areas on I-16 has ruptured underground and can't be repaired. Due to layers of rock in the area, staff's recommendation was to hire Terracon to do geotechnical research to locate and help avoid hitting them. The price of this contract will be \$9,459. A motion was made by Councilman Davis to approve to contract and seconded by Councilman Griggs. The vote carried 5/0 for approval.

## **DISCUSSION AND ACTION ON AWARD OF CONTRACT TO EAST COAST ASPHALT, LLC FOR STREET RESURFACING AND RE-STRIPING.**

City Manager Jones explained the contract for the 2019 Resurfacing project will include the following streets: Hudson Drive, Arch Street, Dixie Street, Eight Street, West Mary Street, Kingsby Street, Cullen Street, Village Circle, South Lawrence Street, Belmont Drive, Stonewall Street, Hamilton Street, and Mitchell Street. Staff's recommendation was to award East Coast Asphalt, LLC the bid in the amount of \$ 305,607.61. A motion was made by Councilman Griggs to approve the contract and seconded by Councilman Jones. The vote carried 5/0 for approval.

## **FIRST READING OF AN ORDINANCE TO ADD A NEW SECTION 6.2 TO ARTICLE 6- AREA, YARD, AND HEIGHT REQUIREMENTS OF APPENDIX A, ZONING OF THE CODE OF ORDINANCES TO PROVIDED FOR A MINIMUM SQUARE FOOTAGE FOR SINGLE FAMILY DWELLING, TWO-FAMILY DWELLING UNITS, AND MULTI-FAMILY DWELLING UNITS.**

City Manager Jones read the ordinance to add a new Section 6.2 to Article 6- area, yard, and height requirements of Appendix A. This ordinance will set a minimum square footage area in all zones where no other minimum is set at 550 square feet of living space per dwelling. Mayor Best stated that the second reading and public hearing will be held at the next schedule City Council meeting on Thursday, May 2, 2019.

## **DISCUSSION AND ACTION ON AWARD OF A CONTRACT TO THOMAS & HUTTON ENGINEERING FOR THE I-16 WATER MAIN AND THE HONEYSUCKLE ROAD PUMP STATION FORCE MAIN EMERGENCY REPAIRS.**

City Manager Jones explained that the contract will cover two items:

\*The I-16 rest area water line is broken and needs to be replaced the contract will design and construct the services to bore a new 14-inch HDPE water main under Turkey Creek.

\*The second item under the contract was for the sewer force main at the end of Honeysuckle/Academy Ave. has broken several times. This contract will design and construct services to install a new pipe can handle the current and future increase in flow. The total cost of the contract will be \$48,310. A motion was made by Councilman Brown and seconded by Councilman Jones to approve the contract. The vote carried 5/0.

## **DISCUSSION AND ACTION ON AWARD OF CONTRACT TO MID-STATE STRIPING FOR WALKE DAIRY AT INDUSTRIAL BOULEVARD PROJECT.**

City Manager explained that a study was completed by Thomas & Hutton Engineering on the intersection at Walke Dairy and Industrial Boulevard. The long-term solution is for a round-a-bout. For an interim solution a 4-way stop will be added. The contract was for all the necessary striping. Staff's recommendation was to award Mid-State Striping the contract in the amount of \$5,500. City Manager Jones warned everyone to please use caution when going through the intersection. A motion was made by Councilman Brown to approve the contract and seconded by Councilman Jones. The vote carried 5/0.

#### **DISCUSSION AND ACTION ON A RESOLUTION ESTABLISHING NEW RESIDENTIAL AND COMMERCIAL GARAGE COLLECTION RATES.**

City Manager Jones explained that staff recently evaluated the rates charged for sanitation services in the City. The change will keep up with the increasing cost of operation. Staff's recommendation was to increase the residential rates to \$22.50/monthly and commercial rates to \$32.50/monthly. The commercial dumpster rate will increase to \$4.39 per cubic yard (4,6, and 8 cubic yards). The new rates will be effective on May 1, 2019. A motion was made by Councilman Griggs and seconded by Councilman Edwards to approve the resolution establishing new residential and commercial rates. *Note: This resolution will not change "Section Three: Miscellaneous Bulk Trash Charges"*. The vote carried 5/0 for approval.

#### **DISCUSSION AND ACTION ON A RESOLUTION AUTHORIZING THE DDA TO HOLD THE BON TEMPS CRAWFISH FESTIVAL.**

Mrs. Tara Bradshaw explained the plans for the upcoming Bon Temps Crawfish Festival. DDA was requesting permission from Council to allow alcoholic beverages in clear plastic cups, and for downtown licensed restaurants to be able to set on the street. She also stated that DDA has partner with Dublin PD to provide security for the day. A motion was made by Councilman Griggs to approve the resolution and seconded by Councilman Davis. The vote carried 5/0.

#### **CITIZENS COMMENTS**

No Citizens Comments.

#### **COUNCIL COMMENTS**

Councilman Griggs thanked everyone for coming. Thanked everyone that took part in the presentations. Wished everyone a great week.

Councilman Edwards congratulated Mrs. Katy Morton on her award and thanked the Burke Brother's for the motivation to keep things in Dublin. Thanked the

**Police department, Fire department and all the City employees for what they do daily. Thanked Mrs. Tara Bradshaw for everything she does with DDA.**

**Councilman Jones thanked everyone for coming out. Congratulated Erdrich and the Dublin Youth Council on the awards they recently received. Thanked the Burke Brothers for what they are doing in the City of Dublin. Reminded everyone to support the Literacy Program and support the youth to get involved in reading. Wished everyone a Happy Resurrection weekend.**

**Councilman Brown thanked Mrs. Katy Morton for her service and congratulated her on the Employee of the Quarter award. Thanked the Burke Brothers for the commitment to their hometown. Thanked Jamie Ray for her presentation and also thanked Tara Bradshaw for everything she does for DDA. Wished everyone a Happy Easter.**

**Councilman Davis thanked everyone for coming. Commend Katy Morton for the outstanding job she does. Thanked the Burke Brothers for the contribution and investment they are making in Laurens County. Thanked Jamie Ray for the children advocacy and her presentation. Also thanked Tara Bradshaw for all her hard work with DDA. As well as the all the City of Dublin employees for all their hard work. Gave Praise to Our Lord and Savior Jesus Christ for Easter weekend.**

**City Attorney Powell wished everyone a Happy Easter.**

**City Clerk Daniels no comment.**

**City Manager Jones no comment.**

**ADJOURNMENT**

**There being no further business, Mayor Best asked for a motion to be made for adjournment to Executive Session to discuss real estate. A motion was made by Councilman Edwards to adjourn to Executive Session and seconded by Councilman Griggs. The vote carried 5/0. Mayor Best adjourned the regular meeting at 6:23 P.M.**