

**CITY OF DUBLIN
PRE-COUNCIL 4:45PM
COUNCIL 5:30PM**

MAY 20, 2021

CALL TO ORDER

INVOCATION AND PLEDGE TO FLAG

SPECIAL PRESENTATION

AGENDA:

1. **APPROVAL OF MAY 06, 2021 CITY COUNCIL MEETING MINUTES.
ACTION TAKEN _____
_____**

2. **APPROVAL OF BILLS OVER \$3,000
ACTION TAKEN _____
_____**

3. **APPROVAL OF PURCHASES OVER \$3,000
ACTION TAKEN _____
_____**

4. **FIRST READING AND PUBLIC HEARING OF THE FY 2021-2022 BUDGET ORDINANCE
ACTION TAKEN _____
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5. **SECOND READING AND PUBLIC HEARING OF AN ORDINANCE TO REZONE 4.0
ACRES, MORE OR LESS, LOCATED AS PART OF PARCEL D09C 004 FROM R1 (SINGLE
FAMILY RESIDENTIAL) ZONE TO M1 (WAREHOUSING AND LIGHT INDUSTRIAL)
ZONE.
ACTION TAKEN _____
_____**

6. **SECOND READING AND PUBLIC HEARING OF AN ORDINANCE AND ADOPTION
AGREEMENT WITH THE GEORGIA MUNICIPAL EMPLOYEES BENEFIT SYSTEM
DEFINED BENEFIT RETIREMENT PLAN AND GENERAL ADDENDUM.
ACTION TAKEN _____
_____**

7. SECOND READING AND PUBLIC HEARING OF AN ORDINANCE TO REZONE .28 ACRES, MORE OR LESS, OF PROPERTY LOCATED AT 809 N. FRANKLIN STREET FROM B-2 (HIGHWAY ORIENTED BUSINESS) ZONE TO R-4 (MULTI-FAMILY RESIDENTIAL) ZONE.
ACTION TAKEN _____

8. DISCUSSION AND ACTION ON A RESOLUTION TO APPROVE AND ACCEPT OPTIONS TO PURCHASE CERTAIN RIGHTS OF WAY AND EASEMENTS FOR THE STUBBS PARK TRANSPORTATION PROJECT.
ACTION TAKEN _____

9. DISCUSSION AND ACTION ON ACCEPTANCE OF A GEFA LOAN IN THE AMOUNT OF \$1,800,400 FOR CONSTRUCTION OF A SEWER LINE.
ACTION TAKEN _____

10. DISCUSSION AND ACTION ON A RESOLUTION TO TRANSFER PROPERTIES TO THE LAND BANK.
ACTION TAKEN _____

11. DISCUSSION AND ACTION ON AWARD OF BID TO NUTTER AND ASSOCIATES ENVIRONMENTAL CONSULTANTS TO PROVIDE SCOPE OF WORK AND BUDGET FOR THE WATERSHED PROTECTION PLAN FOR THE CITY OF DUBLIN.
ACTION TAKEN _____

12. DISCUSSION AND ACTION ON AN ORDINANCE TO AMEND THE CODE OF ORDINANCES TO PROVIDE INCENTIVES FOR THE DEVELOPMENT OF CERTAIN DILAPIDATED OR VACANT PROPERTIES.
ACTION TAKEN _____

13. DISCUSSION AND ACTION ON A RESOLUTION TO APPROVE A CONTRACT WITH CALIX, INC.
ACTION TAKEN _____

14. DISCUSSION AND ACTION ON BOARD APPOINTMENTS.
ACTION TAKEN _____

15. CITIZENS COMMENTS

16. COUNCIL COMMENTS

17. ADJOURNMENT