

**CITY OF DUBLIN**  
**PRE-COUNCIL 5:00PM (COUNCIL CHAMBERS)**  
**COUNCIL 5:30PM**

**MARCH 18, 2021**

**CALL TO ORDER**

**INVOCATION AND PLEDGE TO FLAG**

**AGENDA:**

1. APPROVAL OF MARCH 04, 2021 CITY COUNCIL MEETING MINUTES.  
ACTION TAKEN \_\_\_\_\_  
\_\_\_\_\_
2. APPROVAL OF BILLS OVER \$3,000  
ACTION TAKEN \_\_\_\_\_  
\_\_\_\_\_
3. APPROVAL OF PURCHASES OVER \$3,000
4. BUDGET PRESENTATIONS BY REPRESENTATIVES FROM CITY OF DUBLIN YOUTH PROGRAM, KEEP DUBLIN-LAURENS BEAUTIFUL, ST. PATRICK'S FESTIVAL COMMITTEE AND THE DUBLIN-LAURENS COUNTY RECREATION AUTHORITY.  
ACTION TAKEN \_\_\_\_\_  
\_\_\_\_\_
5. DISCUSSION AND ACTION ON AWARD OF A CONTRACT TO THOMAS & HUTTON ENGINEERING FOR THE HUB-DUDLEY-CIVIL RIGHTS PROJECT CONCEPT, DEVELOPMENT PHASE.  
ACTION TAKEN \_\_\_\_\_  
\_\_\_\_\_
6. DISCUSSION AND ACTION ON AWARD OF A CONTRACT TO THOMAS & HUTTON ENGINEERING FOR ENGINEERING SERVICES TO DEVELOP AN ENVIRONMENTAL PROTECTION DIVISION SEWER WORK PLAN.  
ACTION TAKEN \_\_\_\_\_  
\_\_\_\_\_

7. DISCUSSION AND ACTION ON AWARD OF A CONTRACT TO CHRISTIAN AND ELLINGTON ENGINEERING/LAND SURVEYING FOR SURVEYING AND CIVIL ENGINEERING COSTS ASSOCIATED WITH A PROPOSED SHOOTING RANGE ON HENDERSON ROAD.

ACTION TAKEN \_\_\_\_\_  
\_\_\_\_\_

8. SECOND READING AND PUBLIC HEARING OF AN ORDINANCE TO ANNEX 0.02 ACRES, MORE OR LESS, LOCATED AT PARCEL ID D01F 087A AS B-2 (HIGHWAY ORIENTED BUSINESS) ZONE.

ACTION TAKEN \_\_\_\_\_  
\_\_\_\_\_

9. SECOND READING AND PUBLIC HEARING OF AN ORDINANCE TO ANNEX 9.82 ACRES, MORE OR LESS, LOCATED AT PARCEL ID D01F 087 AS B-2 (HIGHWAY ORIENTED BUSINESS) ZONE.

ACTION TAKEN \_\_\_\_\_  
\_\_\_\_\_

10. CITIZENS COMMENTS

\_\_\_\_\_  
\_\_\_\_\_

11. COUNCIL COMMENTS

Ms. Nikki Stephens, City of Jeffersonville Councilwoman, will be coming to

\_\_\_\_\_ address Mayor and Council about a new Meat Market opening on Telfair St. \_\_\_\_\_

12. ADJOURNMENT